

TAX AREA CODE INDEX
T.16N.,R.1W.,H.B.&M.
BOOK 120

120-01



24

19

30

BOOK 116

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BOOK 118



Armadier
100W.
100E
Foreman

4500
4500

NORTHCREST
DRIVE

STATE
HIGHWAY
101

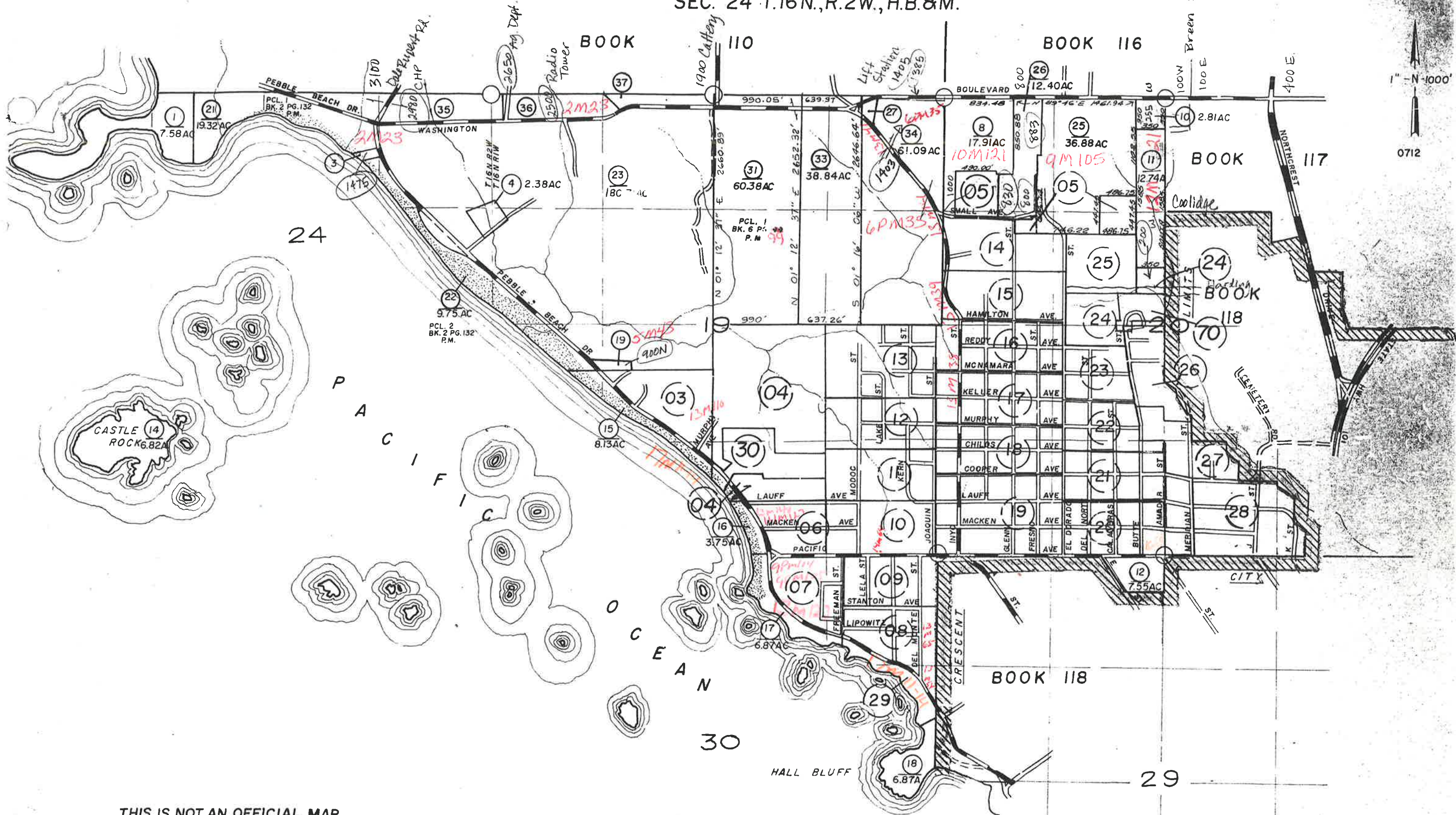
CEMETERY RD

LIMIT

LIMIT

LIMIT

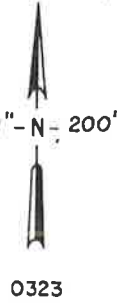
SEC'S 19,30 & POR. SEC'S 20 & 29 T.16N.,R.1W.,H.B.&M.
SEC. 24 T.16N.,R.2W.,H.B.&M.



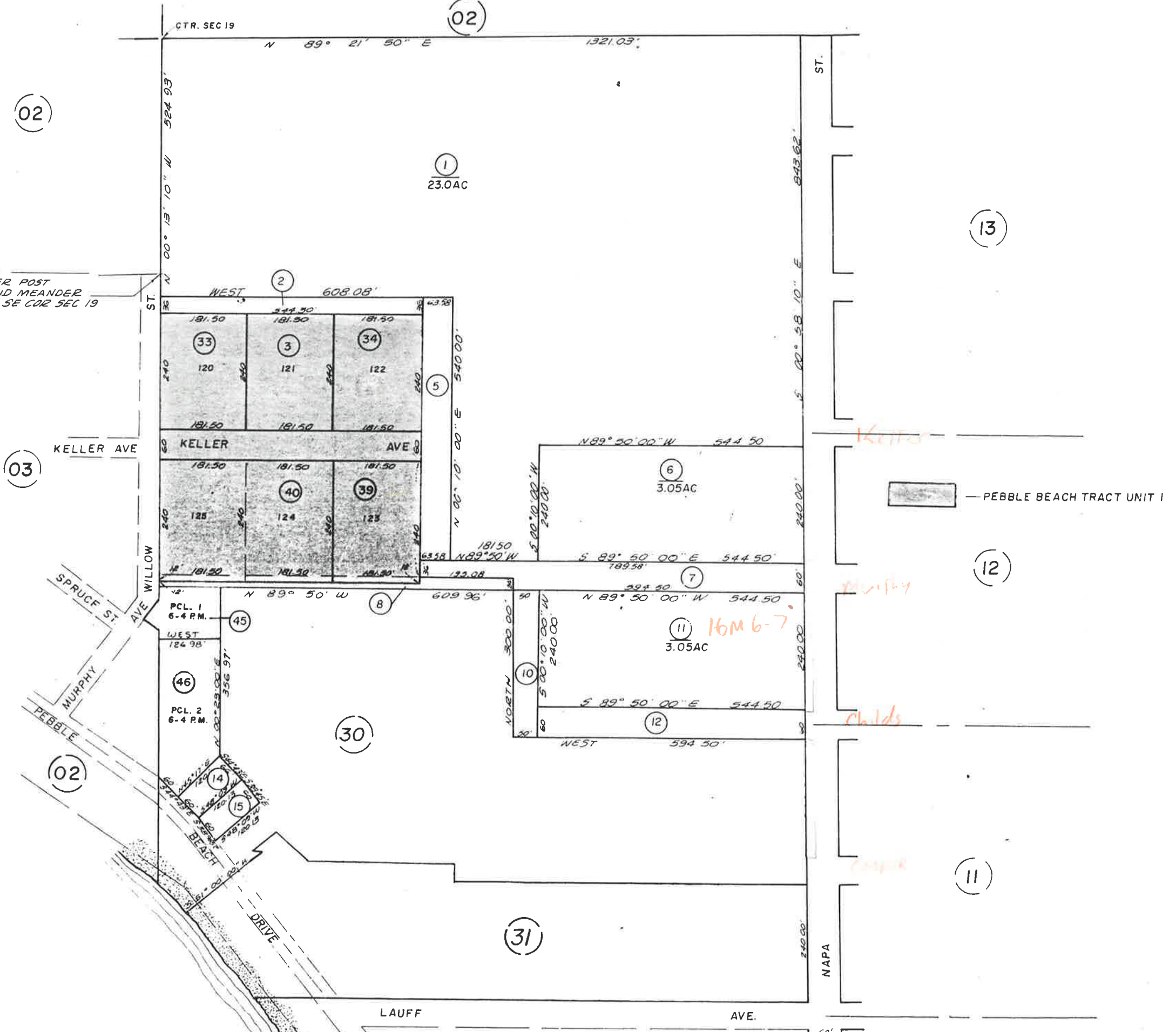
**THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY**

POR. SE 1/4 SEC. 19 T.16N., R.1W., H.B. & M.
 POR. PEBBLE BEACH TRACT UNIT I
 (BK. 2 PG. 43)

THIS IS NOT AN OFFICIAL MAP
 FOR ASSESSMENT PURPOSES ONLY



639.5' W & 2170.40' N MEANDER POST
 BETWEEN SEC'S 19 & 30 SAID MEANDER
 COR. BEING 2000.5' W OF SE COR SEC 19



PEBBLE BEACH TRACT UNIT I

Keller

Murphy

childs

HBM 6-7

02

02

1
23.0AC

13

03

12

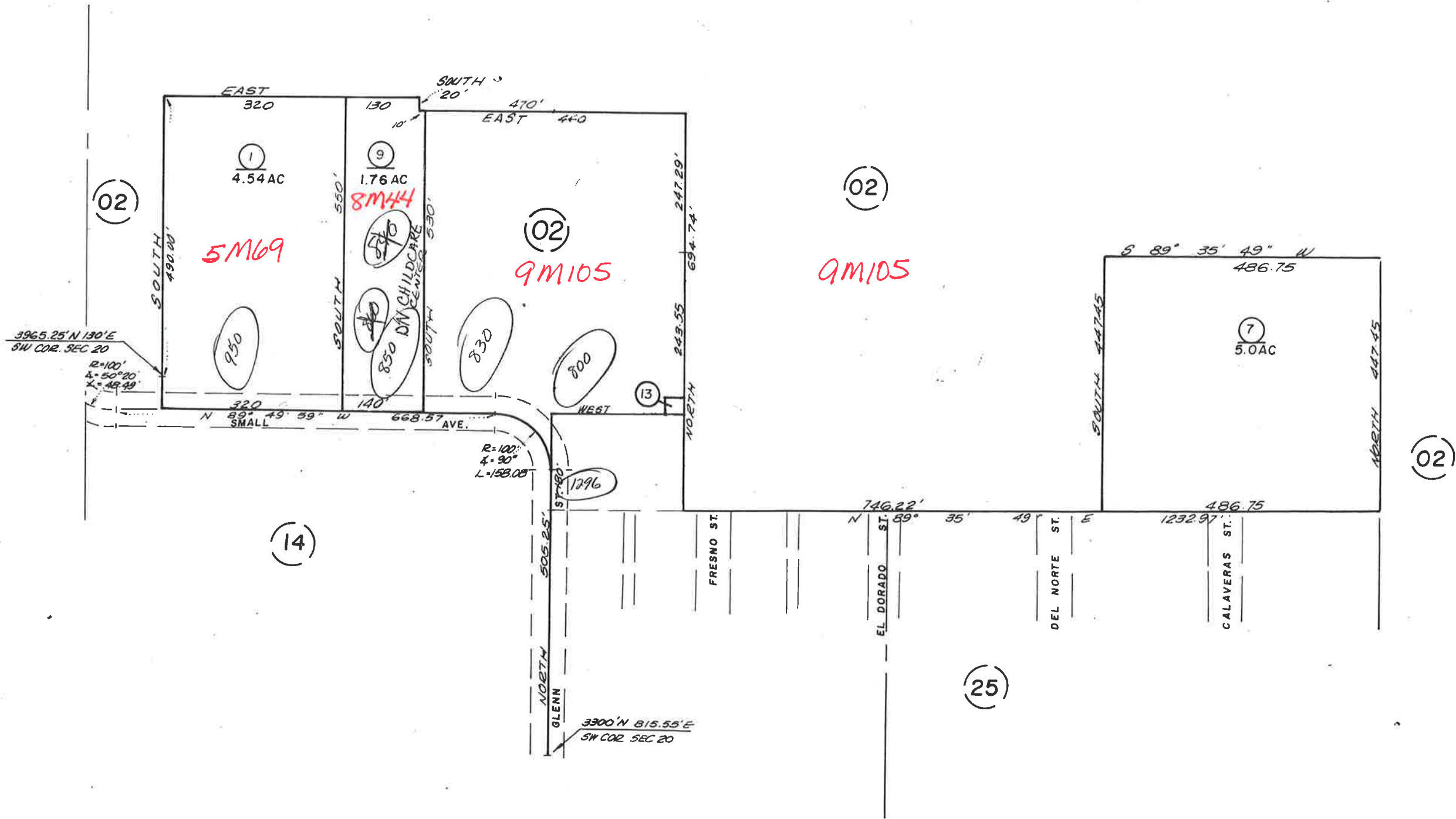
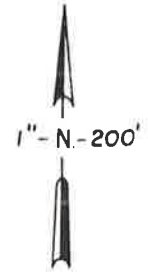
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30

31

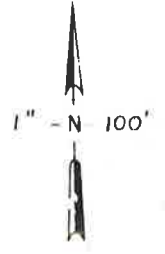
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POR. NW 1/4 SEC. 20 T.16.N., R.1W., H.B.&M.



CRESCENT BEACH UNIT I
BK. 2 PG. 50
(POR. SE 1/4 SEC. 19, T. 16N., R. 1W., H. B. & M.)

NOT AN OFFICIAL MAP
ASSESSMENT PURPOSES ONLY



0390
0623
0256

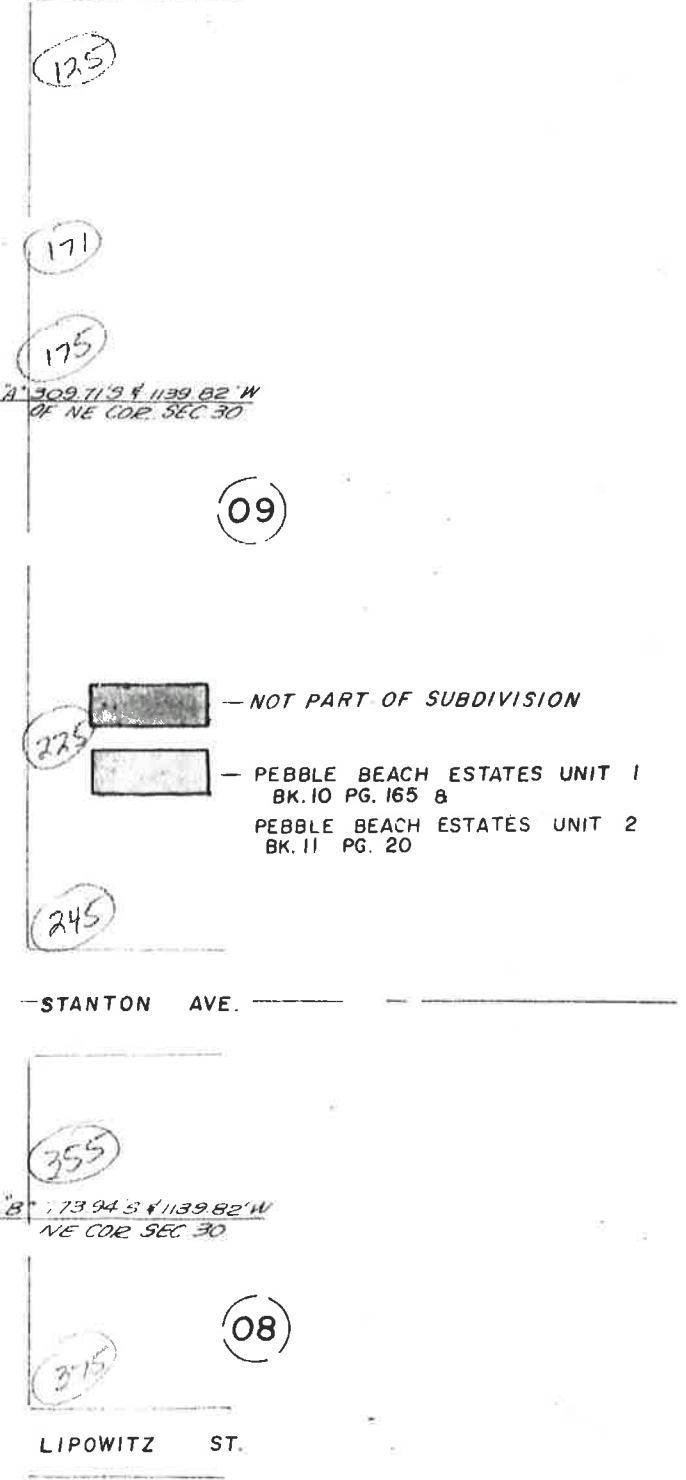
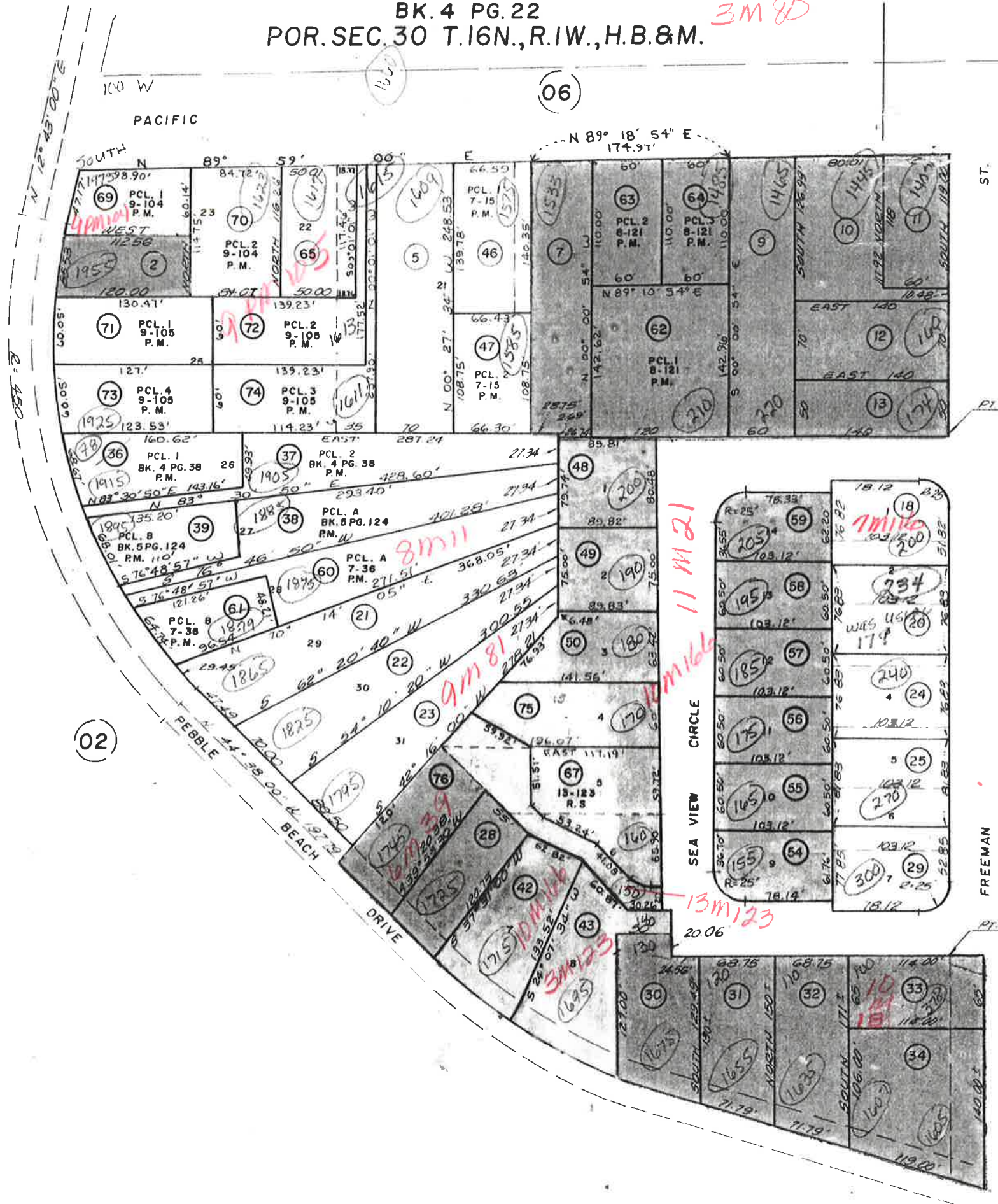


9PM 104
9PM 105

RECEIVED
MAR 1 2014
ASSESSMENT
DIVISION

MAXWELL SUBDIVISION
BK. 4 PG. 22
POR. SEC. 30 T.16N., R.1W., H.B.&M.

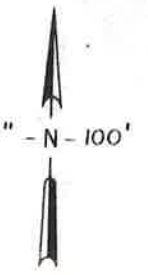
AN OFFICIAL MAP
FOR CEMETERY PURPOSES ONLY



1290
0634
1234
1045

POR. LAUFF ADDITION & POR. WHITAKER ADDITION
 BK. 2 PG. 32 BK. 2 PG. 45B
 (POR. SEC. 30 T.16N., R.1W., H.B. & M.)

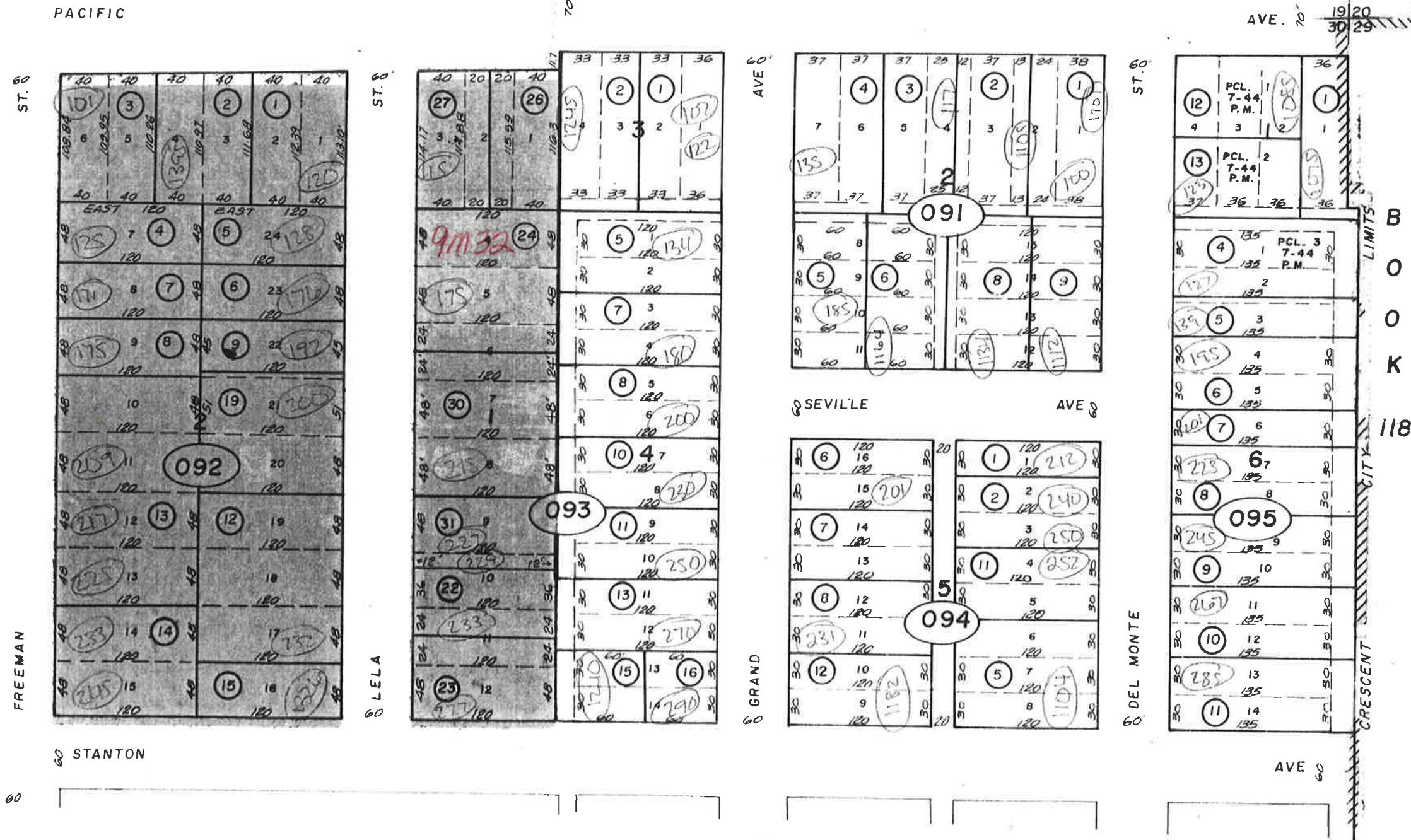
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 FOR ASSESSMENT PURPOSES ONLY

0223
 1078
 1190
 0401
 1212
 0545

(07)

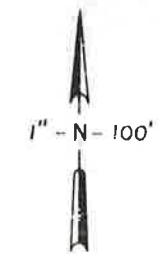


(08)

— LAUFF ADDITION
 — WHITAKER ADDITION

FILKINS TRACT
BK. 2 PG. 30
(POR. SE 1/4 SEC. 19, T. 16 N., R. 1 W., H. B. 8 M.)

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FOR ASSESSMENT PURPOSES ONLY



0223
0390
0256

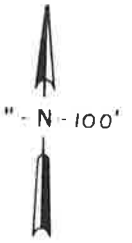


RECEIVED
MAR 2 1929
PLANNING
COUNTY OF DEL MONTE

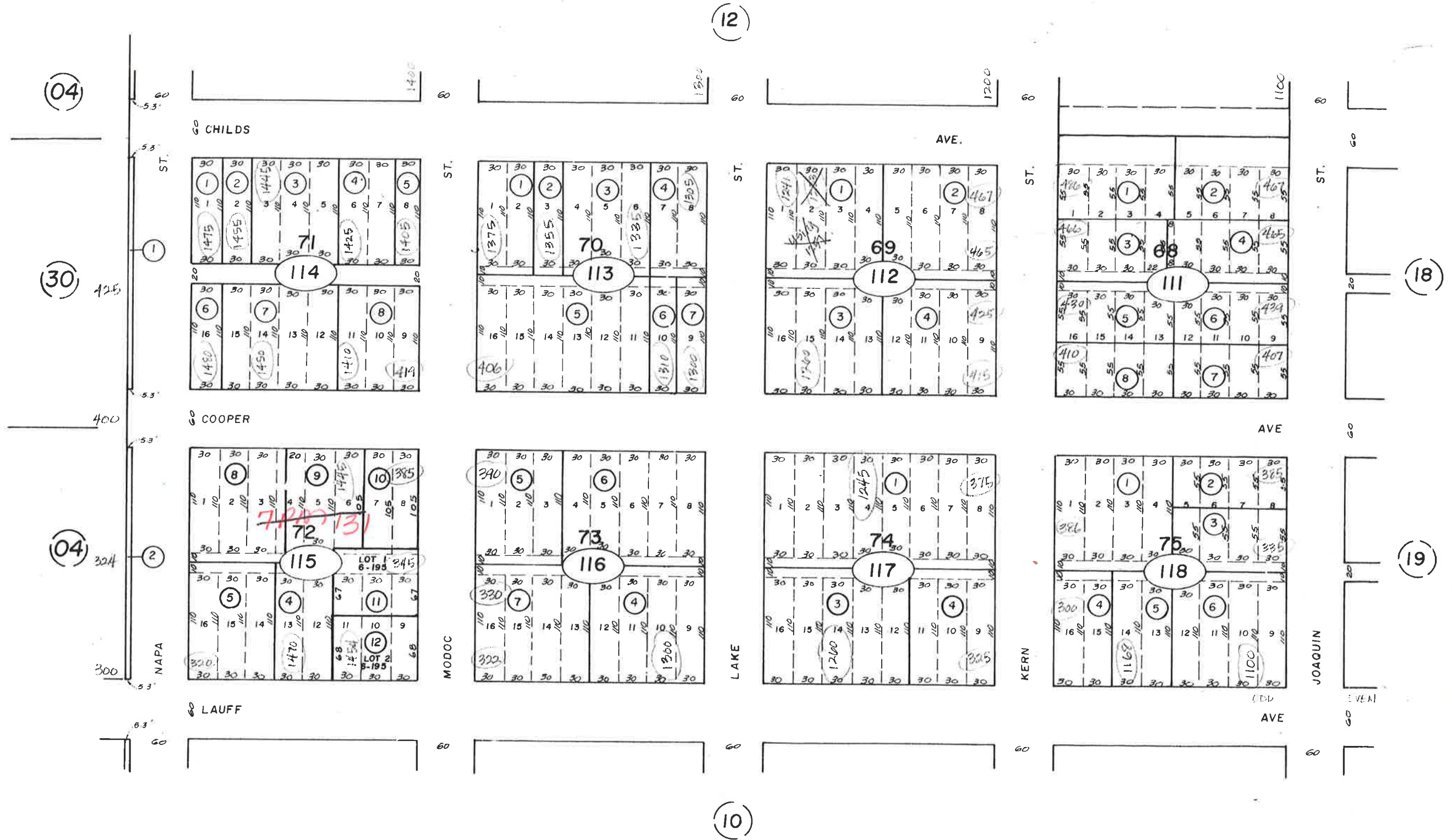
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FILKINS TRACT
BK. 2 PG. 30
(POR. SE 1/4 SEC. 19, T. 16 N., R. 1 W., H. B. & M.)

120-11

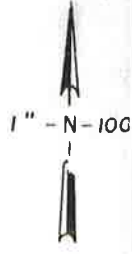


1278
0623



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FOR ASSESSMENT PURPOSES ONLY

FILKINS TRACT
BK. 2 PG. 30
(POR. SE 1/4 SEC. 19, T. 16N., R. 1W., H.B. & M.)



0245
1234
0256



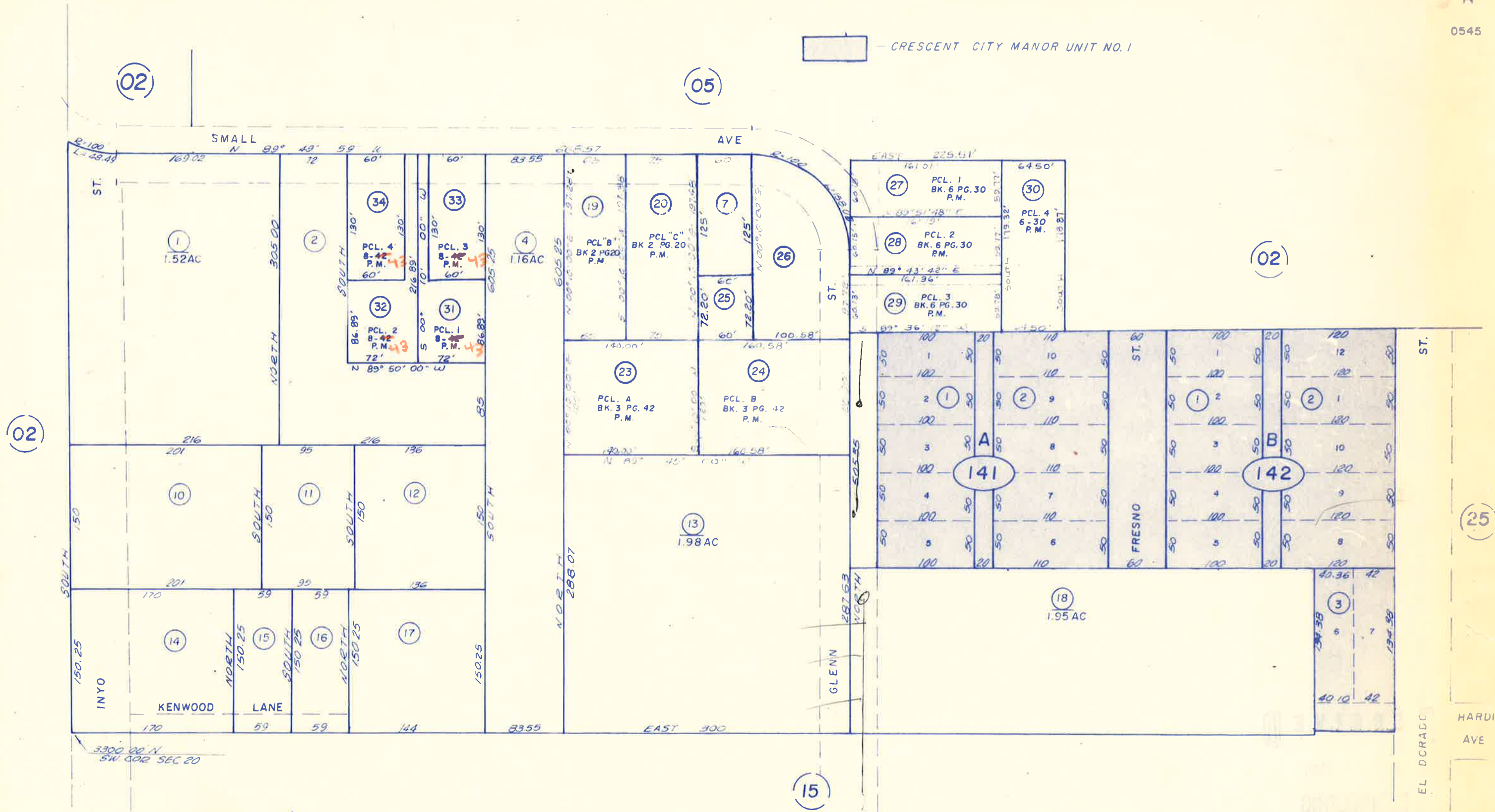
RECEIVED
MAY 3 2001
COUNTY CLERK
KERN COUNTY

THIS IS NOT AN OFFICIAL MAP FOR ASSESSMENT PURPOSES ONLY

1" N 100

0545

CRESCENT CITY MANOR UNIT NO. 1



25

15

02

02

05

02

THIS IS NOT AN OFFICIAL MAP FOR ASSESSMENT PURPOSES ONLY

POR. NW 1/4 SEC. 20 T.16N., R.1W., H.B.&M. WILLOW GLEN SUBD. UNIT I & II BK. 10 PG. 84 & 85 BK. 11 PG. 2

WILLOW GLEN SUBD. UNIT NO. 1 & 2

CRESCENT CITY MANOR UNIT I

1" N=100'

131148

HARDING AVE

25

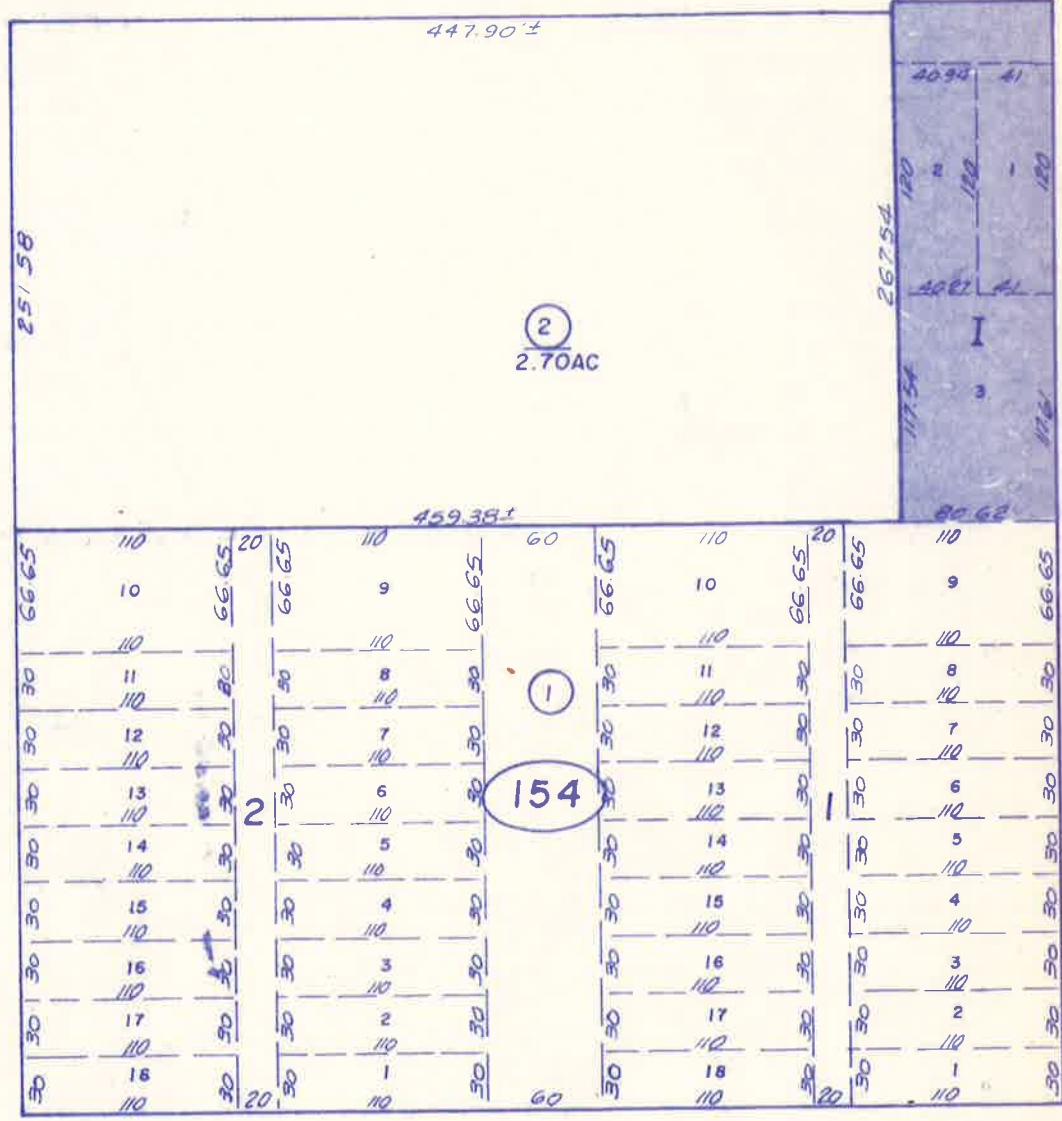
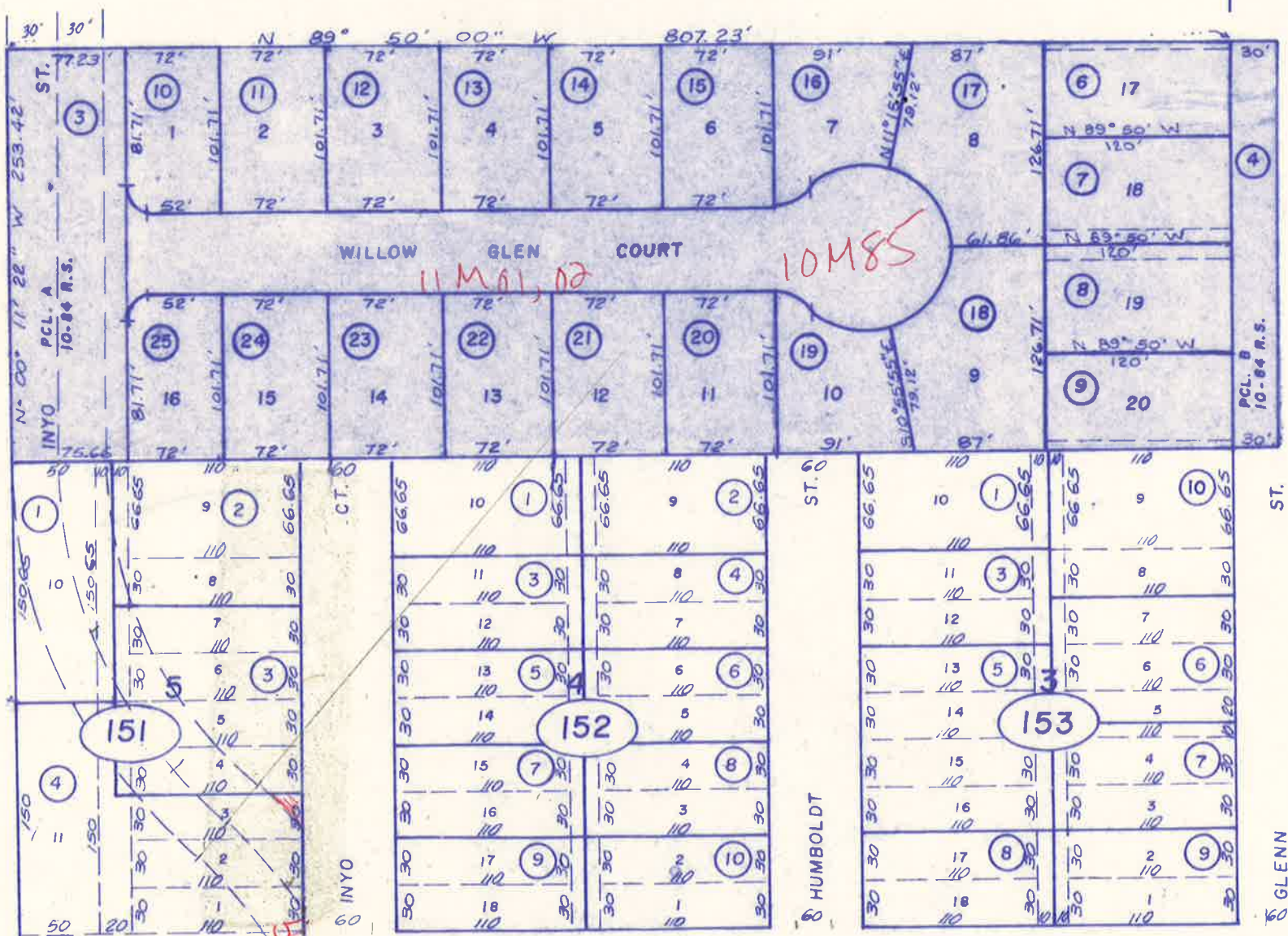
24

EL DORADO

02

14

60



16

AVE.

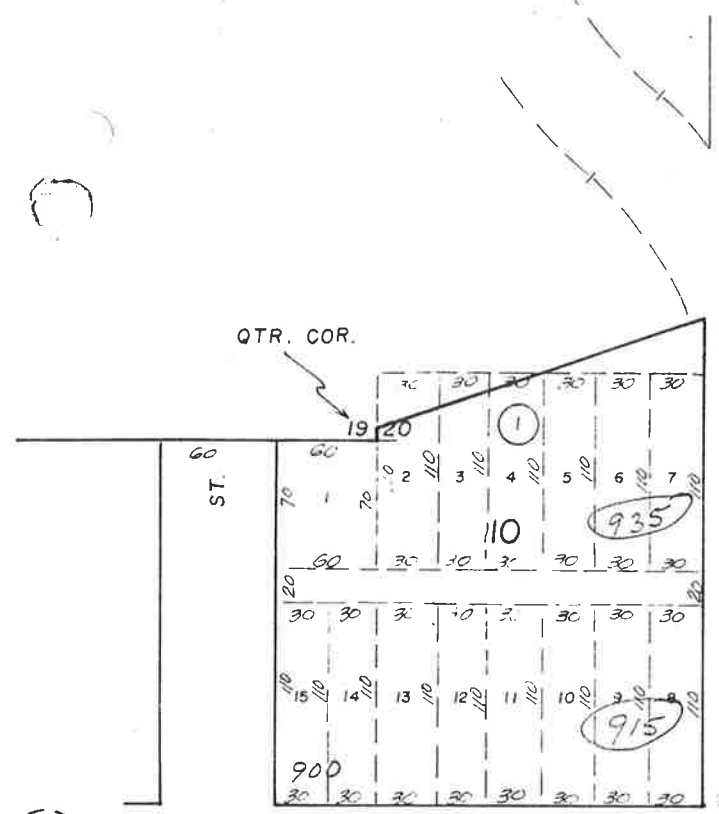
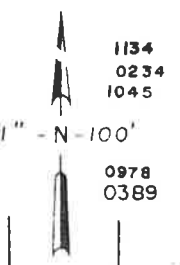
1938

1938

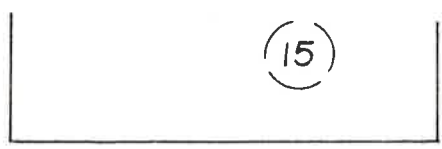
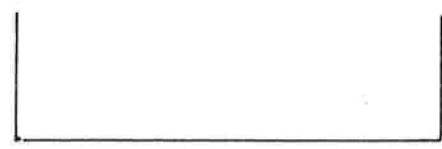
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

FILKINS TRACT
BK.2 PG.30
(POR. SW 1/4 SEC.20, T.16N.,R.1W.,H.B.&M.)

120-16

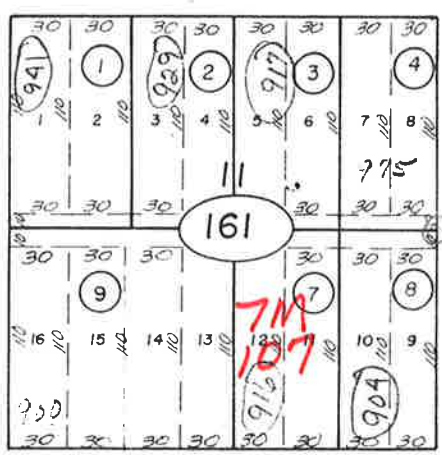


CT.
INYO
ST. 60

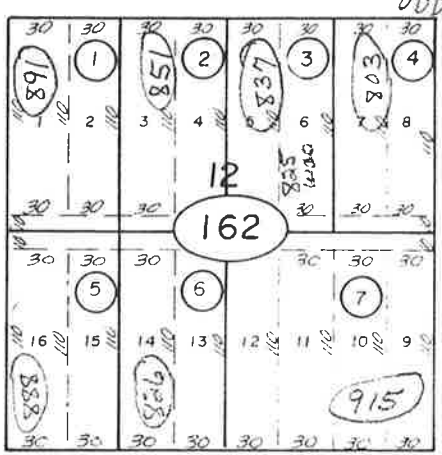


60 HAMILTON

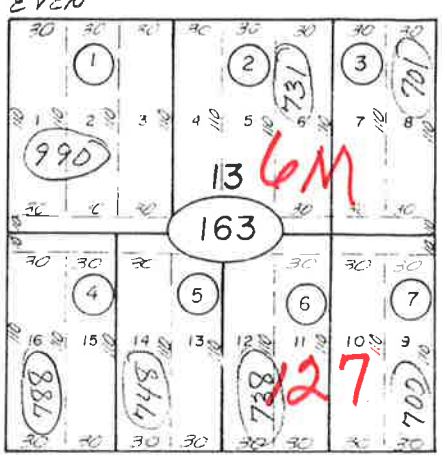
AVE 60



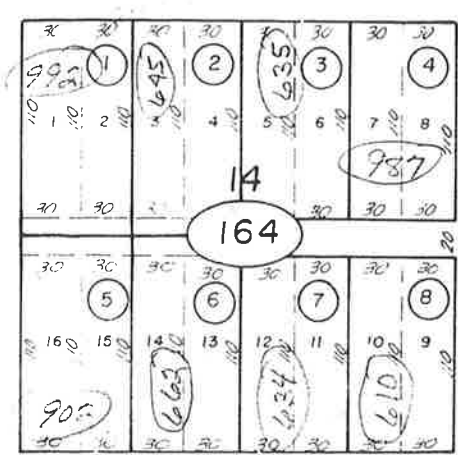
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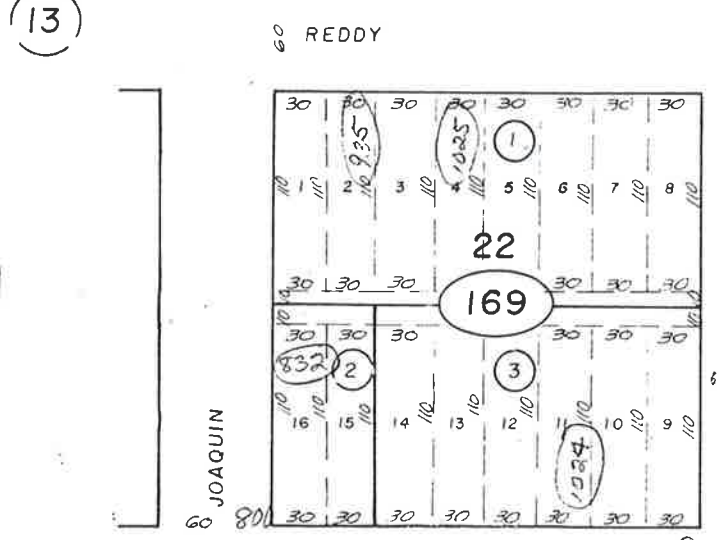
ST. 60



ST. 60

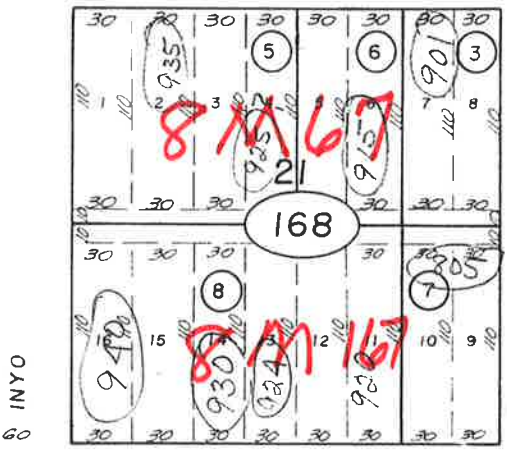


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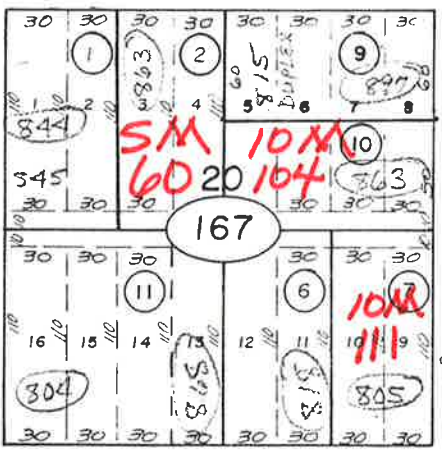
60 REDDY

AVE 60

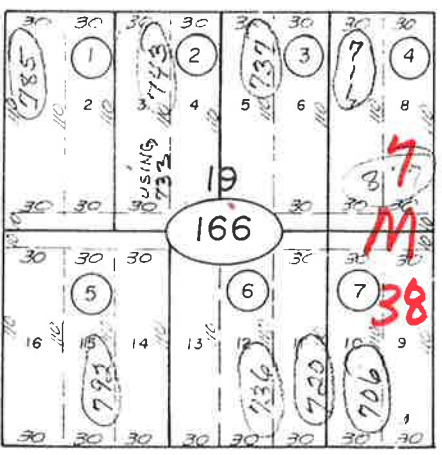


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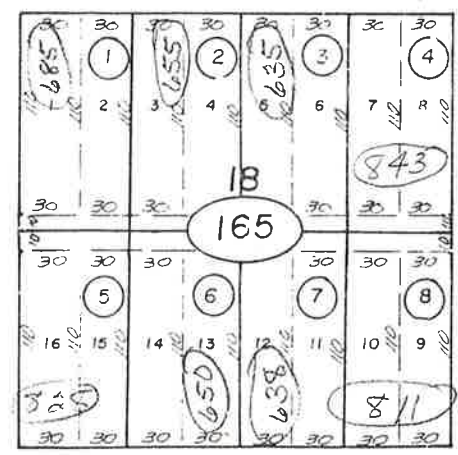
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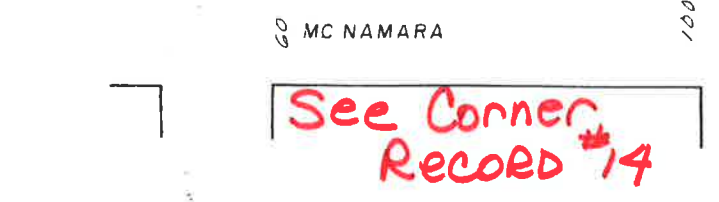
ST. 60



ST. 60



EL DORADO



60 MC NAMARA

AVE 60

See Corner Record #14

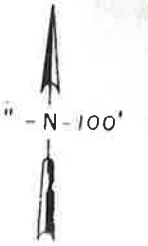
13m38



17

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FILKINS TRACT
BK. 2 PG. 30
(POR. SW 1/4 SEC. 20, T. 16N., R. 1W., H.B. 8M.)



0345
1078
1223
1145

See corner record #14

(16)



(18)

(23)

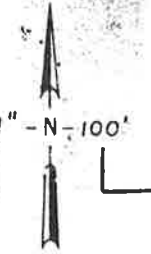
(22)

EL DORADO

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FOR ASSESSMENT PURPOSES ONLY

POR. OF FILKINS TRACT & AHRENS ADDITION
BK.2 PG.30 BK.2 PG.31
(POR. SW 1/4 SEC 20 T.16N., R.1W., H.B. & M.)

120-19



AVE 80

ST. 80
0886
0978
1078
0101
0401

(21)

AVE 80

15-56 AVE 80

(20)

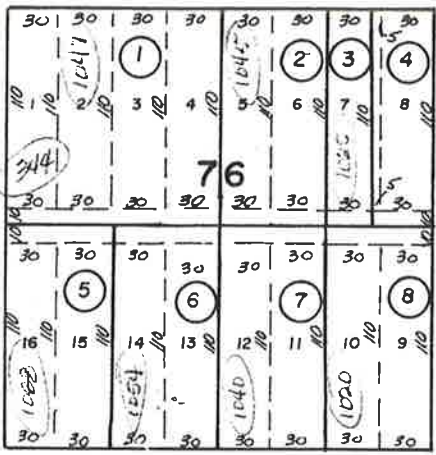
AVE 80

80

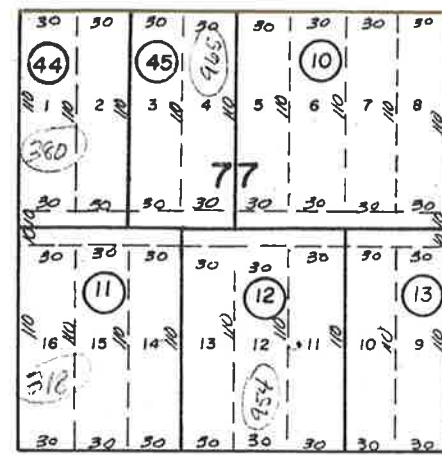
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COOPER

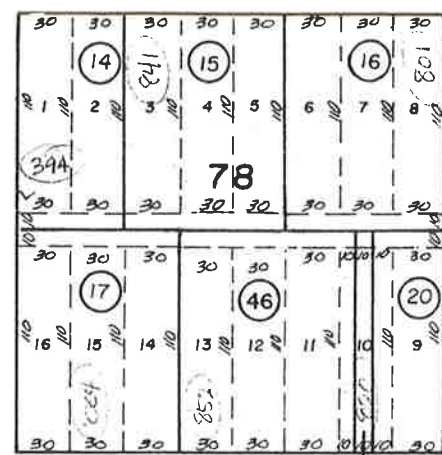
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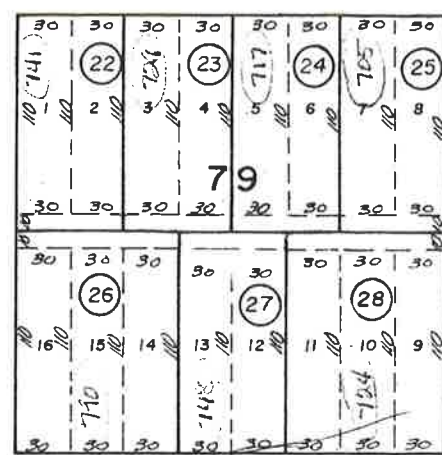
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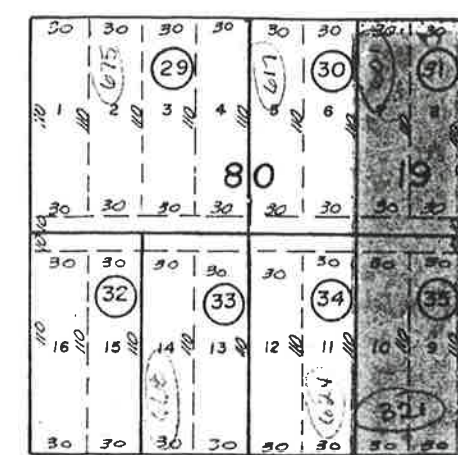
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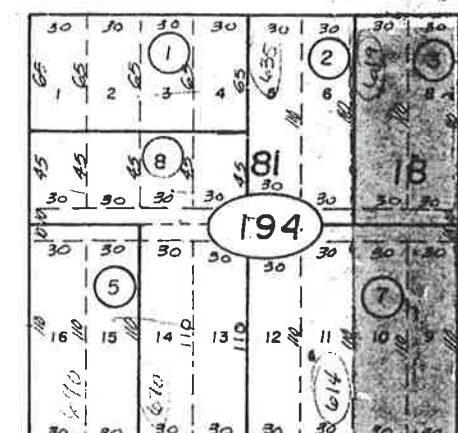
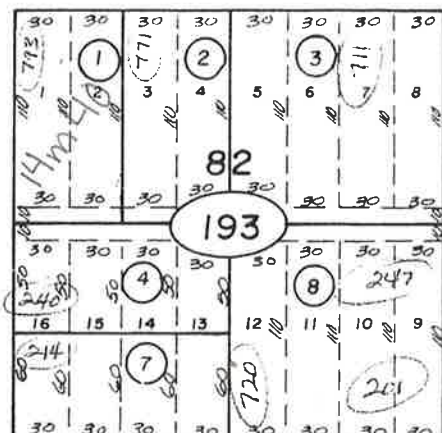
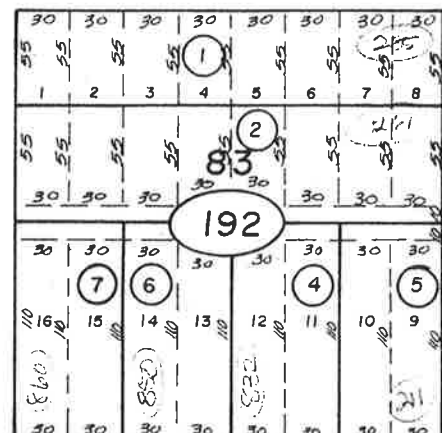
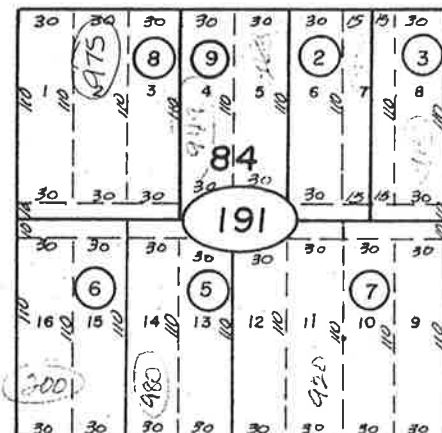
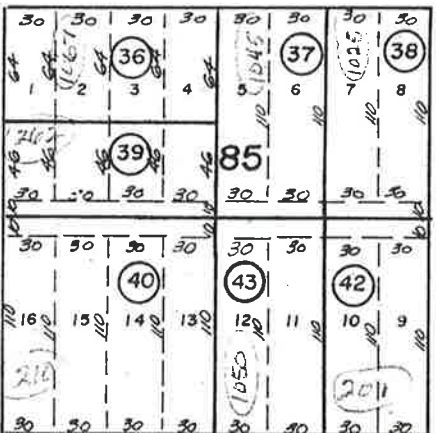
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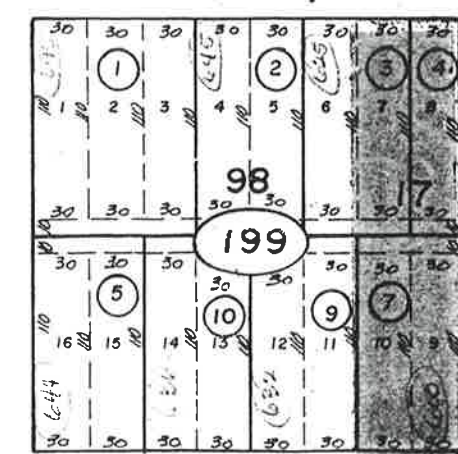
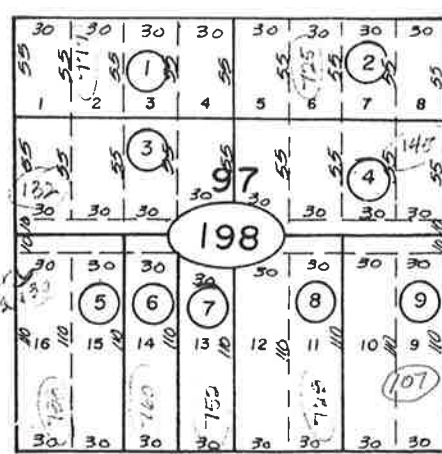
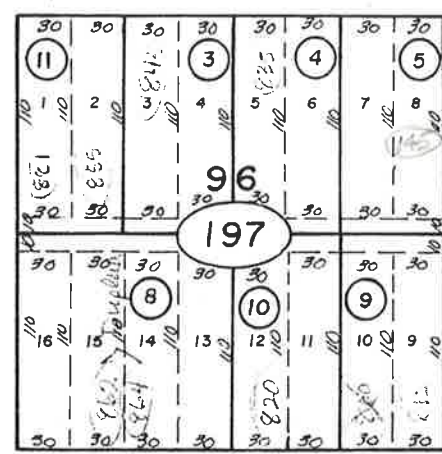
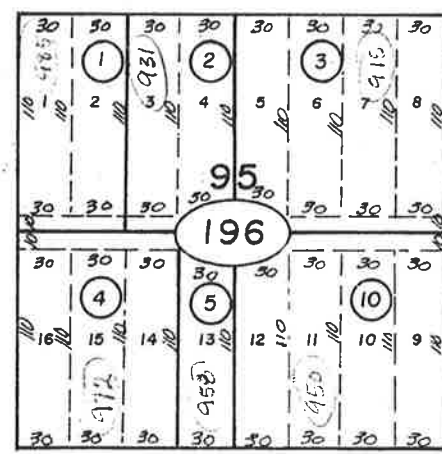
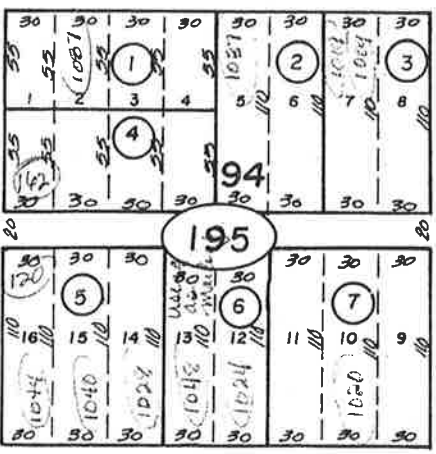
ST. 60



LAUFF



MACKEN



19 20
30 29 PACIFIC

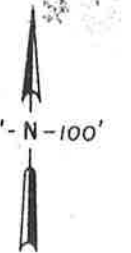
— AHRENS ADDITION

CRESCENT CITY LIMITS

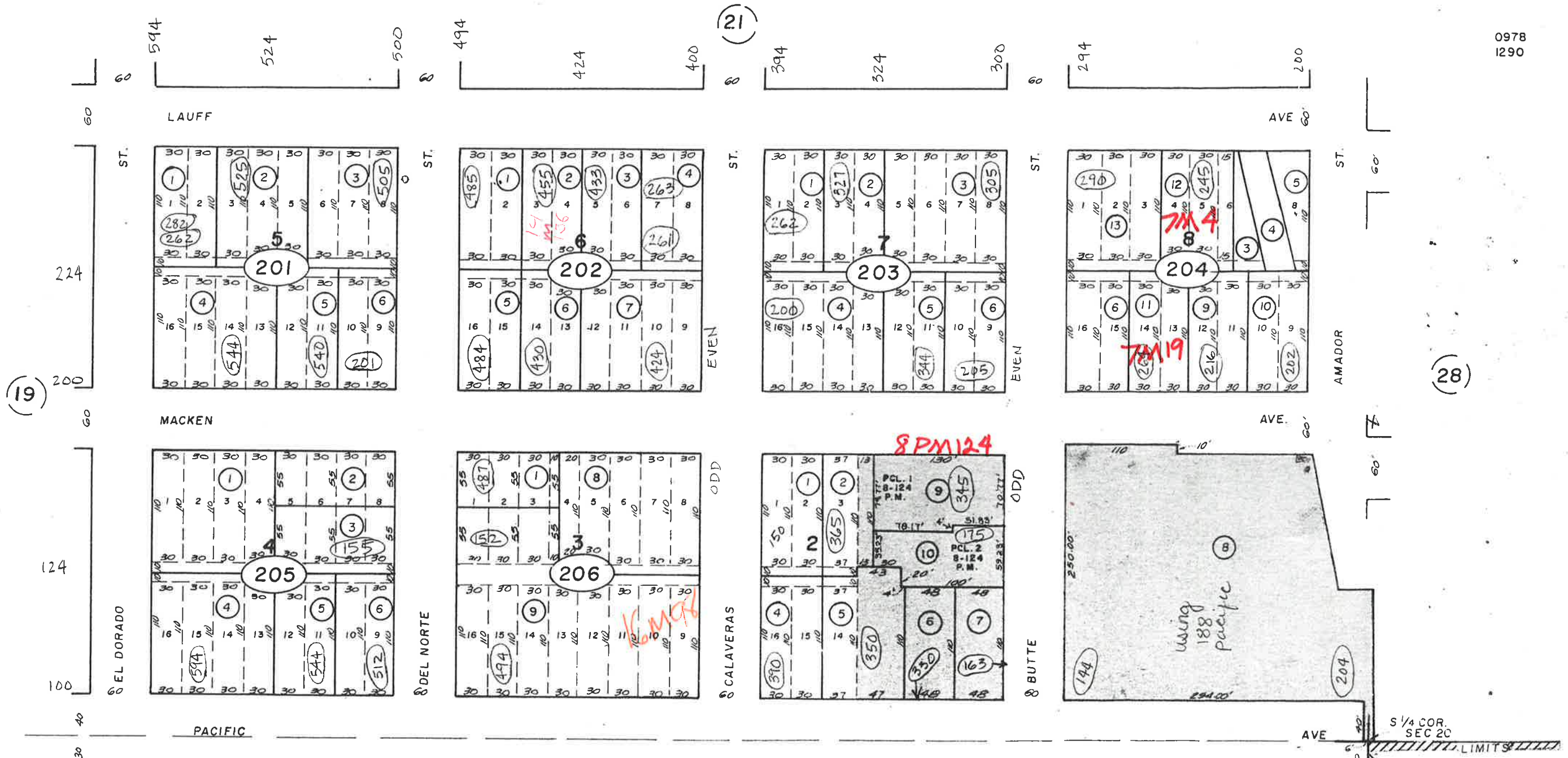
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POR. AHRENS ADDITION
BK.2 PG.31
8
POR. SEC.20, T.16.N., R.1W. H.B.&M.

120-20



0978
1290



(19)

(28)

(02)

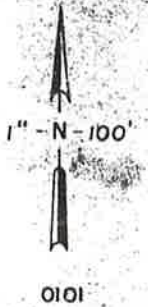
BOOK 118

BOOK 118

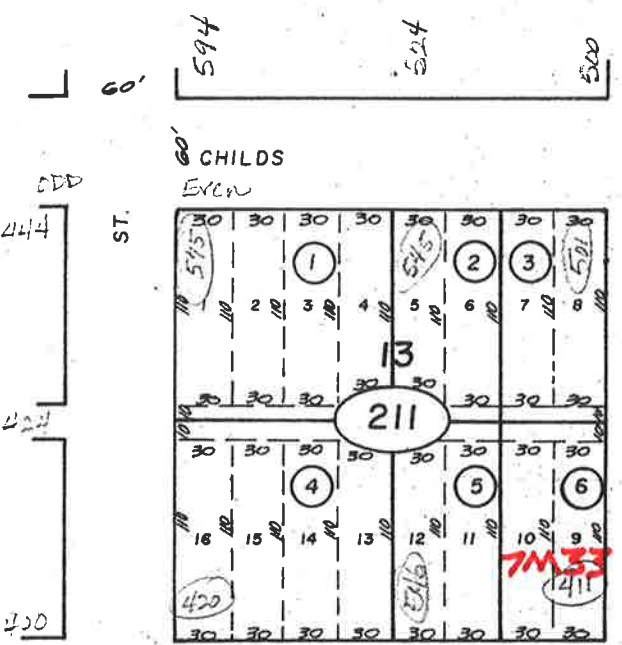
NOT PART OF SUBDIVISION

POR. AHRENS ADDITION
BK. 2 PG. 31
(POR. SEC. 20, T.16N., R.1W., H.B. & M.)

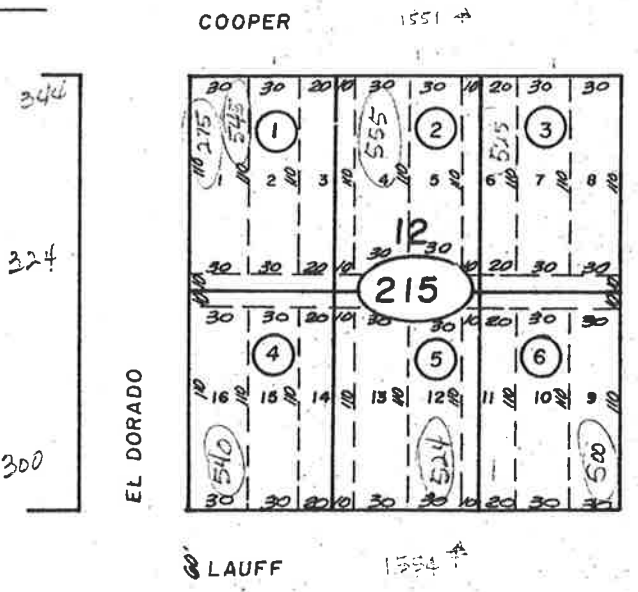
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FOR ASSESSMENT PURPOSES ONLY



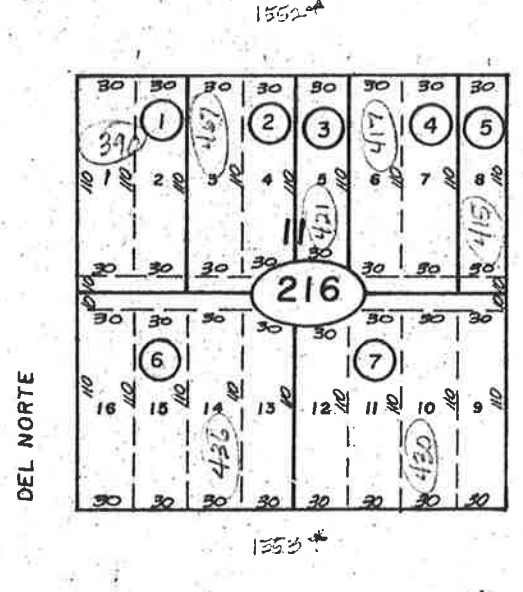
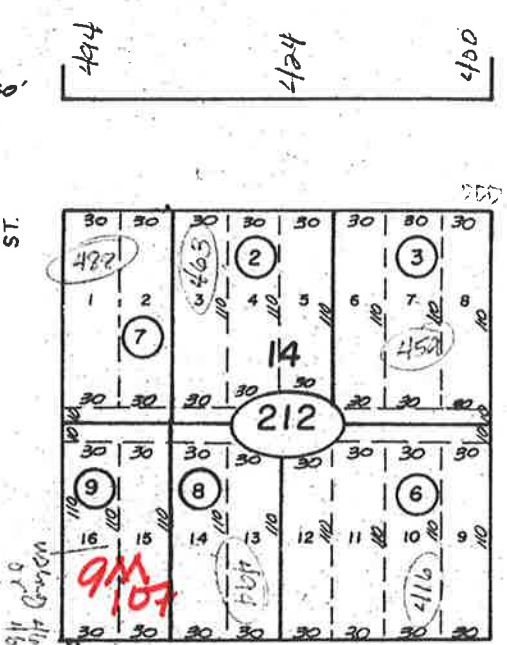
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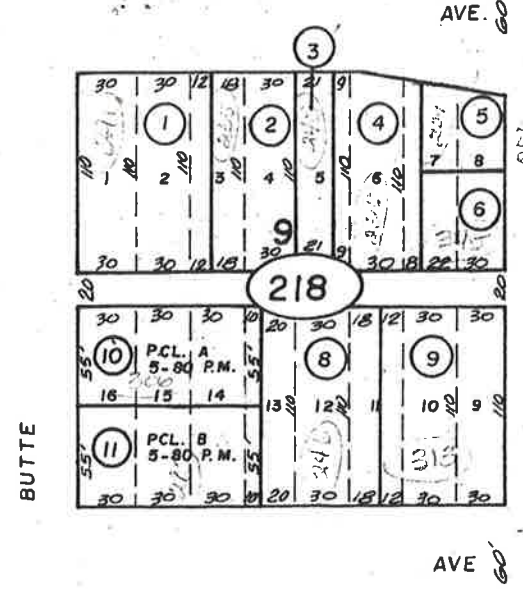
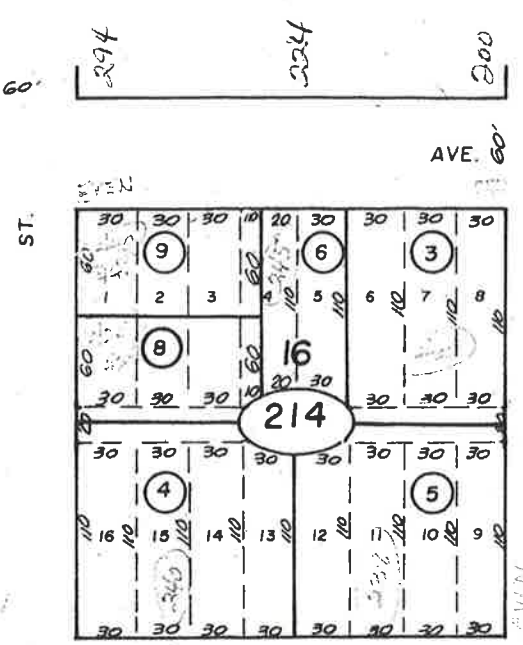
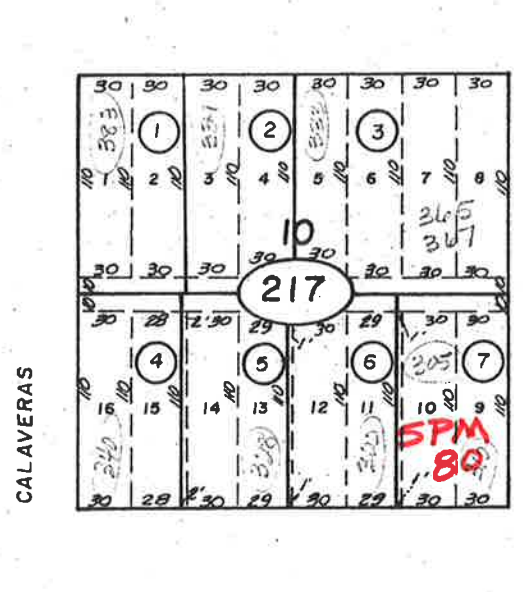
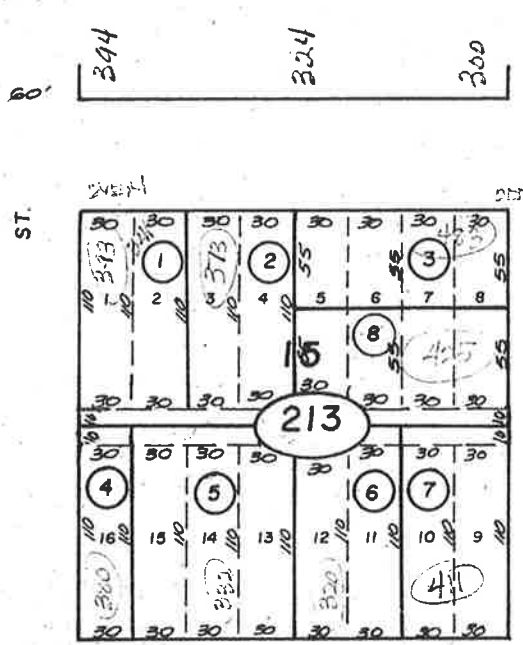
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(22)



(20)



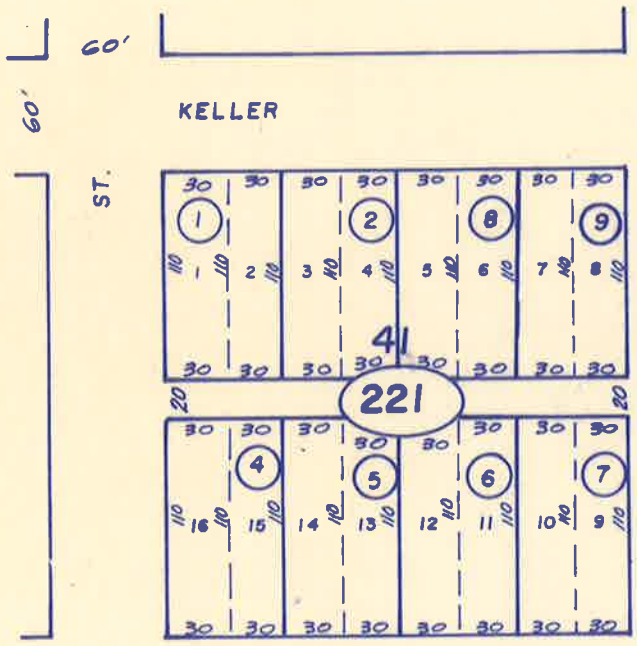
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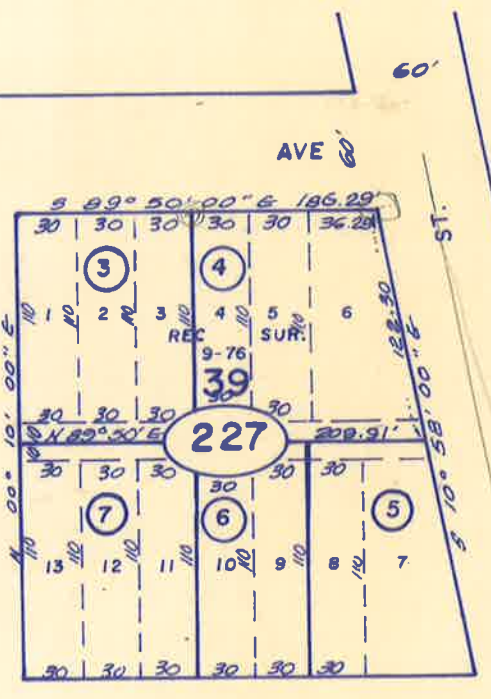
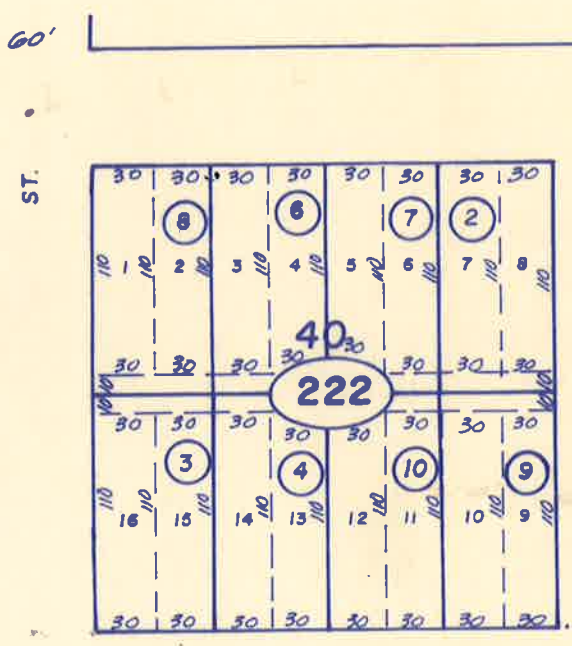
POR. FILKINS TRACT & POR. AHRENS ADDITION
 BK.2 PG.30 BK.2 PG.31
 (POR. SEC. 20 T.16N.,R.1W.,H.B.&M.)



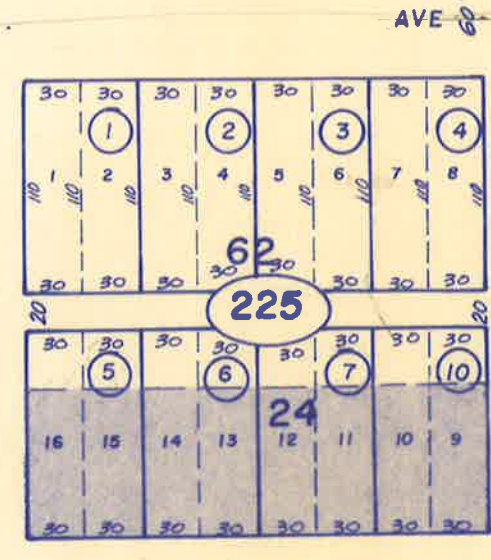
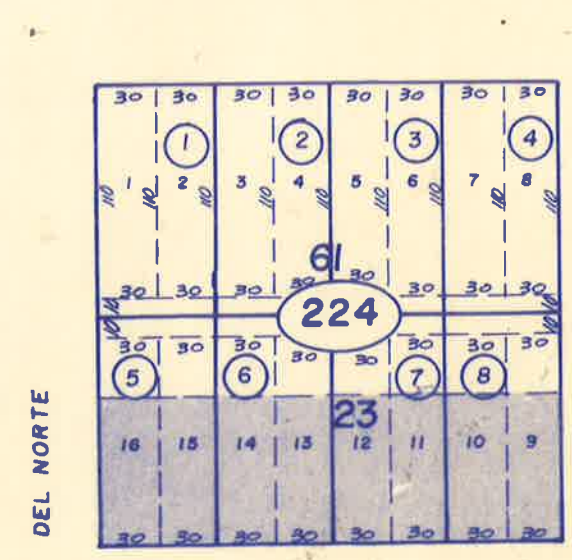
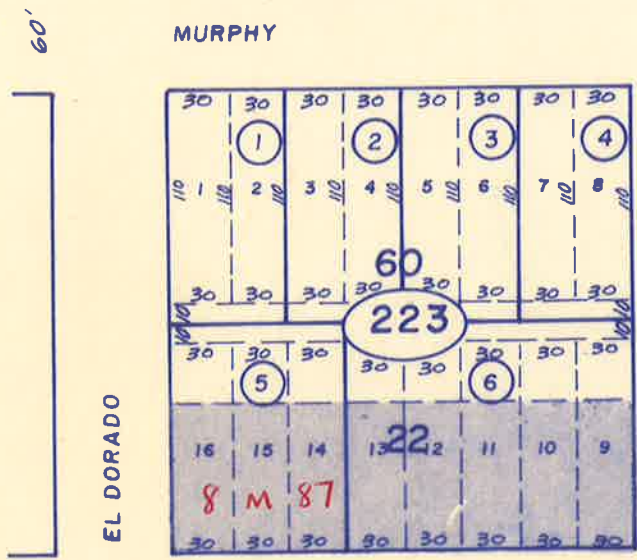
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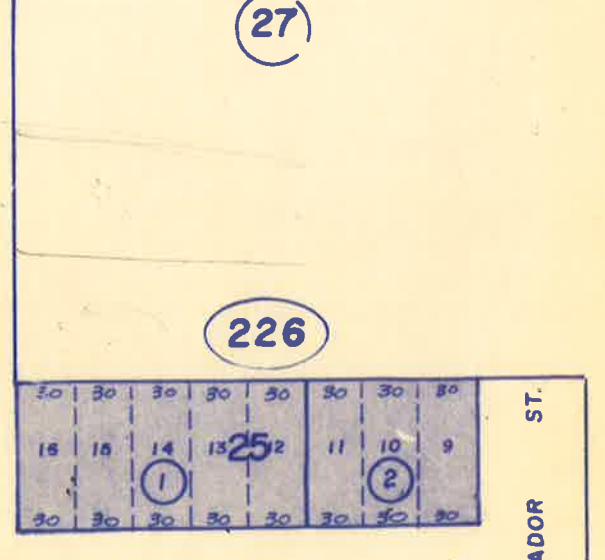
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(18)



(27)

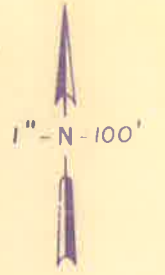


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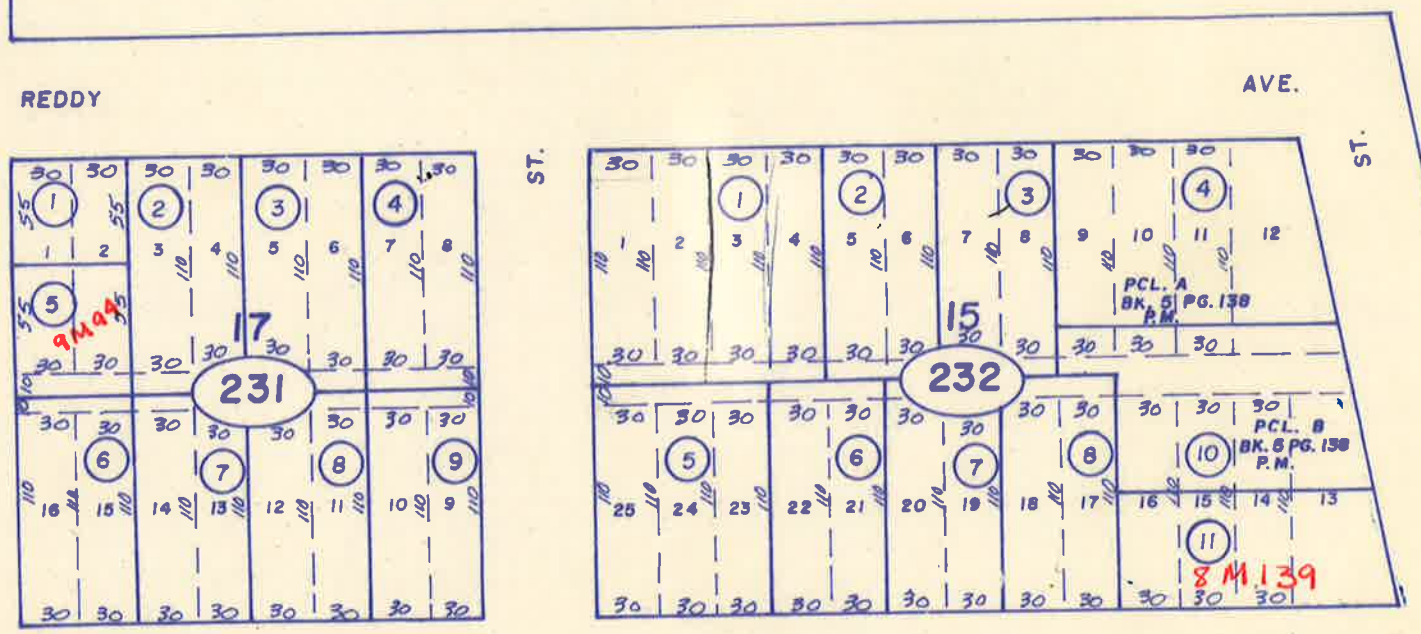
FILKINS TRACT

OFFICE OF THE COUNTY CLERK
 COUNTY OF LOS ANGELES
 JAN 17 1957

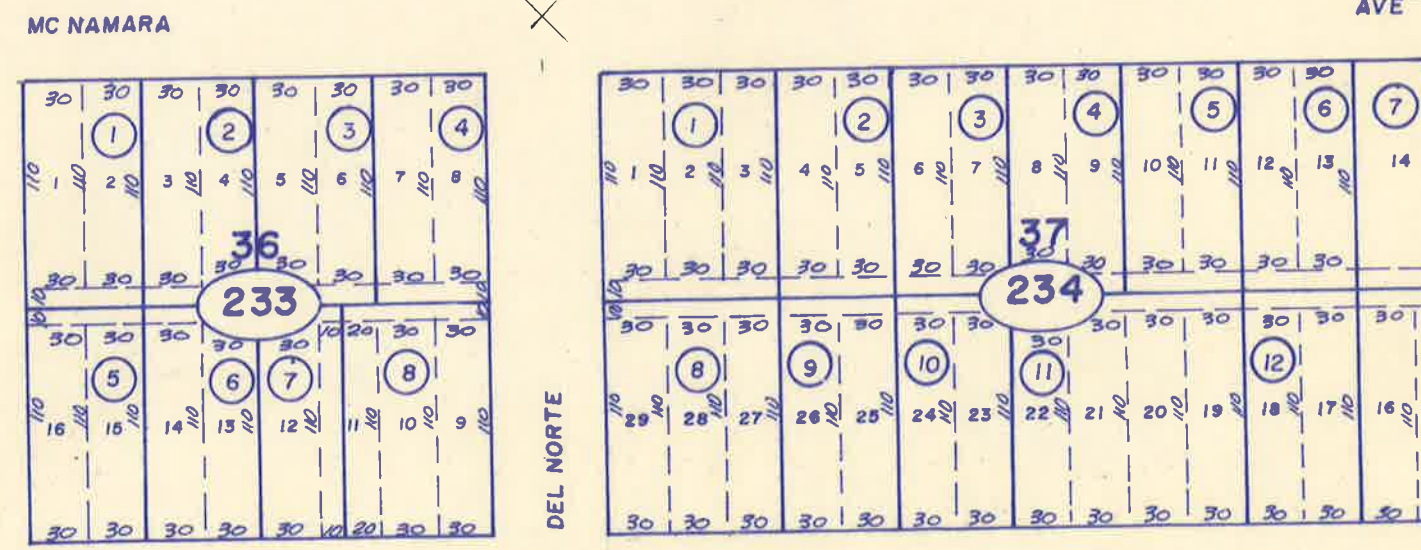
POR. FILKINS TRACT
BK.2 PG.30
(POR. SEC. 20 T.16N.,R.1W.,H.B.&M.)



(24)



(16)



(26)

(17)

EL DORADO DEL NORTE KELLER

(22)

ALAVARAS

BUTTE

AVE

RECORDED

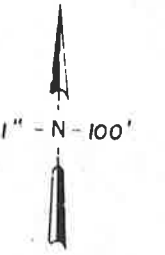
FILED

POR. SEC. 20 T.16N., R.1W., H.B. & M.
RICHARDSON SUBDIVISION
BK. 11 PG. 114 & 115 REC. SUR.

120-241-

120-24

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



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K
118

(15)

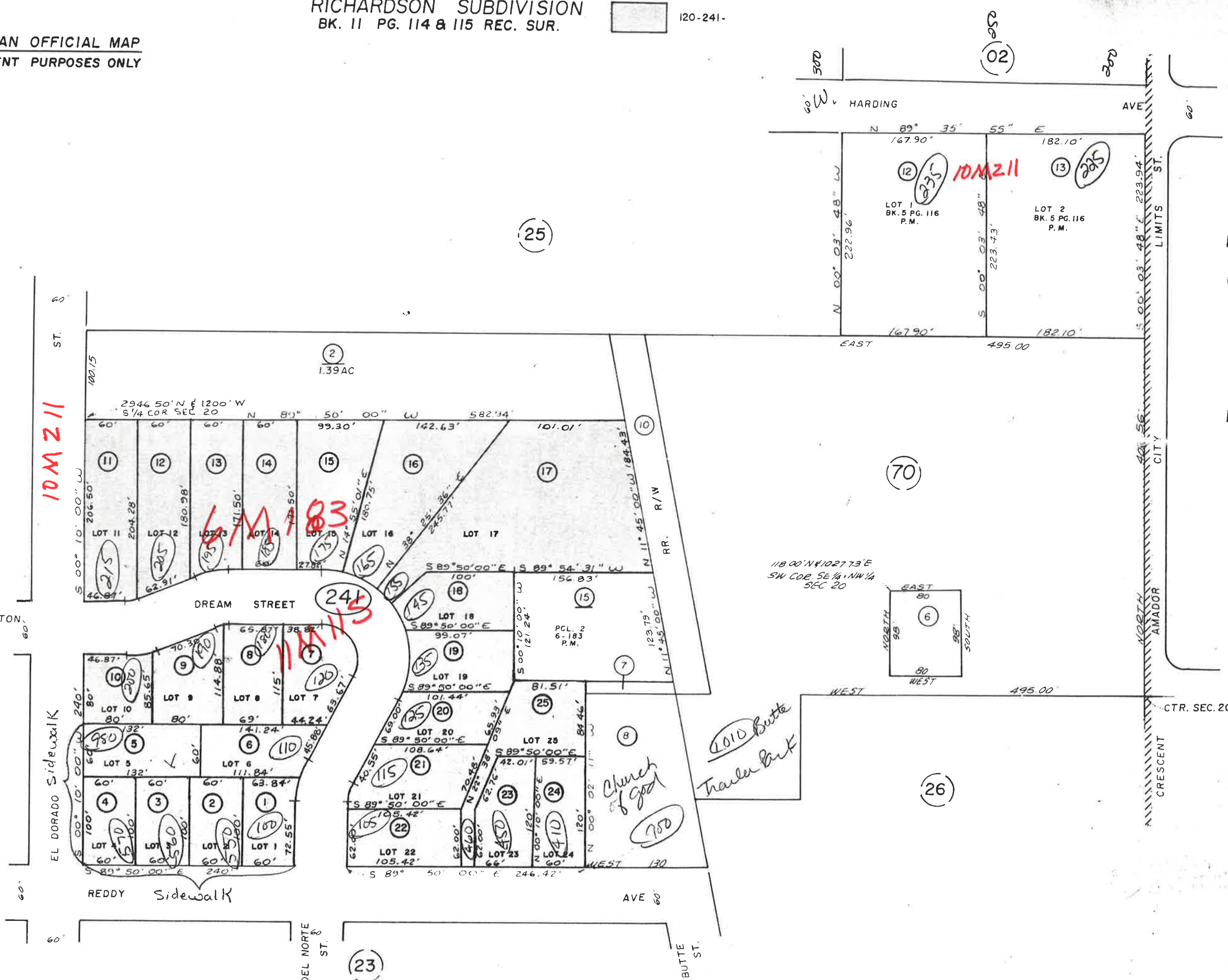
(16)

(25)

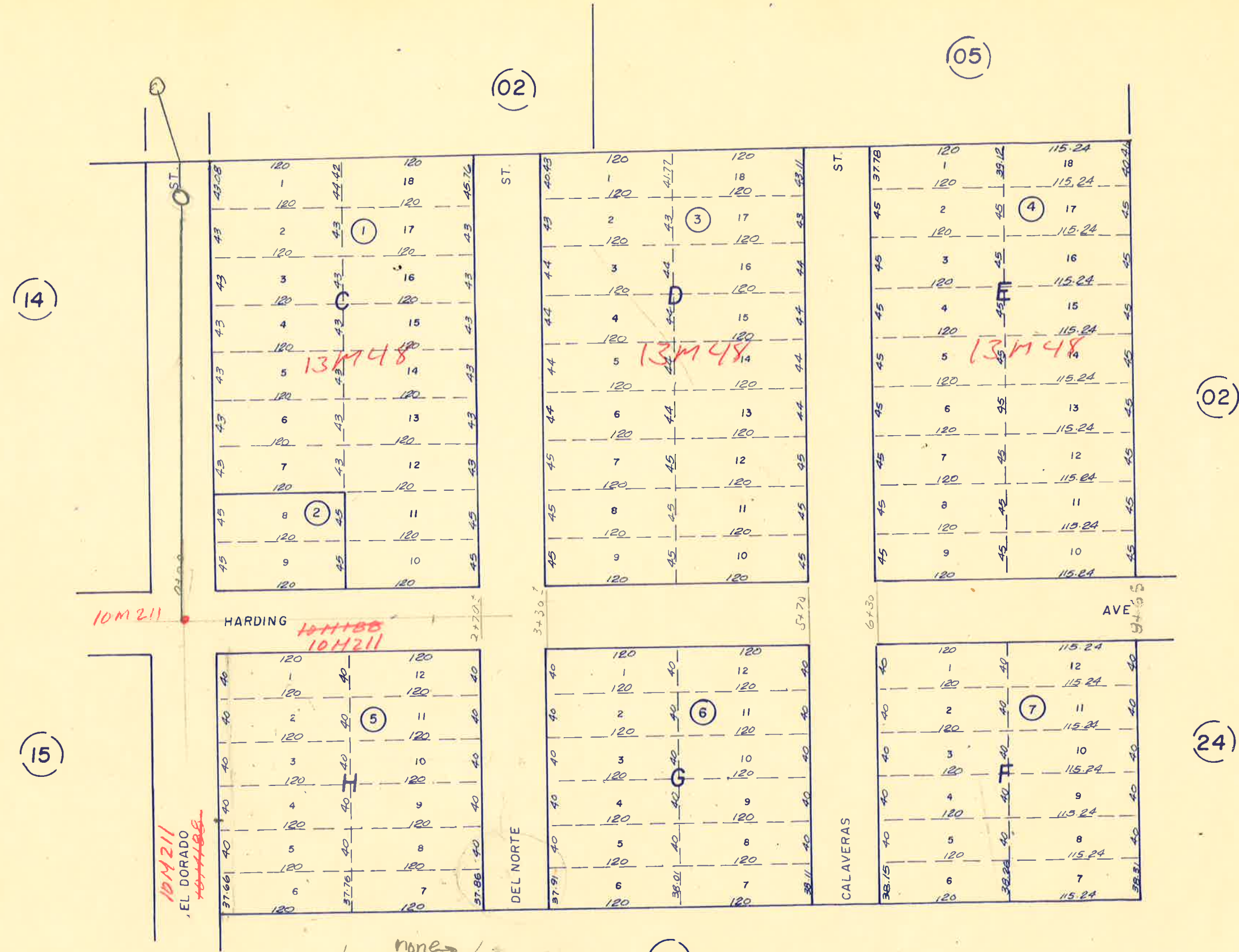
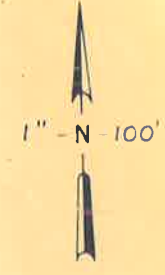
(70)

(26)

(23)



CRESCENT CITY MANOR UNIT NO. 1
 BK. 2 PG. 69
 (POR. SEC. 20 T.16N., R.1W., H.B. & M.)







loses none → 13 acres (24)
 loses none 156 units if Del Norte
 78 units El Dorado

POR. MOORES ADDITION, POR. FILKINS TRACT & POR. VILLA SITES
BK.2PG.26 BK.2 PG.30 BK.1PG.1

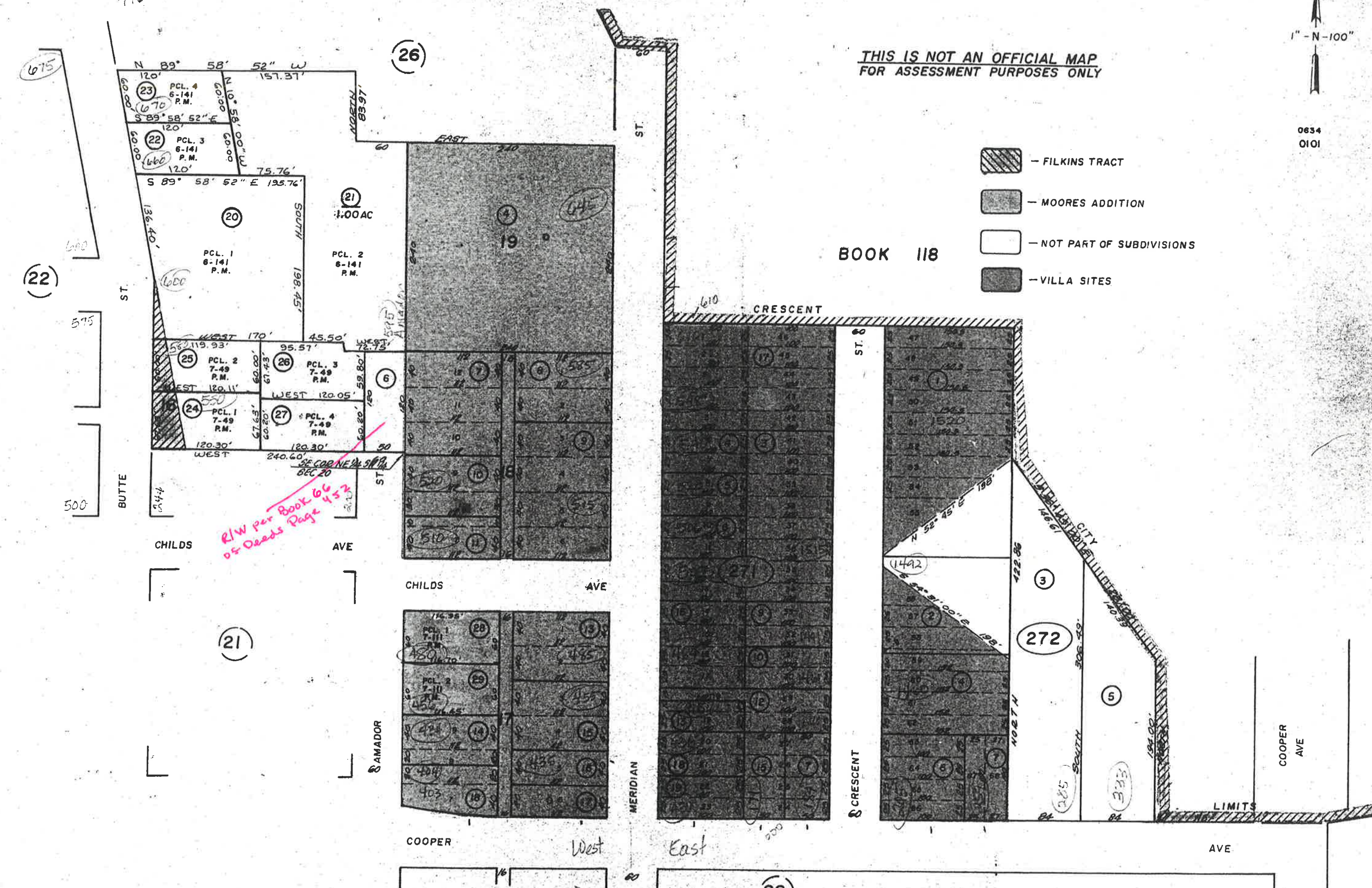


0634
0101

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

-  - FILKINS TRACT
-  - MOORES ADDITION
-  - NOT PART OF SUBDIVISIONS
-  - VILLA SITES

BOOK 118

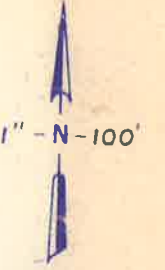


THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. MOORES ADDITION & BRAY ADDITION
BK.2 PG.26 BK.2 PG.38
POR. SEC.20 T.16N.,R.1W.,H.B.&M.

120-28

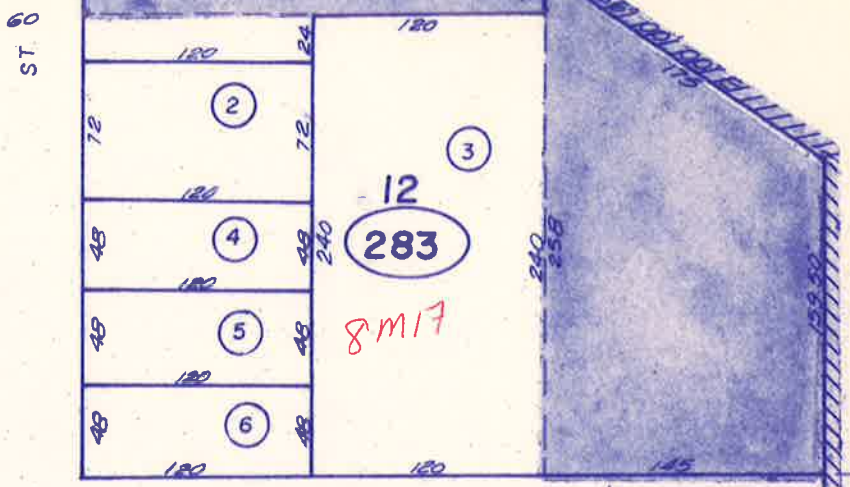
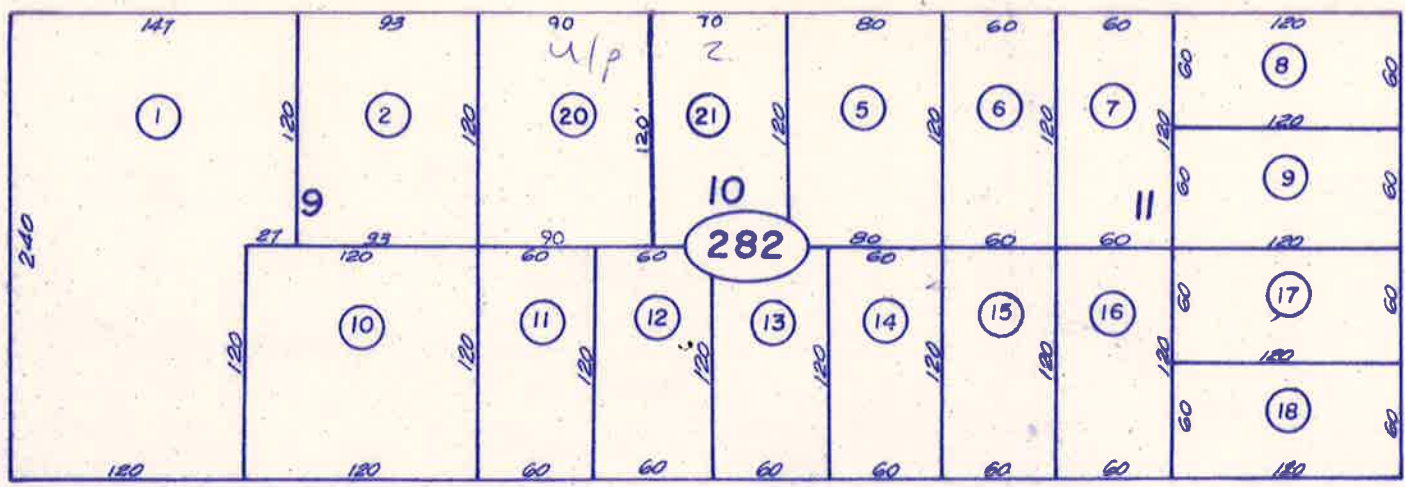
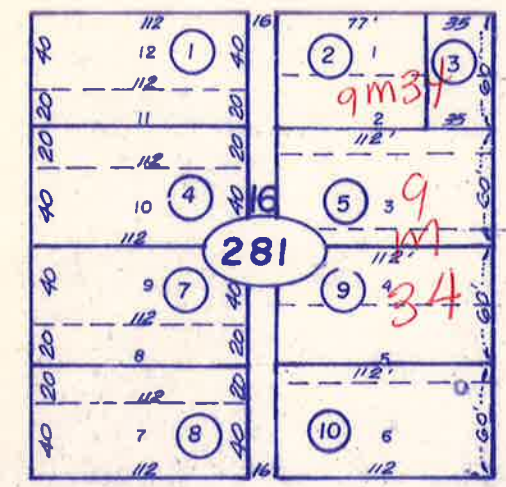
(27)



B
O
O
K
118
923
0445
1190

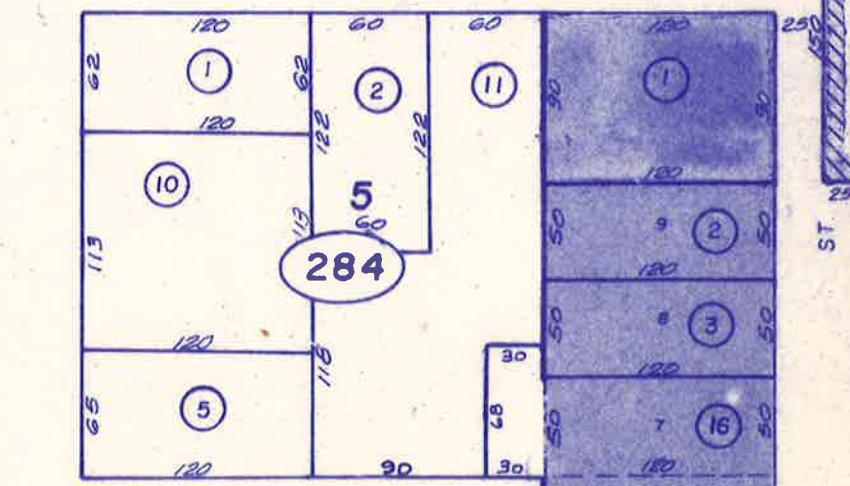
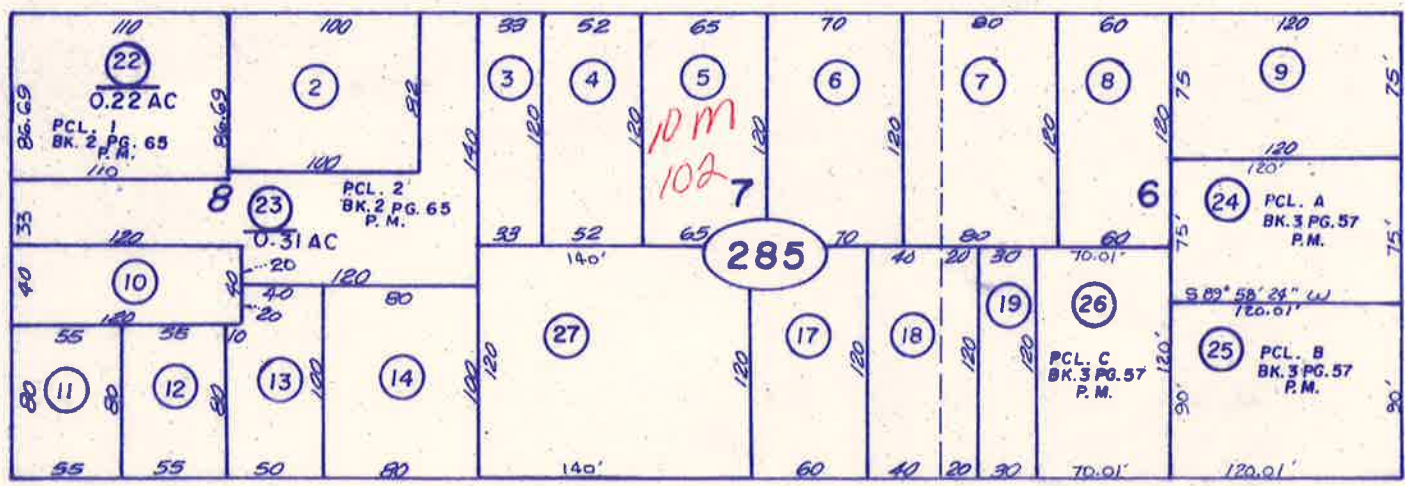
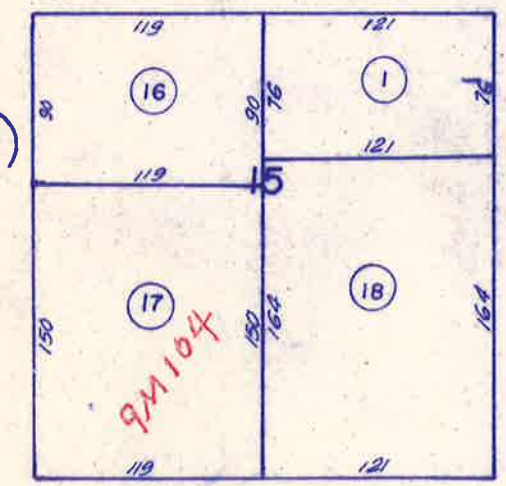
60 COOPER

AVE 60



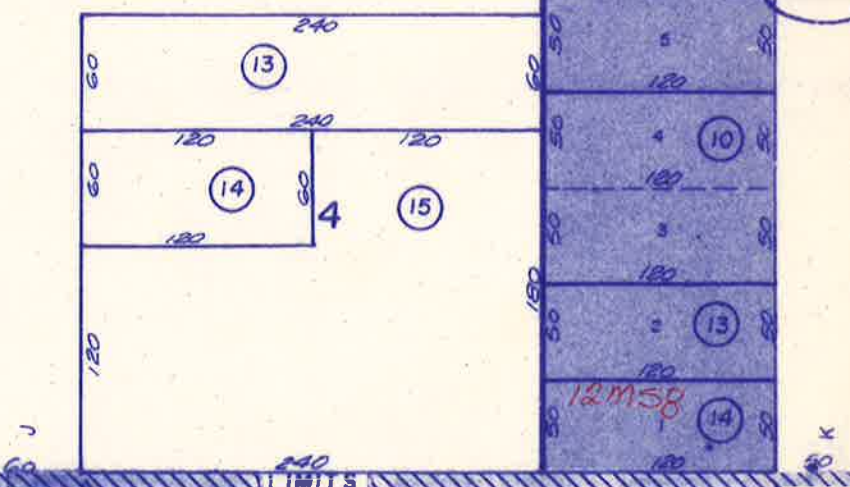
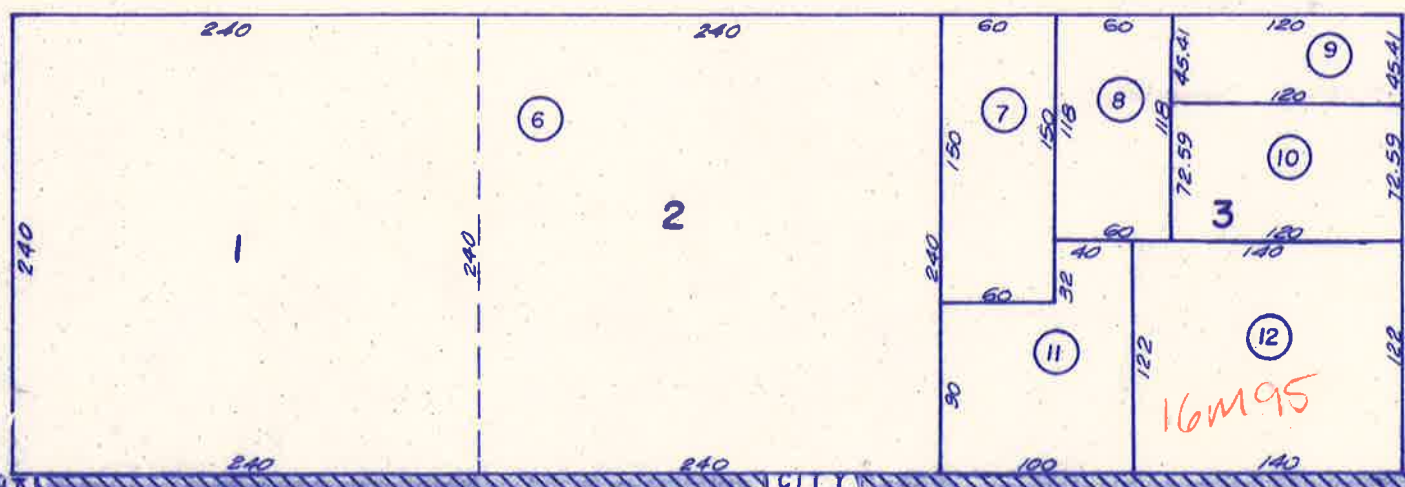
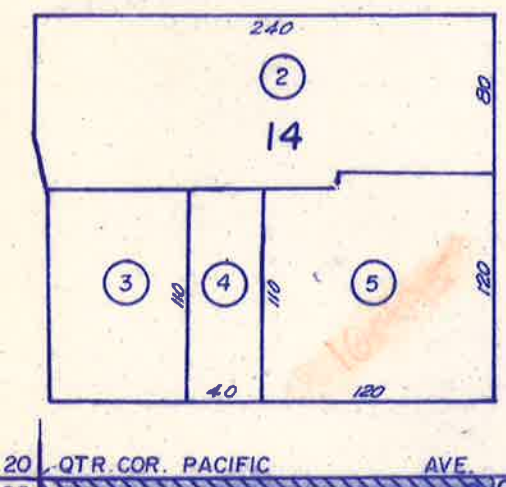
60 LAUFF

AVE 60



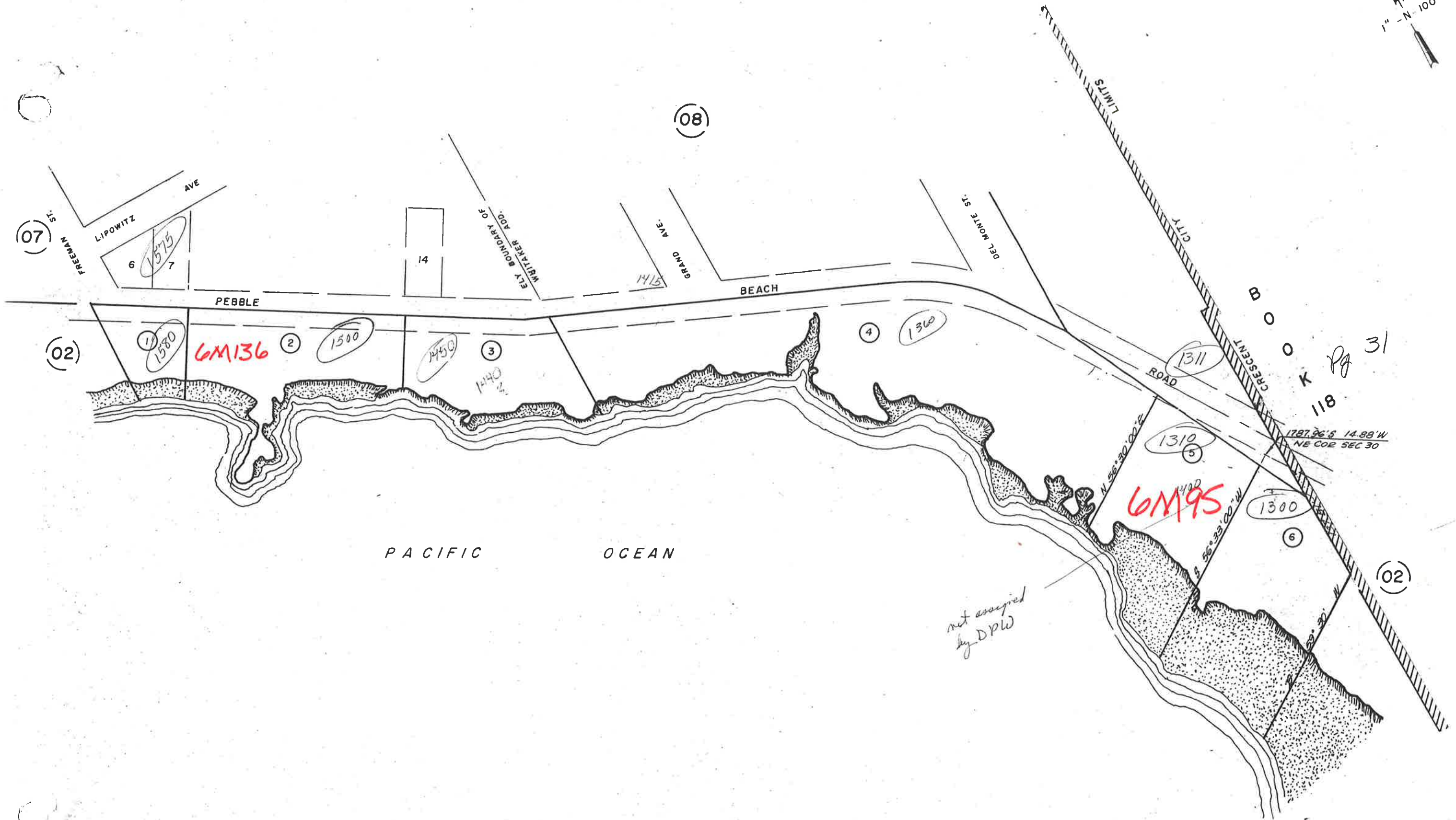
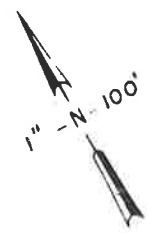
60 MACKEN

AVE



20 QTR. COR. PACIFIC AVE. CRESCENT

BOOK 118



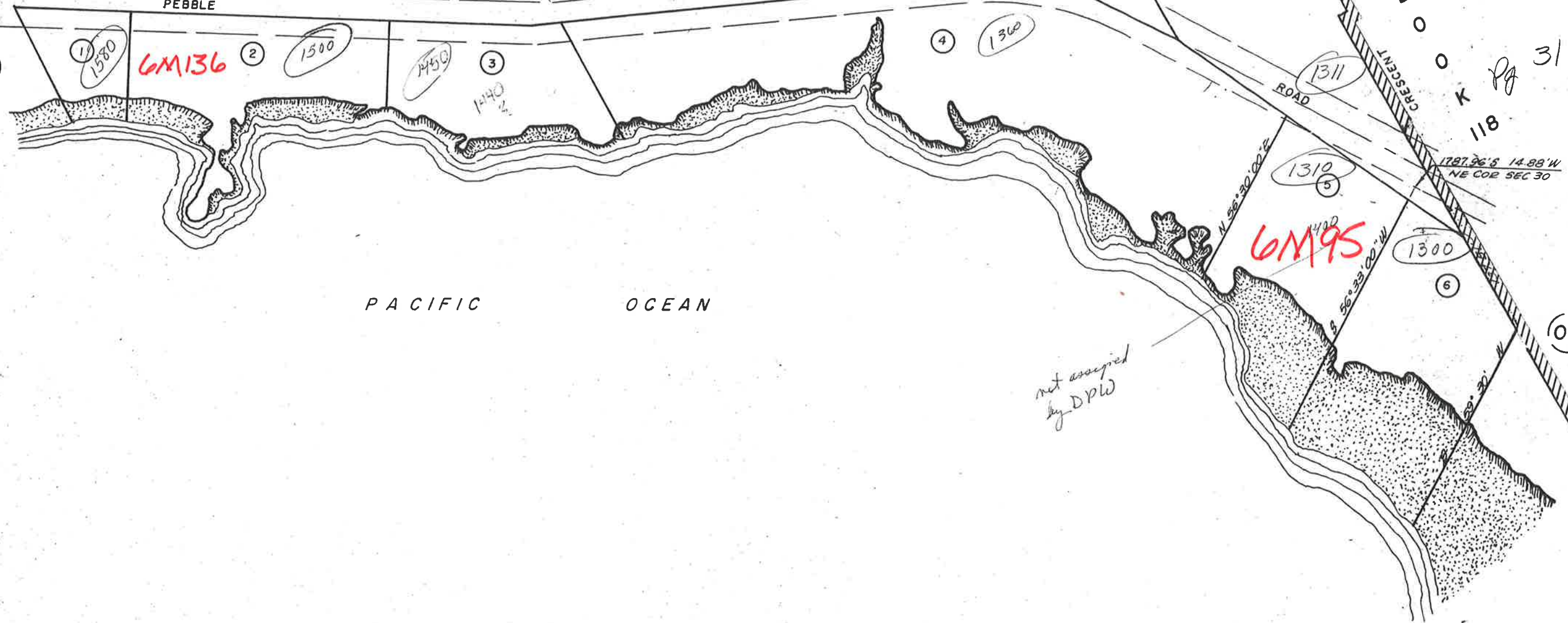
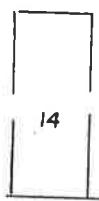
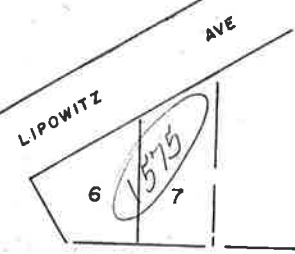
(07)

(08)

(02)

31

(02)



6M136

6M195

1580

1500

1450

1360

1311

1310

1300

PACIFIC OCEAN

not assigned by DPW

1787.96'S 14.88'W
NE COR SEC 30

CITY LIMITS
CRESCENT ROAD
BOOK 118

CITY LIMITS

FREEMAN ST.

LIPOWITZ AVE

PEBBLE BEACH

BEACH

GRAND AVE.

DEL MONTE ST.

ELY BOUNDARY OF WRITERS ADD.

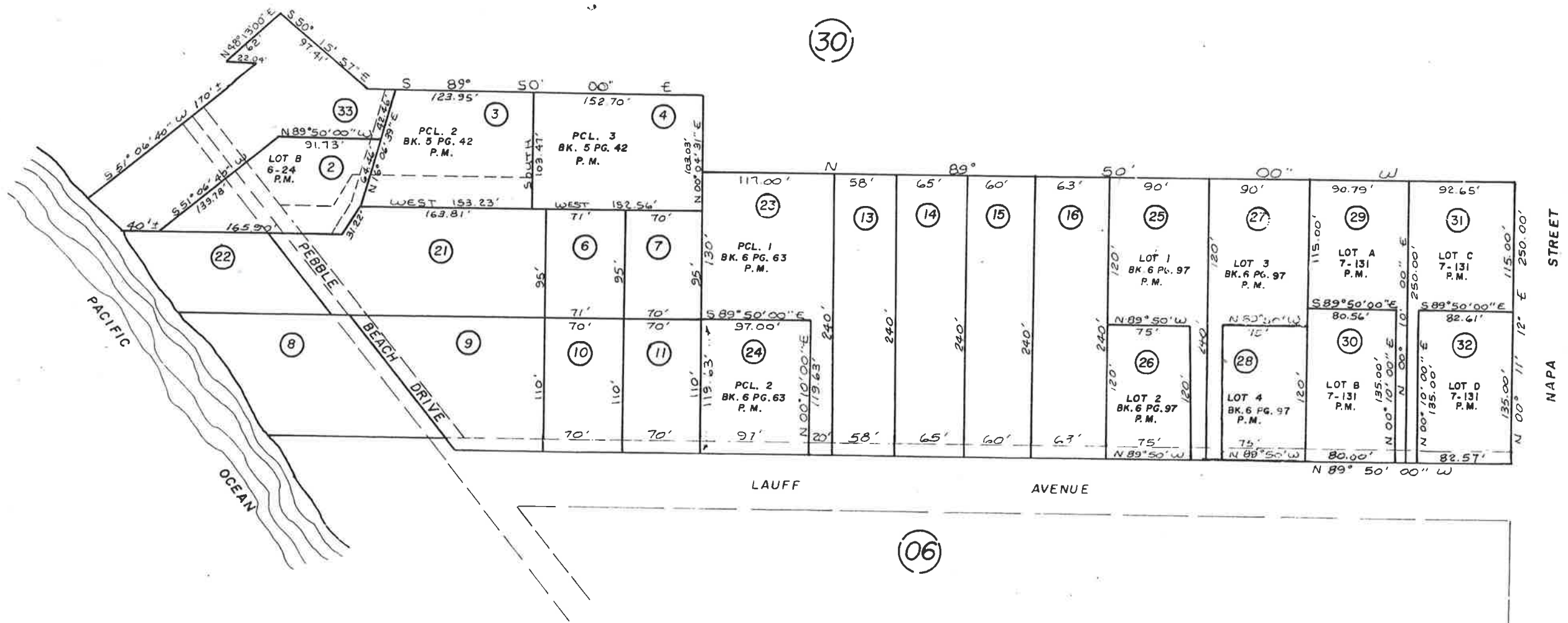
ROAD

CRESCENT ROAD

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

1" = N 100'

0234
0323

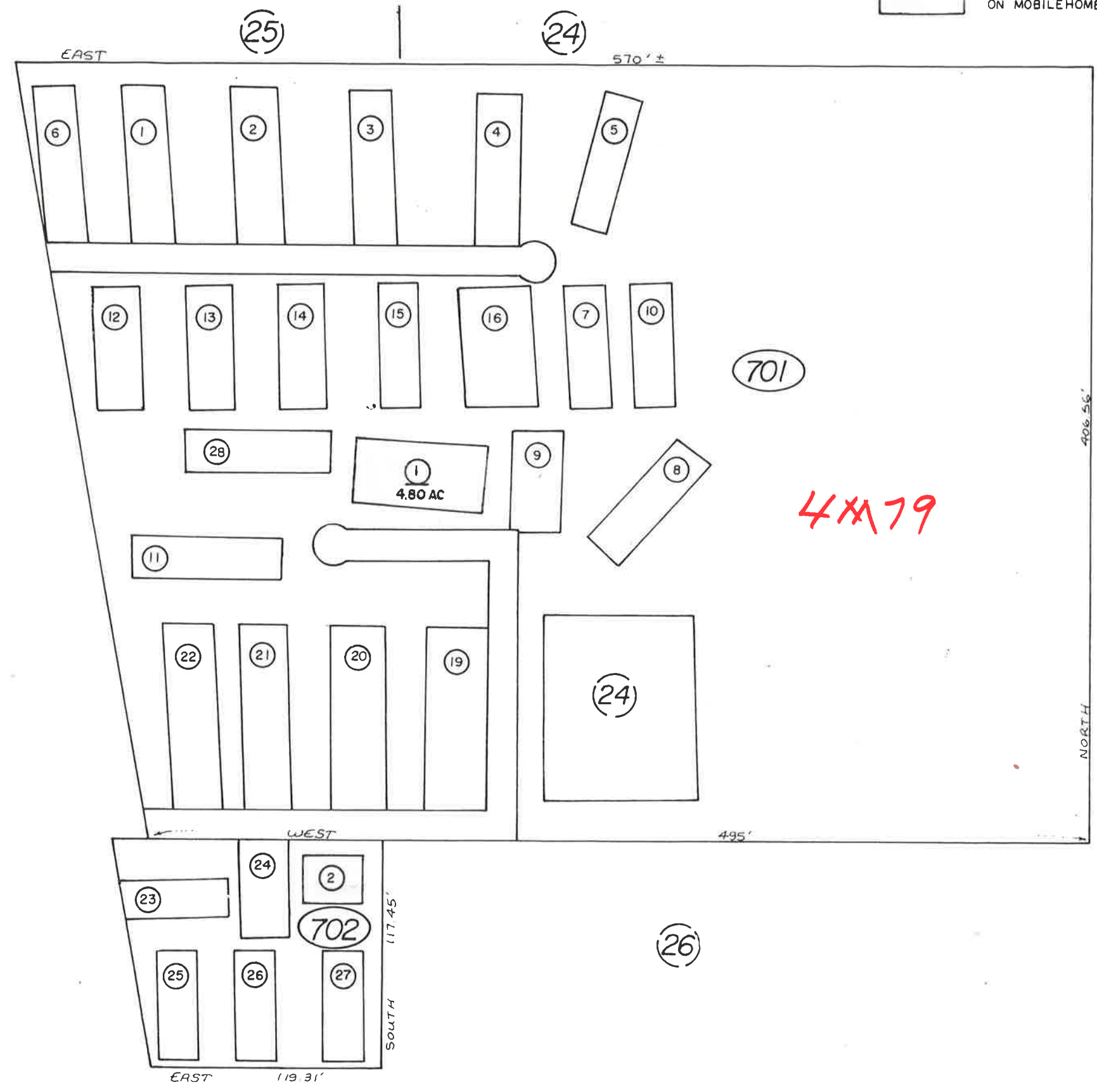


BUTTE MOBILEHOME PARK



LAND & IMPROVEMENTS
ON MOBILEHOME PARK 120-700-

120-70



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

1" = 60'

SPACES NOT
DRAWN TO SCALE

0334

B
O
O
K

1
1
8

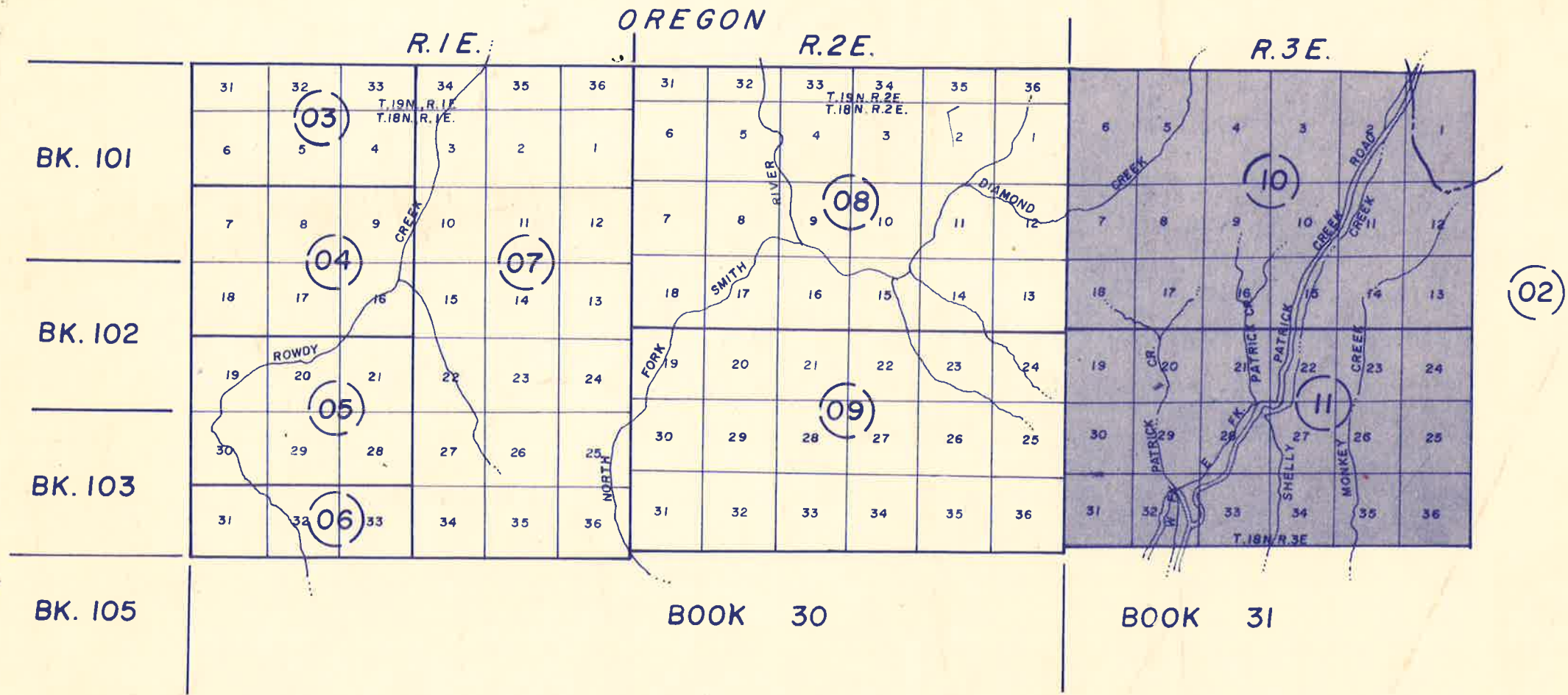
4X79

(24)

(701)

(702)

(26)



- 51-71
 - 51-43

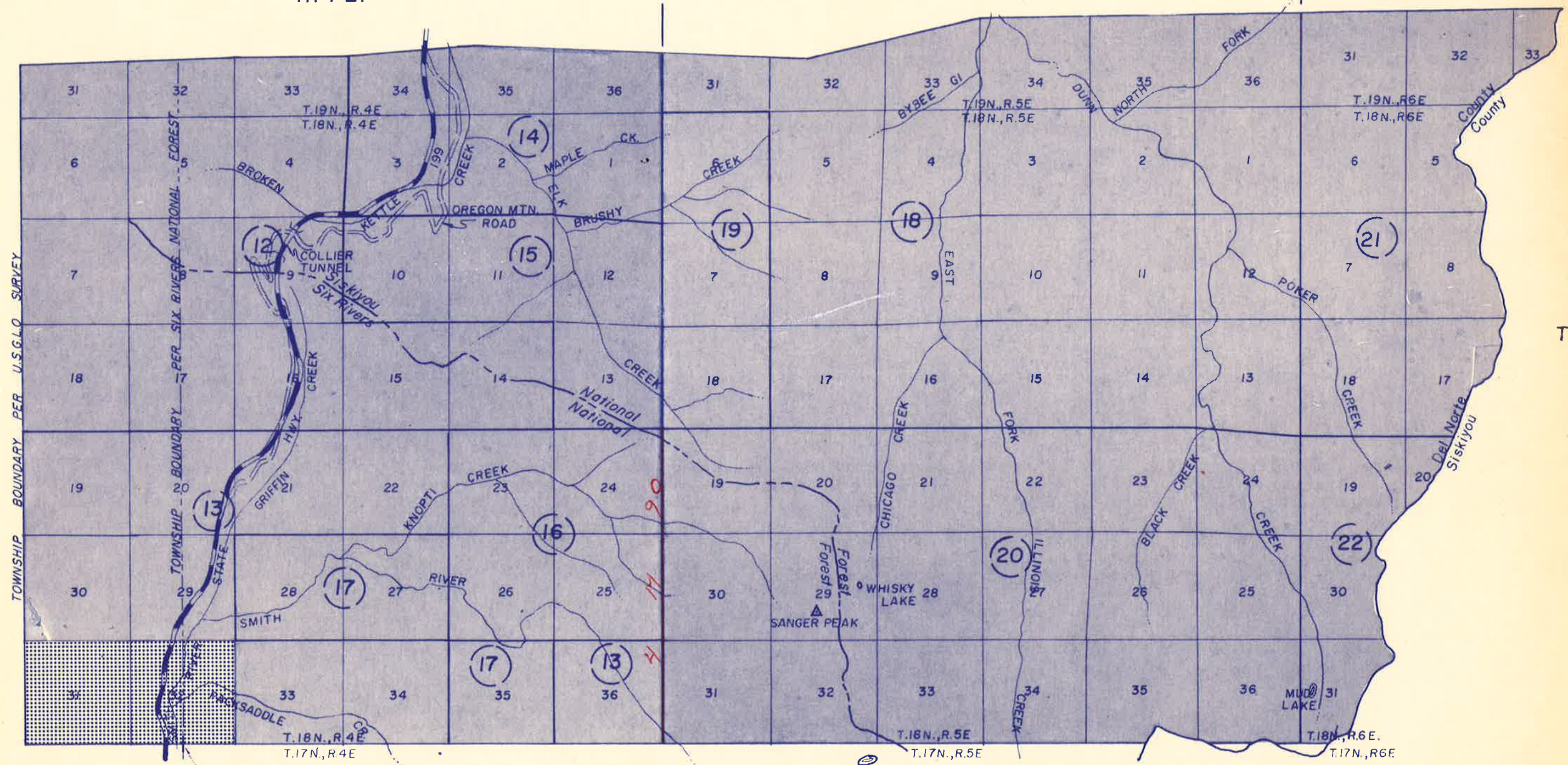
O R E G O N



R. 4 E.

R. 5 E.

R. 6 E.



(01)

ORIGINAL GOVERNMENT CORNER MARKING THE SW CORNER OF TOWNSHIP AS SHOWN ON THE RECORD OF SURVEY RECORDED IN BOOK 5 OF MAPS PAGE 157.

BOOK

31

— 51-43

— 51-42

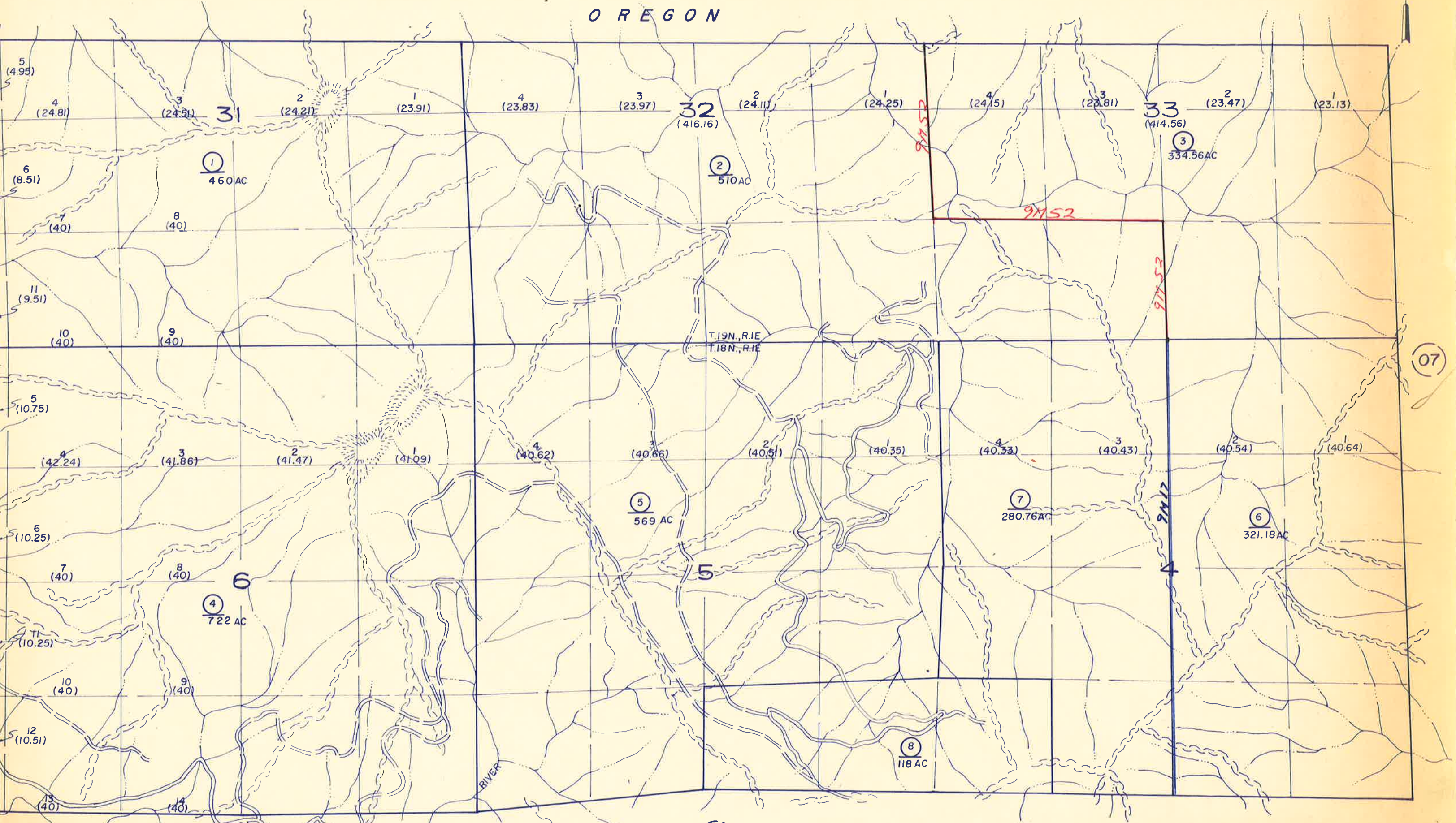
SEC'S 31-33 T.19N.,R.1E.,H.B.&M. 9152

121-03

SEC'S 4-6 T.18N.,R.1E.,H.B.&M.



O R E G O N

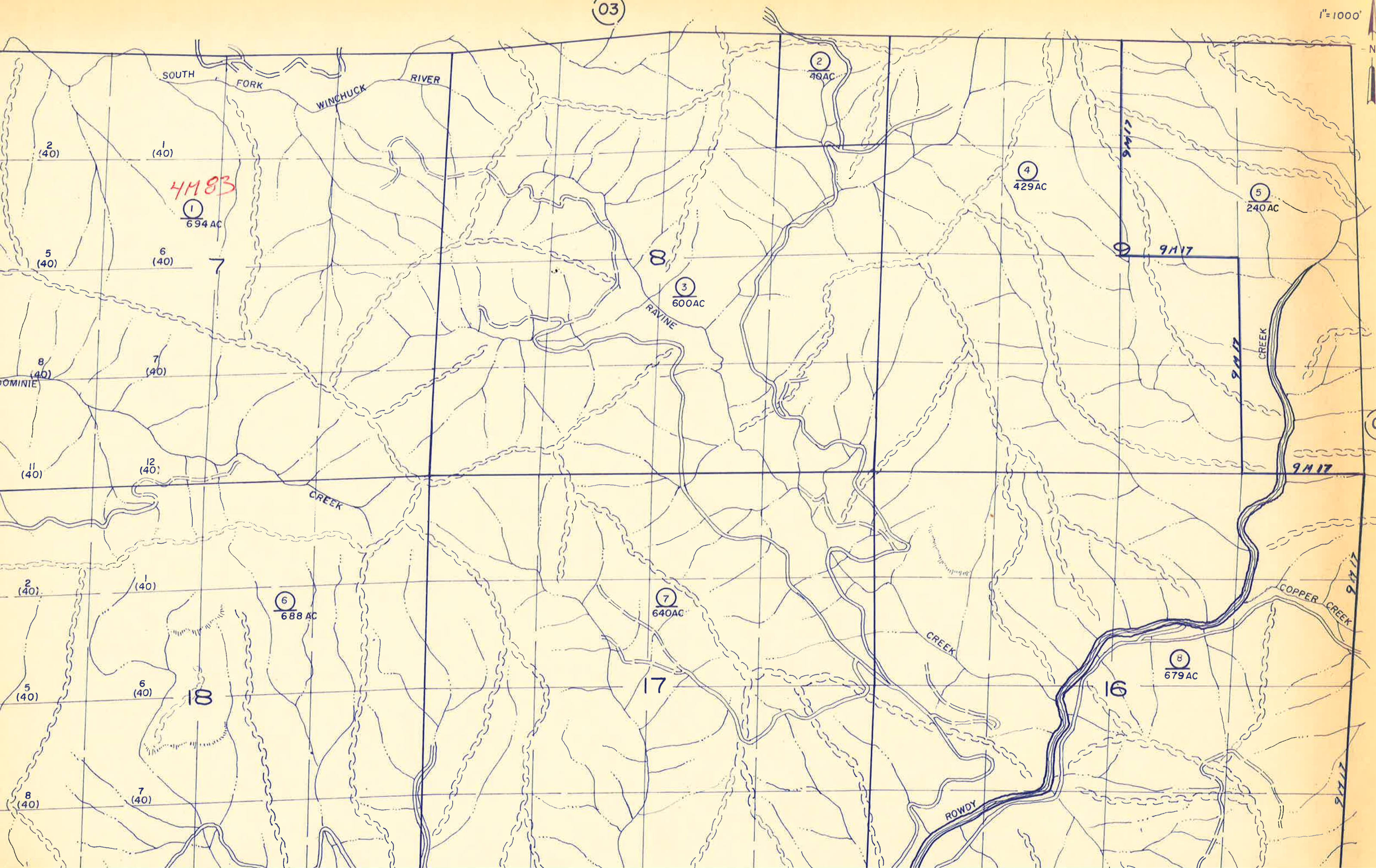


(07)



(03)

(07)



SOUTH FORK WINCHUCK RIVER

8

4183

1
694 AC

2
490 AC

4
429 AC

5
240 AC

3
600 AC

9117

9117
CREEK

8
(40)
DORNIE

9117

CREEK

9117
COPPER CREEK

6
688 AC

7
640 AC

CREEK

8
679 AC

18

17

16

ROWDY

5
(40)

6
(40)

8
(40)

7
(40)

POR. ROWDY CREEK (SOLOT) SUBDIVISION —

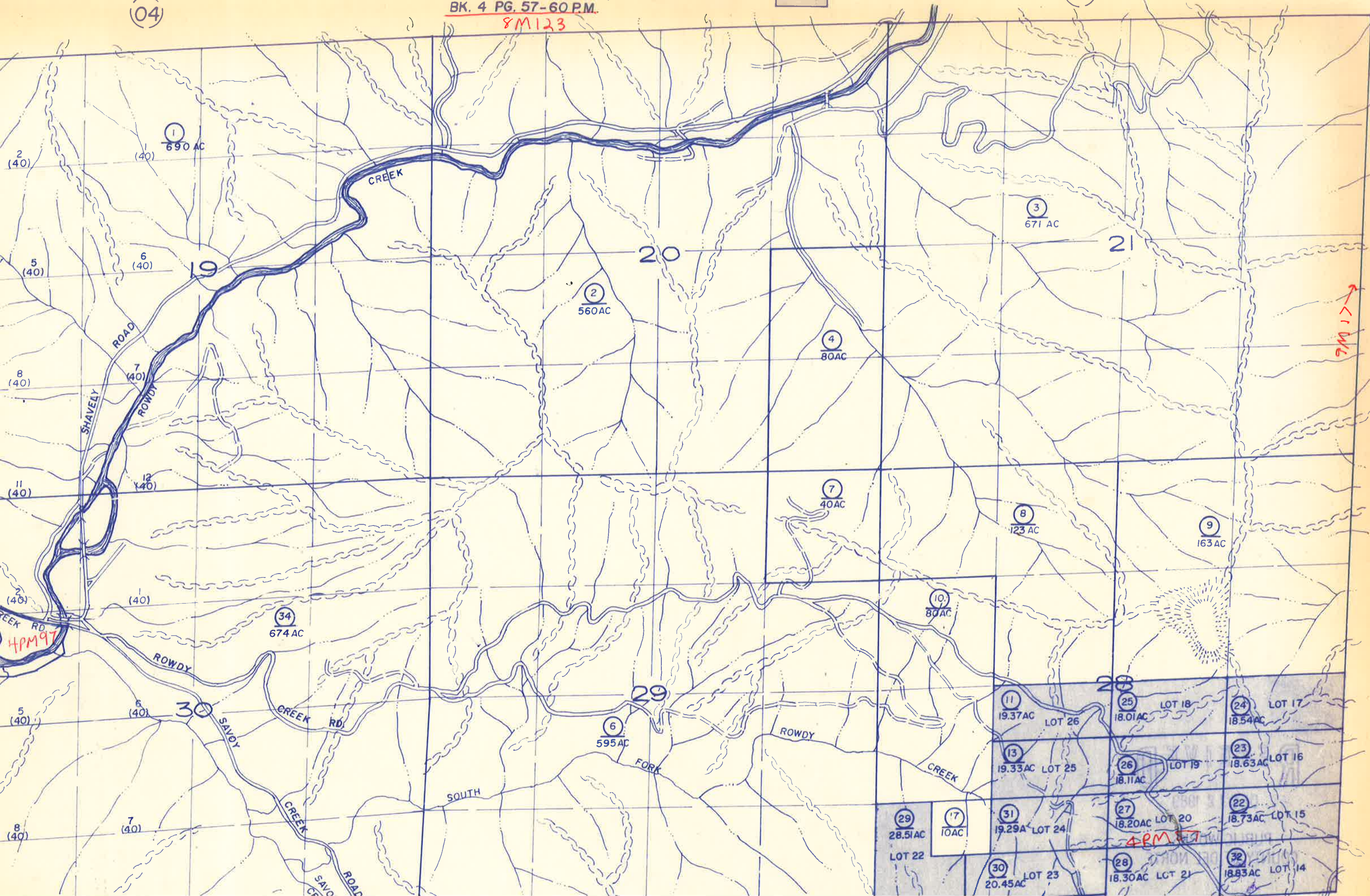
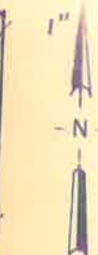
BK. 4 PG. 57-60 P.M.

8M123

SEC. 22 - 8M123

(04)

(04)



(07)

8M123

4PM 97

4PM 57

2 (40)

(40)

1 690 AC

5 (40)

6 (40)

19

20

21

3 671 AC

2 560 AC

4 80 AC

8 (40)

SHAVELEY ROAD

7 (40)

ROWDY

11 (40)

12 (40)

7 40 AC

8 123 AC

9 163 AC

12 (40)

(40)

34 674 AC

10 80 AC

5 (40)

6 (40)

30

29

6 595 AC

ROWDY

11 19.37 AC LOT 26

25 18.01 AC LOT 18

24 18.54 AC LOT 17

8 (40)

7 (40)

CREEK RD

SOUTH FORK

13 19.33 AC LOT 25

26 18.11 AC LOT 19

23 18.63 AC LOT 16

CREEK

SOUTH

29 28.51 AC LOT 22

17 10 AC

31 19.29 AC LOT 24

27 18.20 AC LOT 20

22 18.73 AC LOT 15

SANDY CREEK

ROAD

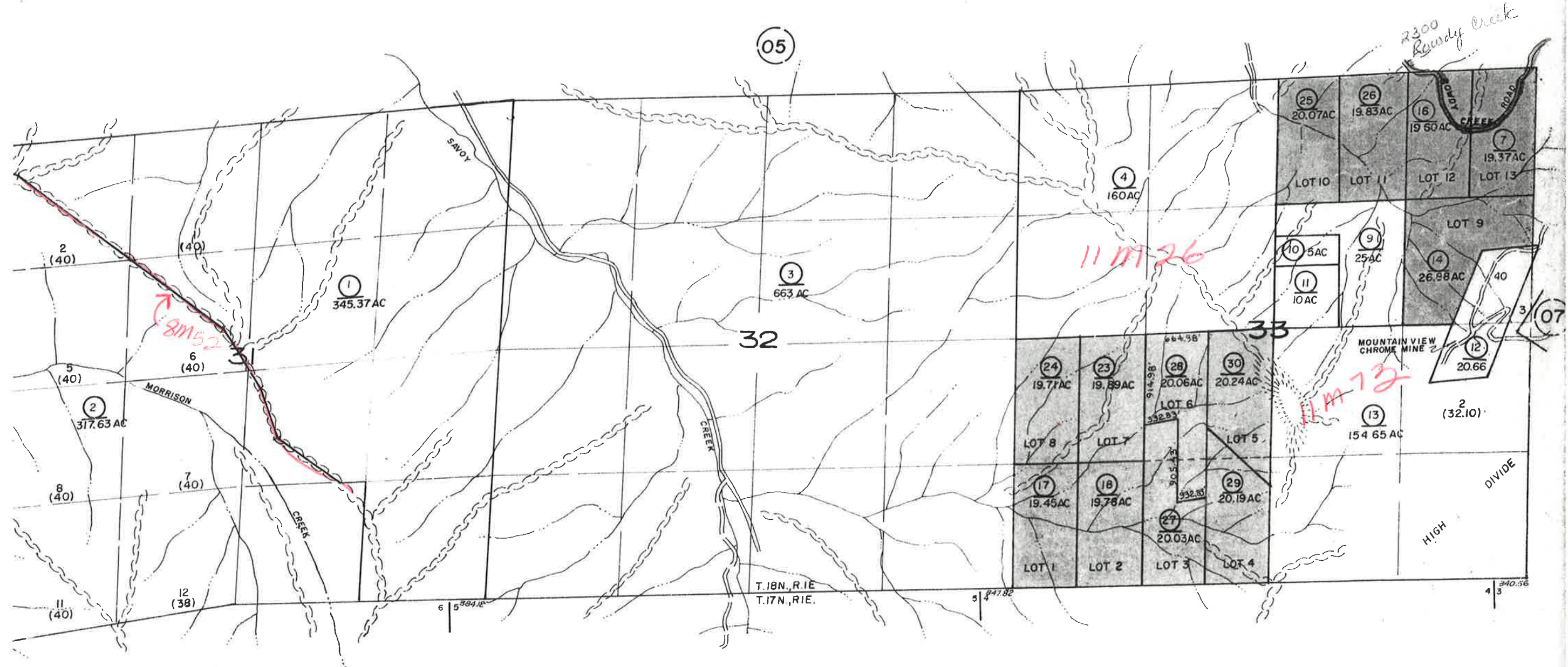
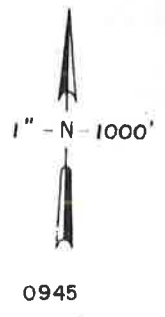
30 20.45 AC LOT 23

28 18.30 AC LOT 21

32 18.83 AC LOT 14

SEC'S 31-33, T.18N.,R.1E.,H.B.&M.
POR. ROWDY CREEK (SOLOT) SUBDIVISION
BK. 4 PG. 57-60 P.M.

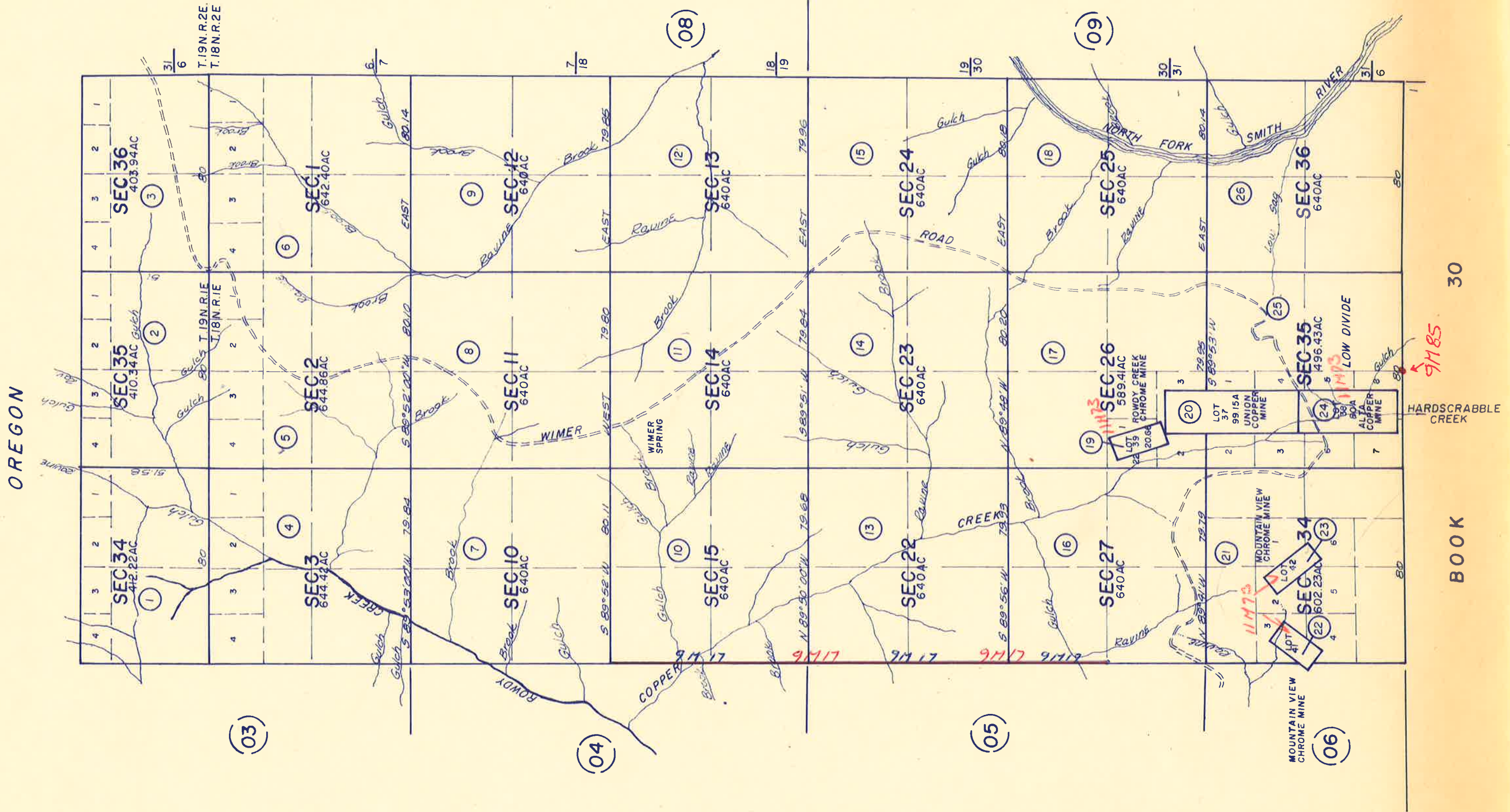
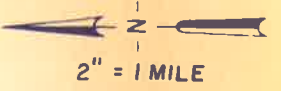
8M123 SEC 33-8M25



E 1/2, T.18N.,R.1E.,H.B.&M.
E 1/2, T.19N.,R.1E.,H.B.&M

31,35,36 (9152)

121-07

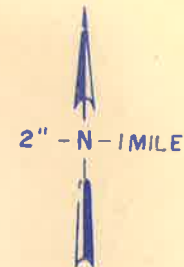


NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY. THE DEL NORTE COUNTY ASSESSORS OFFICE ASSUMES NO

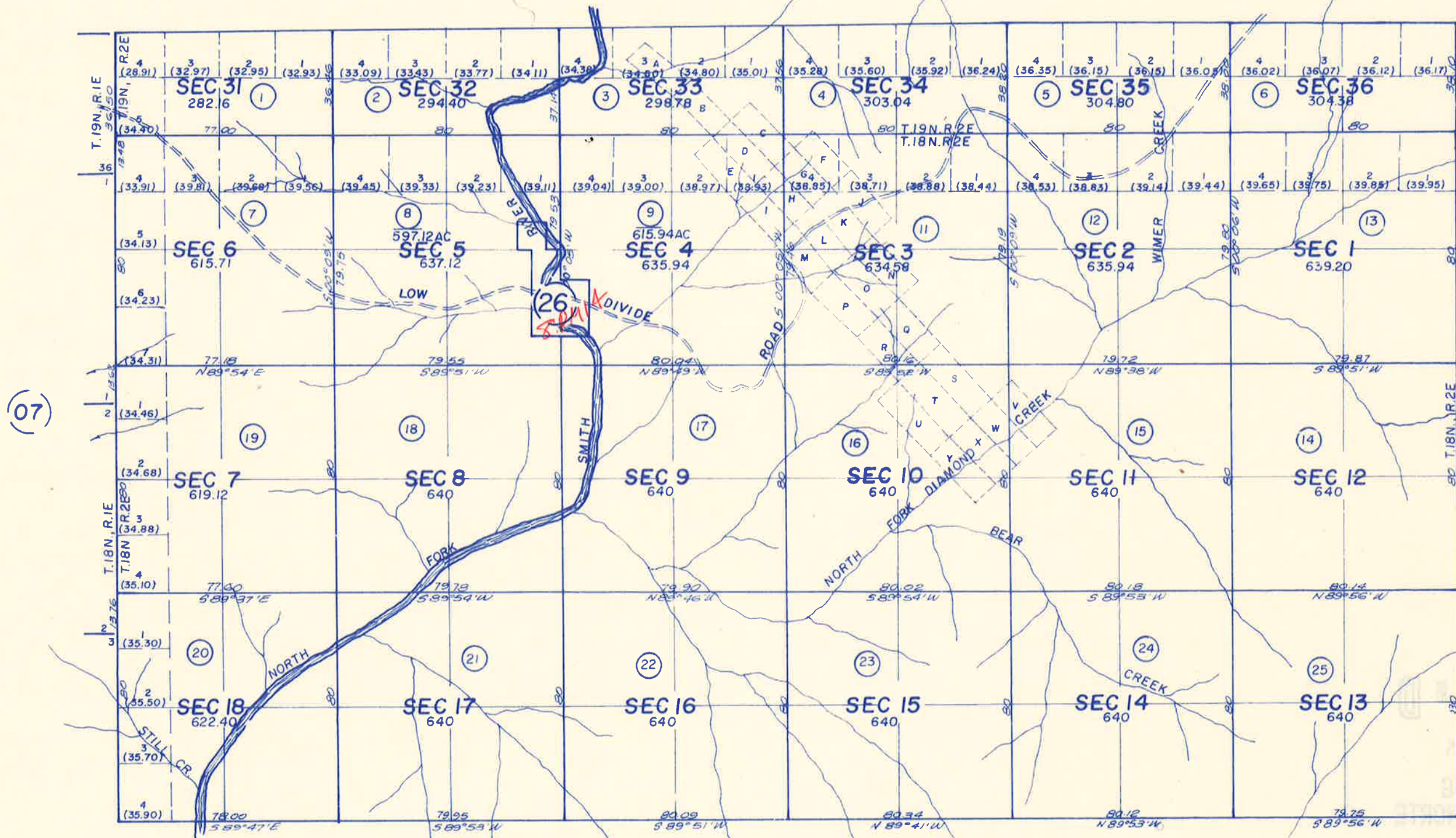
8
SEC'S 1-18 T.18N.,R.2E.,H.B.&M.

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY



0345

O R E G O N



- UNPATENTED MINING CLAIMS**
- MINERAL SURVEY NO. 4560
- A. OHIO Q.M. 19.46 AC
 - B. MAINE Q.M. 17.40 AC
 - C. ALASKA Q.M. 19.19 AC
 - D. VERMONT Q.M. 19.58 AC
 - E. MARYLAND Q.M. 19.48 AC
 - F. NEW HAMPSHIRE Q.M. 17.81 AC
 - G. KEYSTONE Q.M. 18.00 AC
 - H. JACK THE RIPPER Q.M. 17.50 AC
 - I. SYDNEY Q.M. 17.95 AC
 - J. NEW JERSEY Q.M. 20.23 AC
 - K. UTAH Q.M. 20.44 AC
 - L. WASHINGTON Q.M. 19.85 AC.
 - M. OREGON Q.M. 20.24 AC
 - N. TEXAS Q.M. 20.62 AC.
 - O. IDAHO Q.M. 20.50 AC
 - P. ARIZONA Q.M. 20.41 AC
 - Q. MONTANA Q.M. 19.66 AC
 - R. COLORADO Q.M. 19.36 AC
 - S. CALIFORNIA Q.M. 20.42 AC
 - T. OKLAHOMA Q.M. 20.21 AC
 - U. NEBRASKA Q.M. 20.45 AC
 - V. DELAWARE Q.M. 20.62 AC
 - W. NEVADA Q.M. 20.62 AC
 - X. DAKOTA Q.M. 20.66 AC
 - Y. DEL NORTE Q.M. 20.66 AC

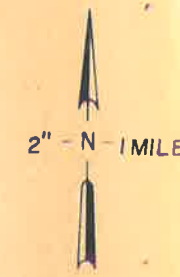
(07)

(10)

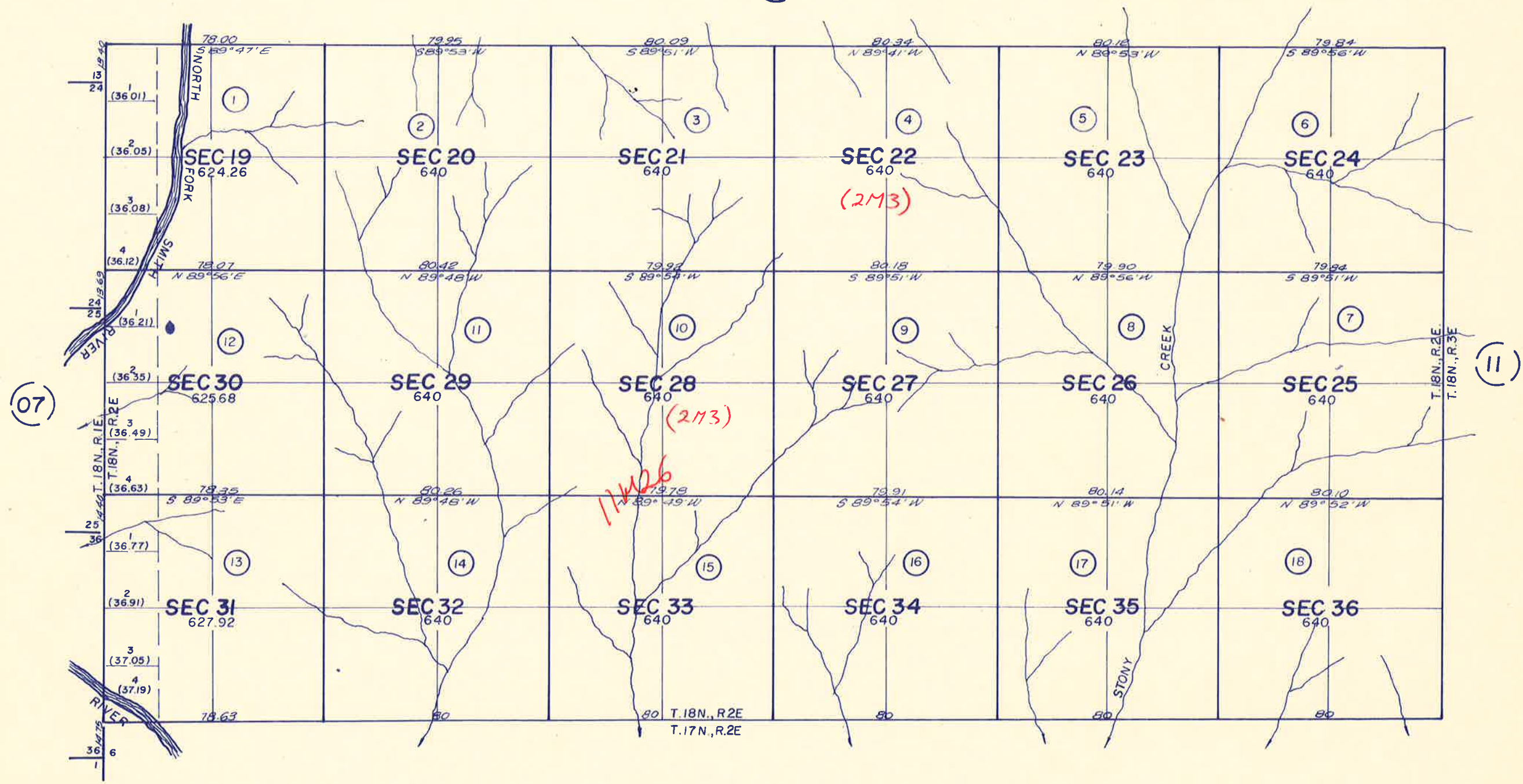
(09)

NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY. THE DEL NORTE COUNTY ASSESSORS OFFICE ASSUMES NO RESPONSIBILITY AS TO THE ACCURACY OF SAID



(08)



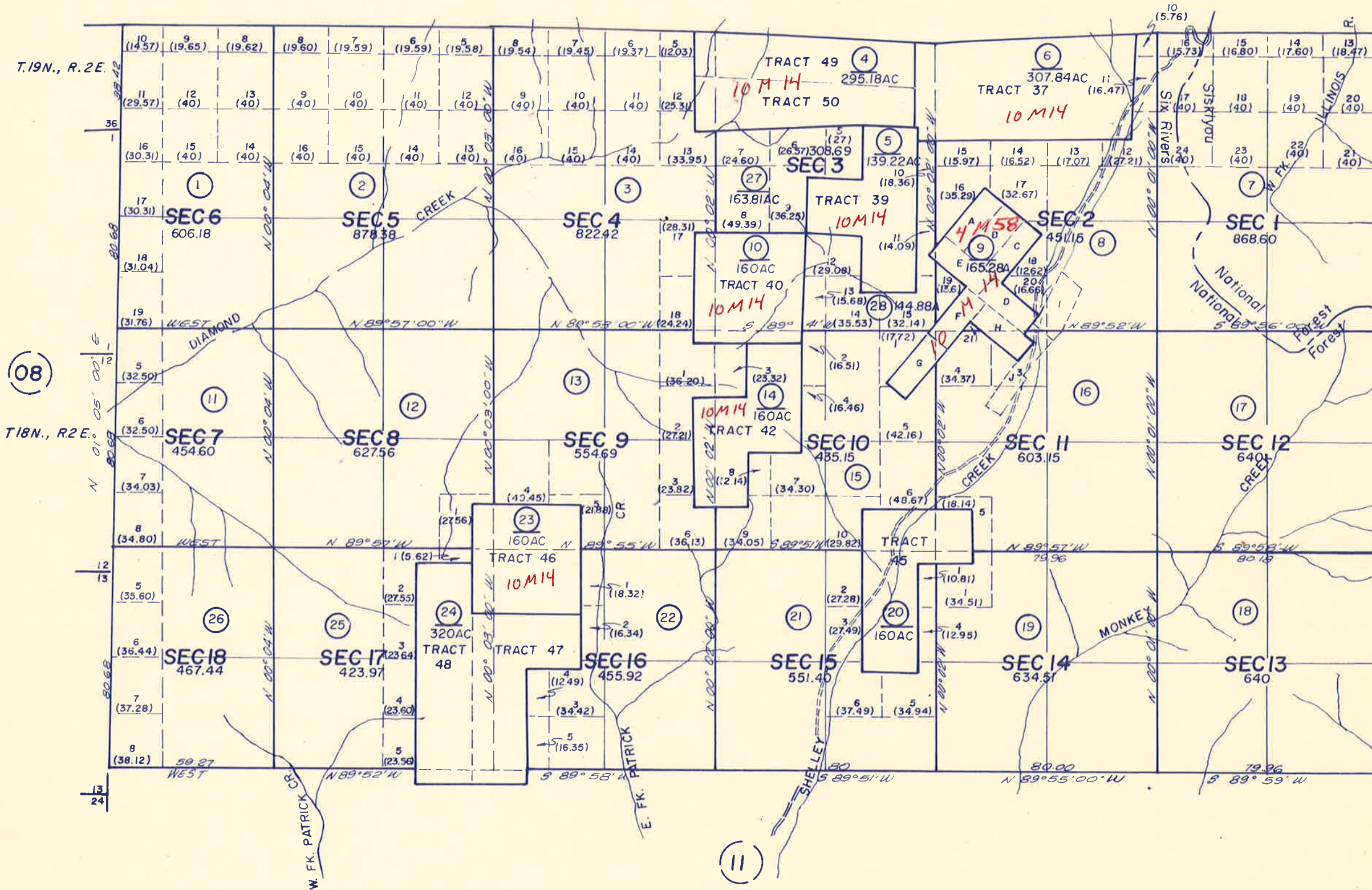
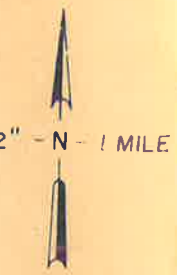
(07)

(11)

NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY. THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES NO RESPONSIBILITY AS TO THE ACCURACY OF SAID

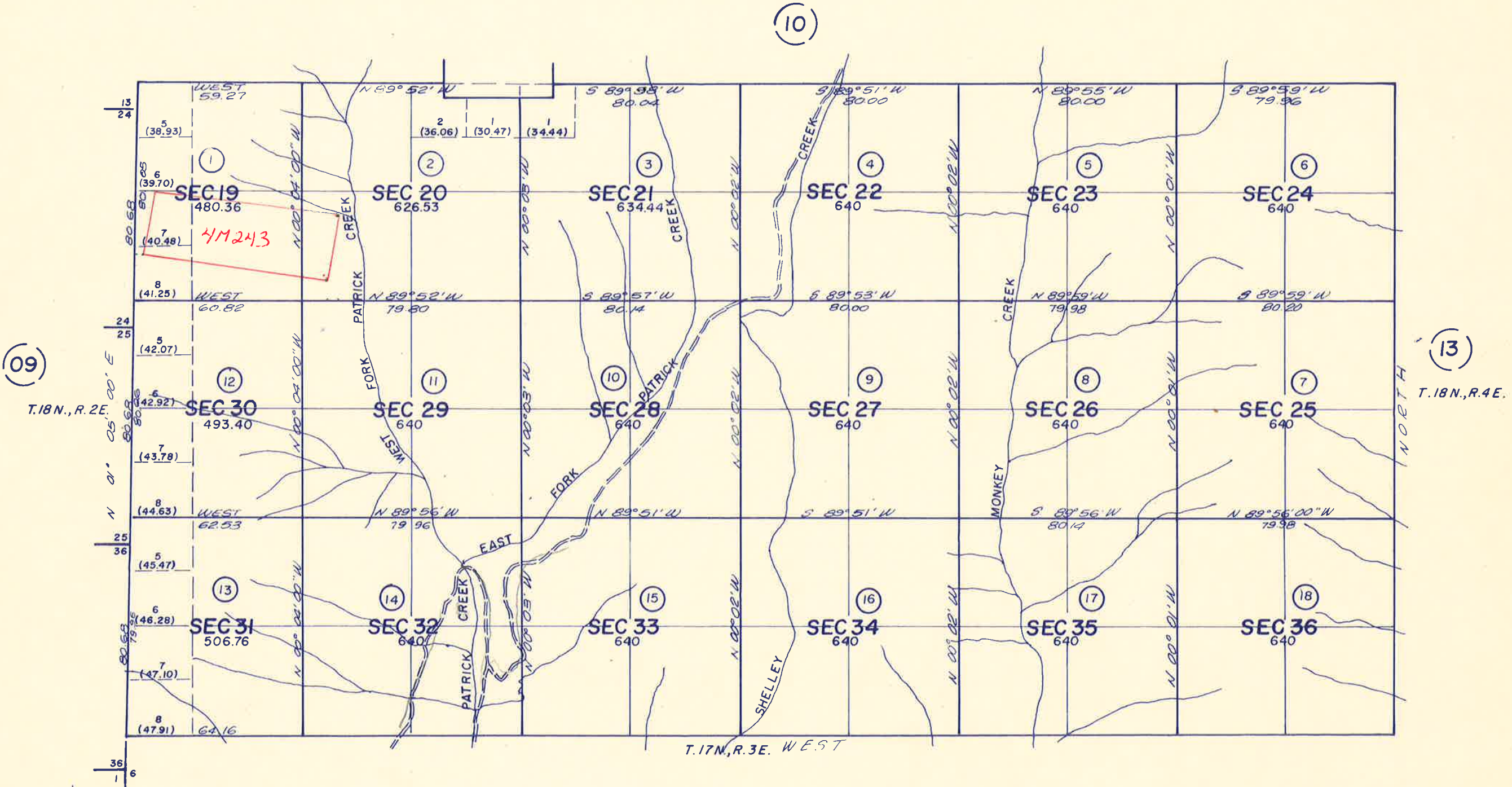
OREGON



- NOTE:
- MINERAL SURVEY NO. 4304A
- A. SURPRISE — 20.66AC
 - B. MONTANA — 20.66AC
 - C. PRUDENTIAL NO.1 — 20.66AC
 - D. MONUMENTAL NO.1 — 20.66AC
 - E. MONUMENTAL NO.2 — 20.66AC
 - F. PRUDENTIAL NO.2 — 20.66AC
 - G. SOUTH PRUDENTIAL — 20.66AC
 - H. FALL CREEK — 20.66AC
- MINERAL SURVEY NO. 4351 (UNPATENTED)
- I. SUPRISE PLACER — 20.45AC
 - J. MONTANA PLACER — 19.43AC

NOTE

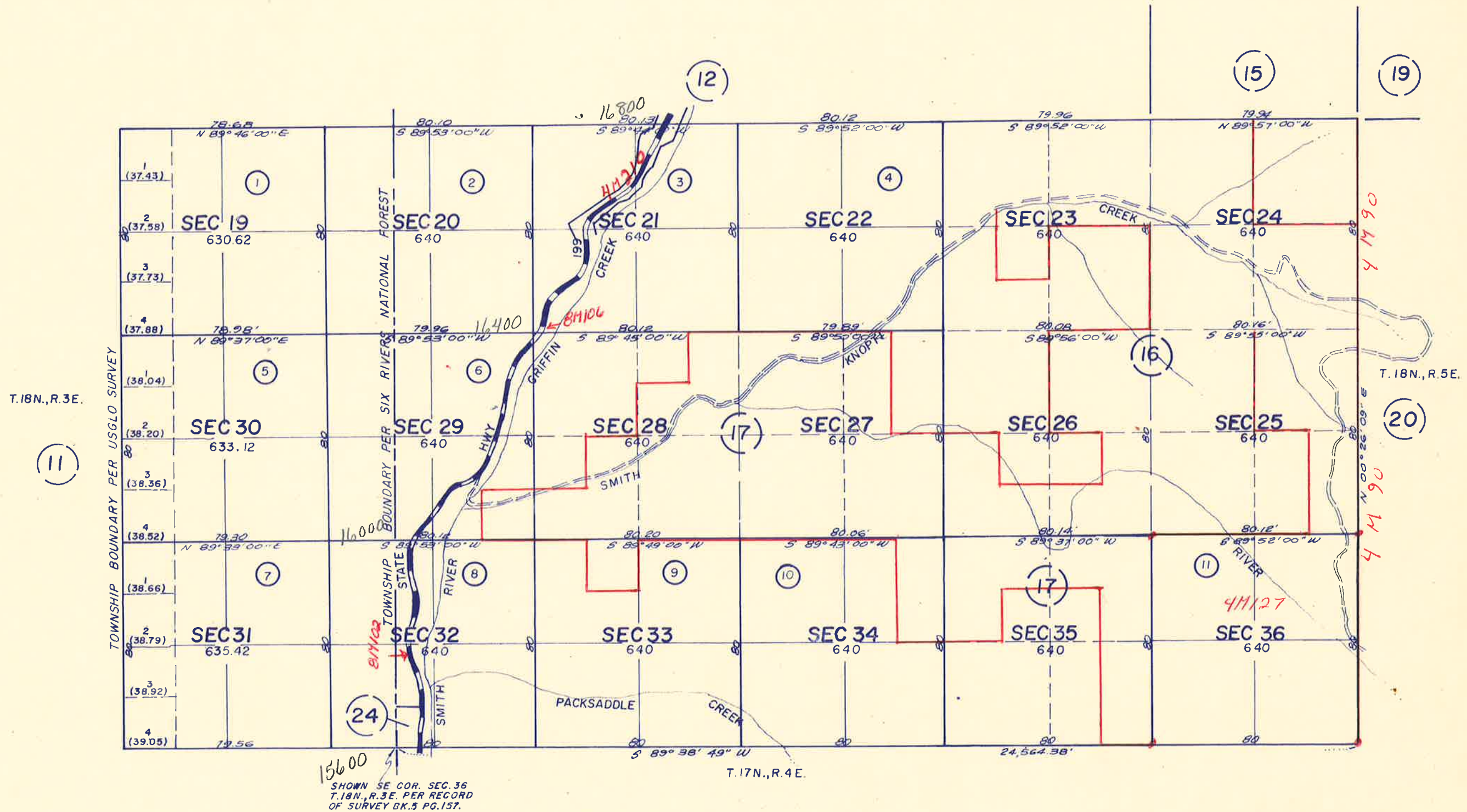
BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE RESURVEY 1942. THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES NO



NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE RESURVEY 1942. THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES NO

HWY 199 BA 99-106, 4M210



NOTE
 BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY. THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES NO

SEC'S 34-36 T.19N.,R.4E.H.B.&M.

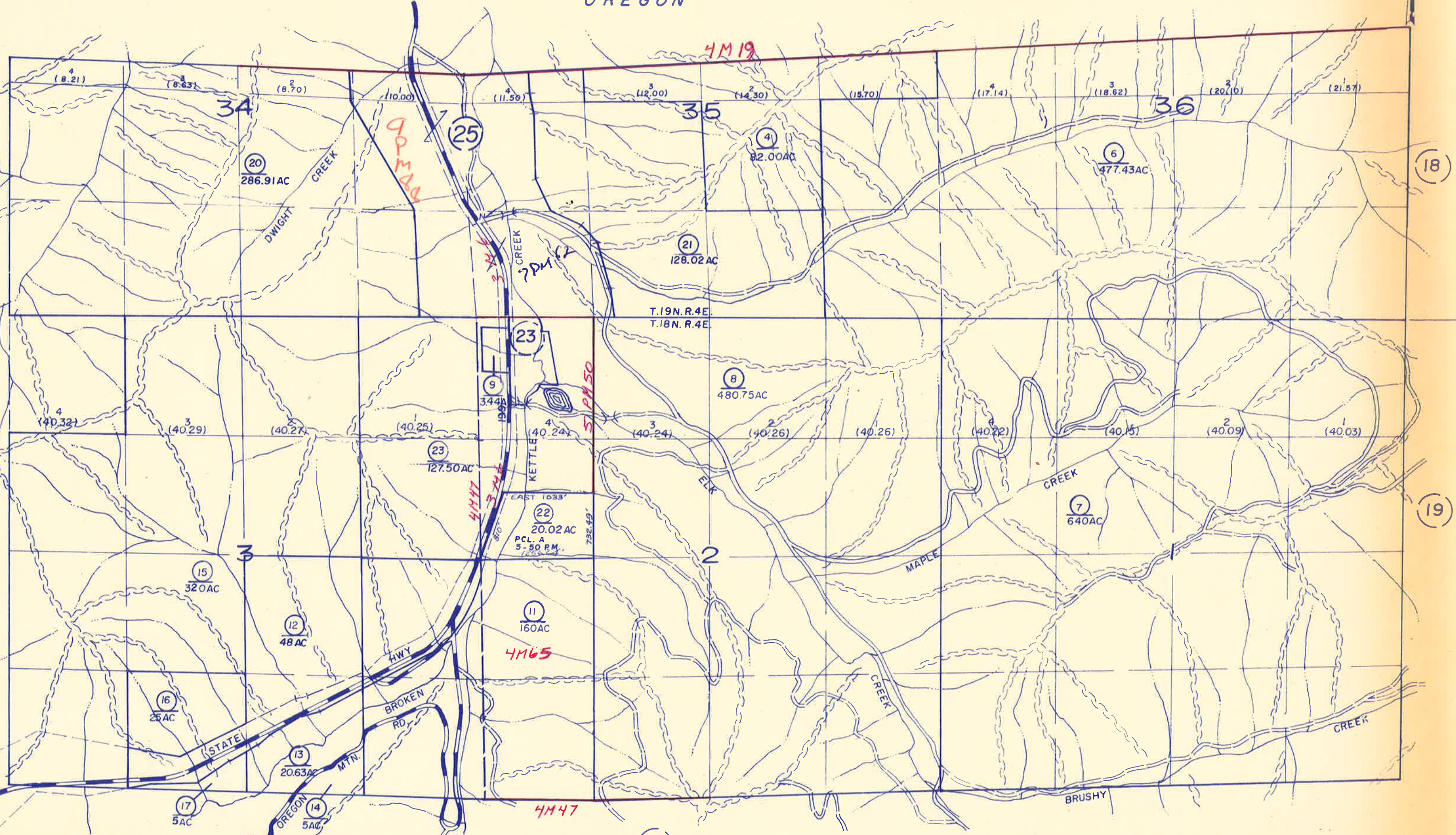
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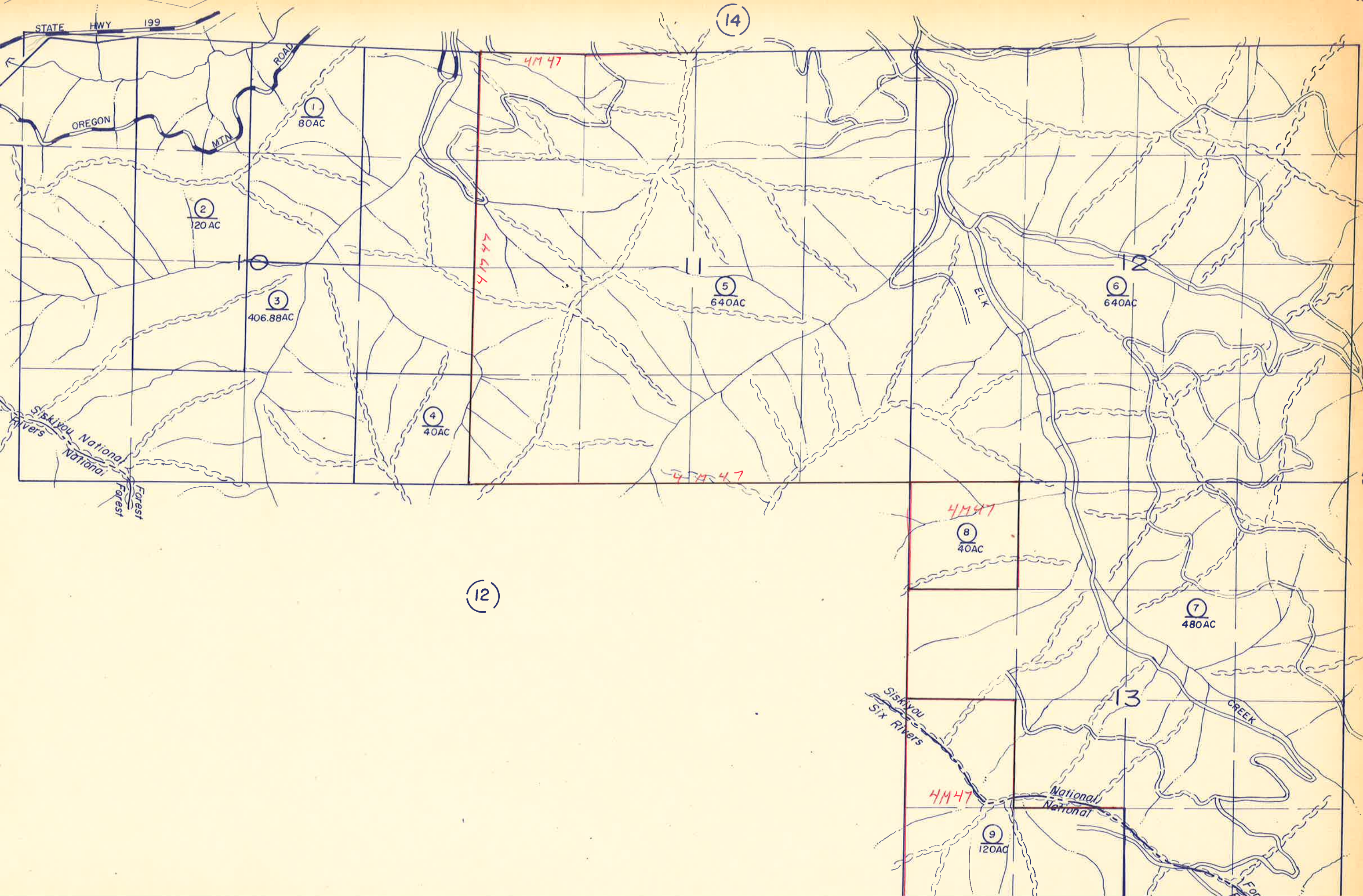
SEC'S 1-3 T.18N.,R.4E.H.B.&M.

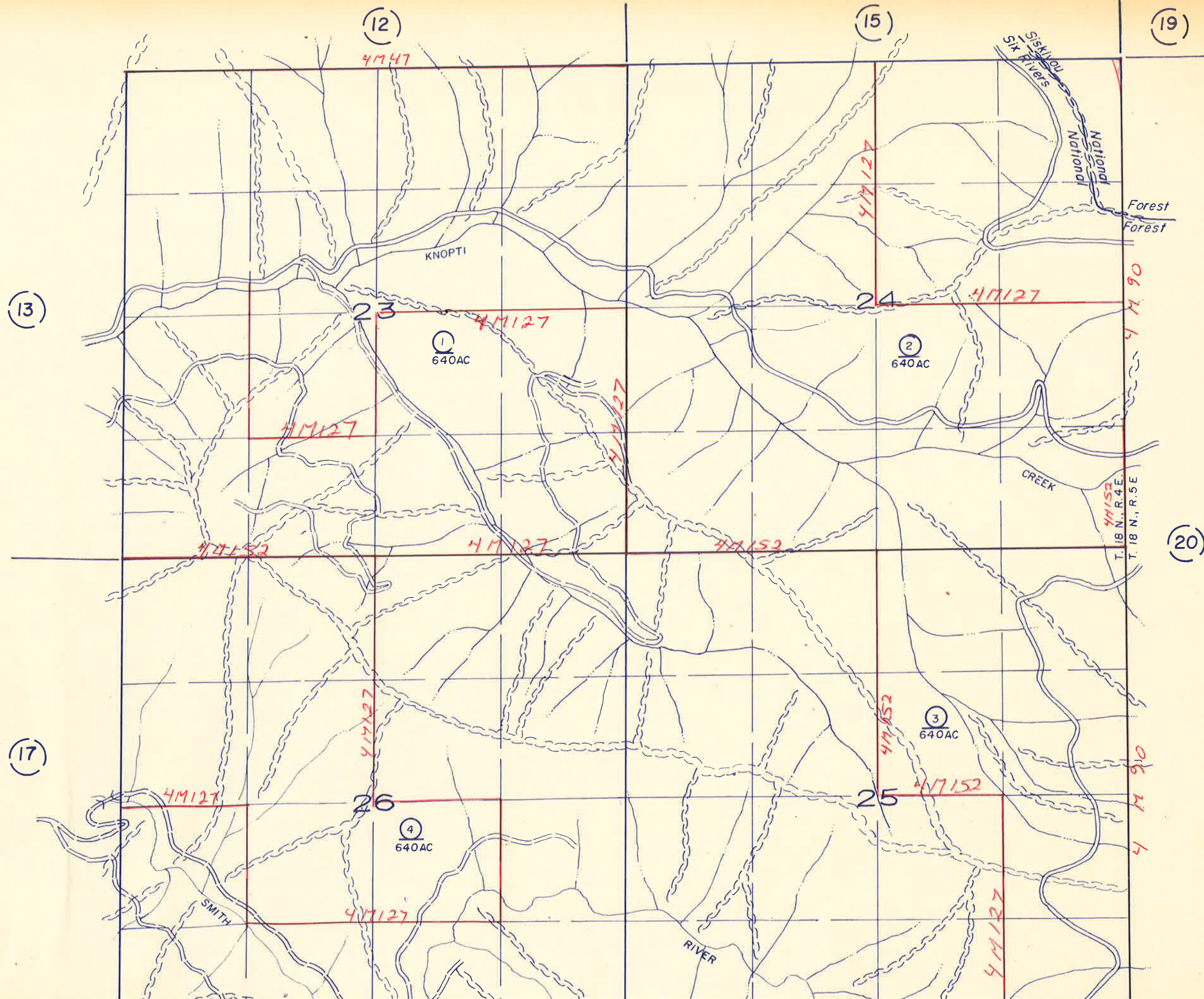
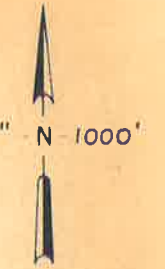
121-14

1" = N-1000'

OREGON







(12)

(15)

(19)

(13)

23

24

1
640AC

2
640AC

(20)

(17)

26

25

4
640AC

3
640AC

SMITH

RIVER

KNOPTI

CREEK

Siskiyou
Six Rivers
National
National

Forest
Forest

T. 18 N., R. 4 E.

4 M 90

4M47

4M127

4M127

4M127

4M127

4M152

4M132

4M127

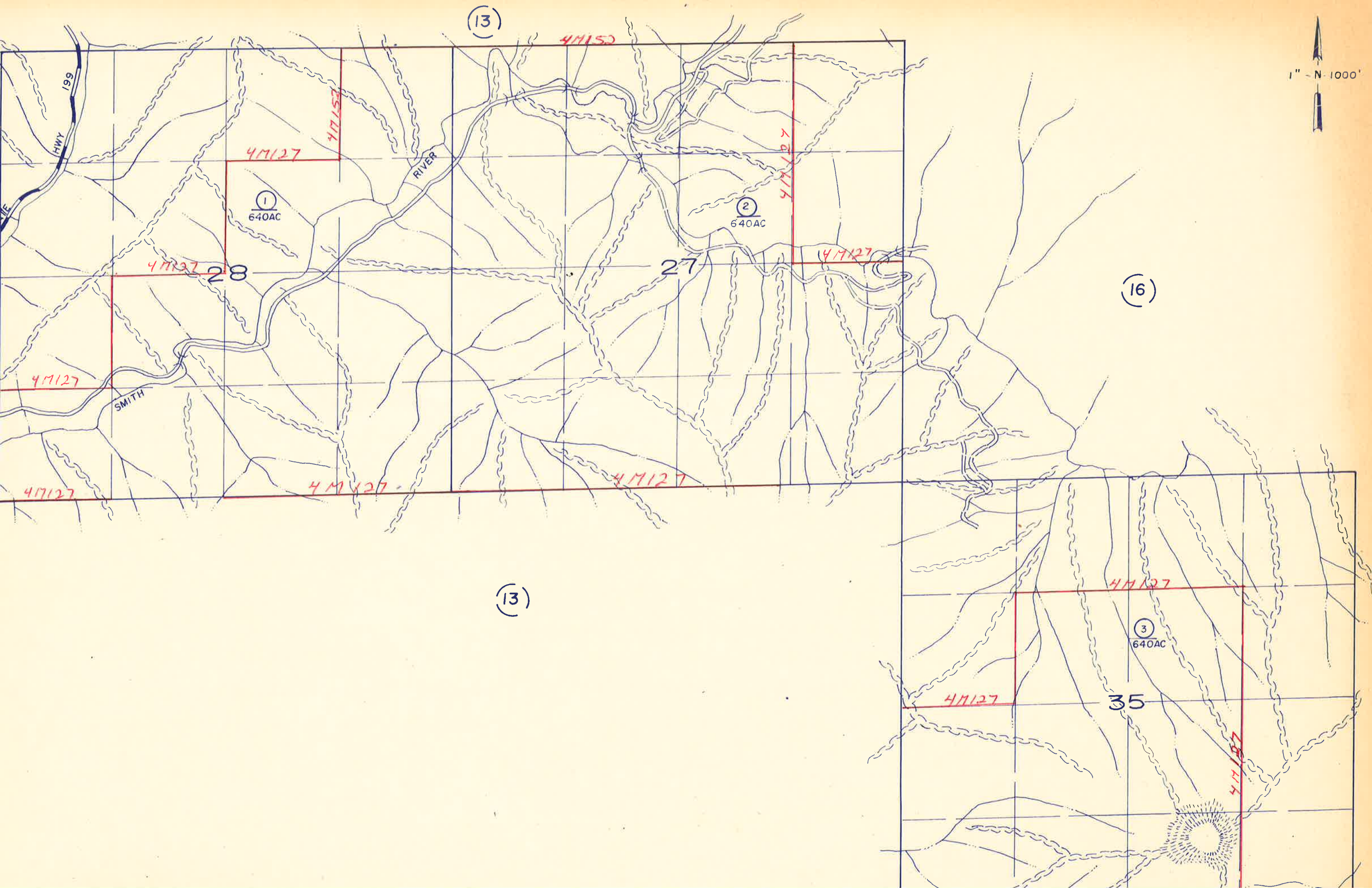
4M152

4M152

4M127

4M127

4M127



(13)

(16)

(13)

(13)

①
640AC

②
640AC

③
640AC

HWY 199

RIVER

SMITH

47127

47153

47127

47127

28

27

47127

47127

47127

47127

47127

47127

47127

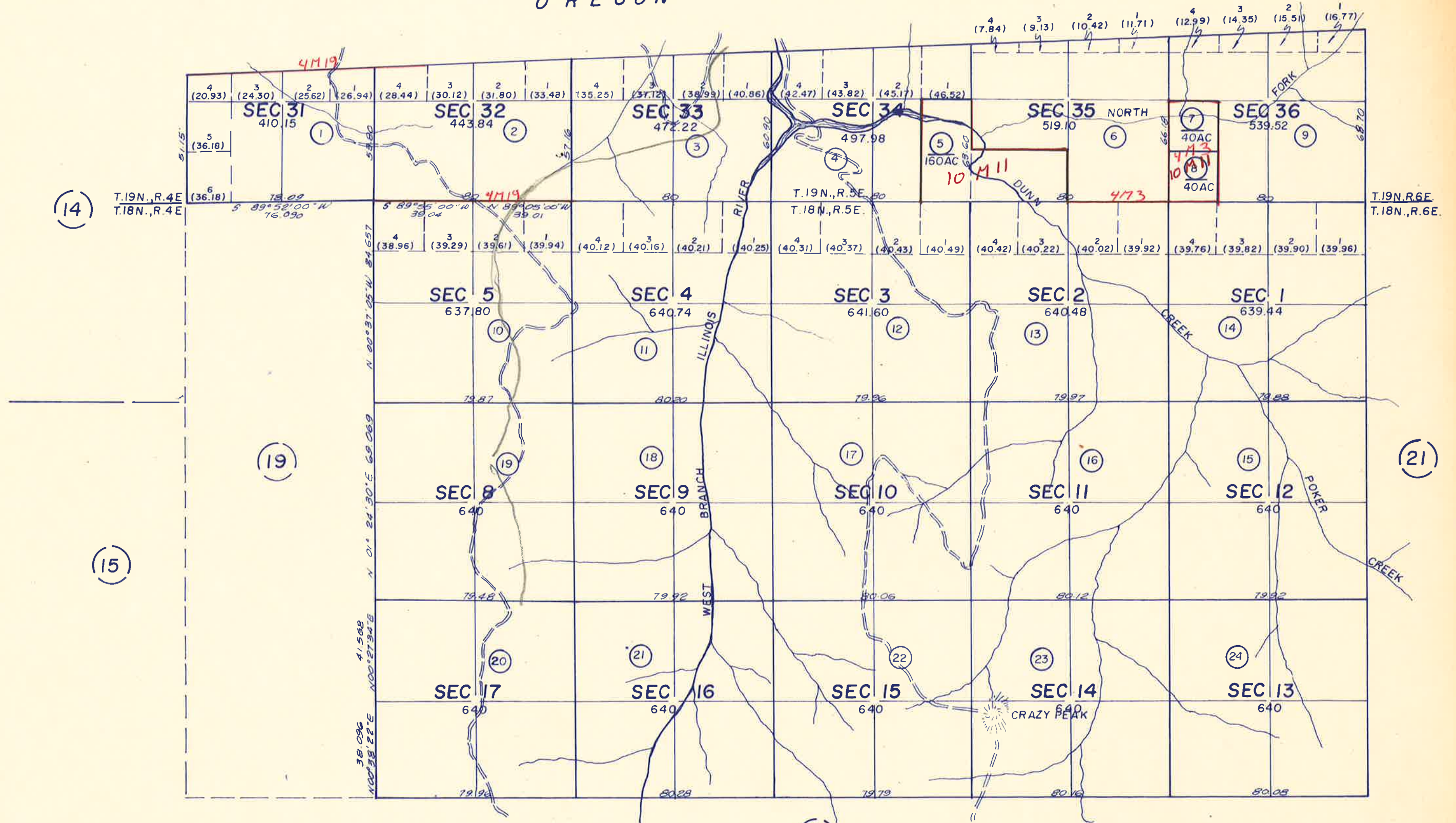
35

47127

SEC'S 31-36 T.19N.,R.5E.,H.B.&M.
 &
 SEC'S 1-5,8-13 T.18N.,R.5E.,H.B.&M.



O R E G O N



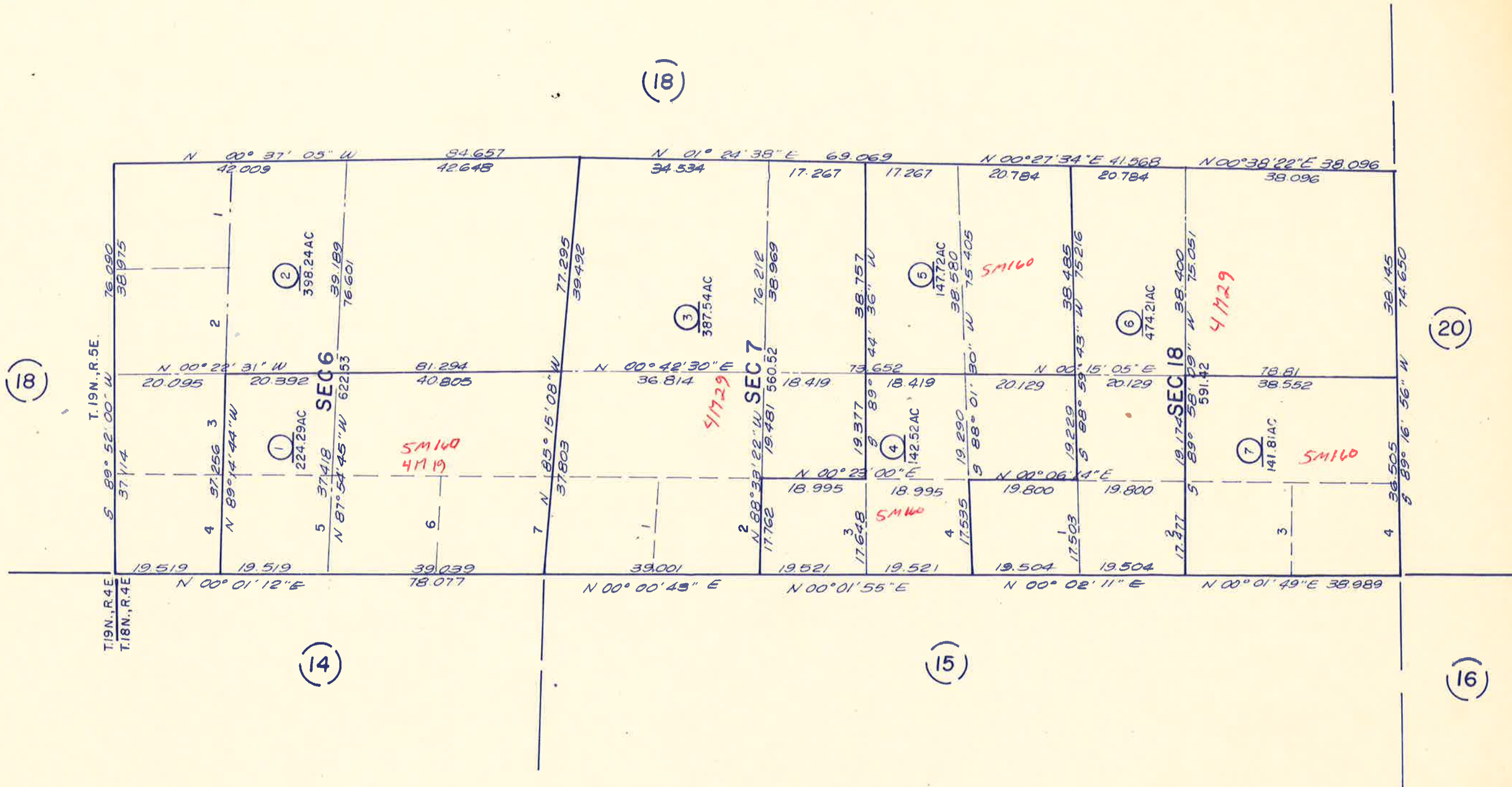
NOTE

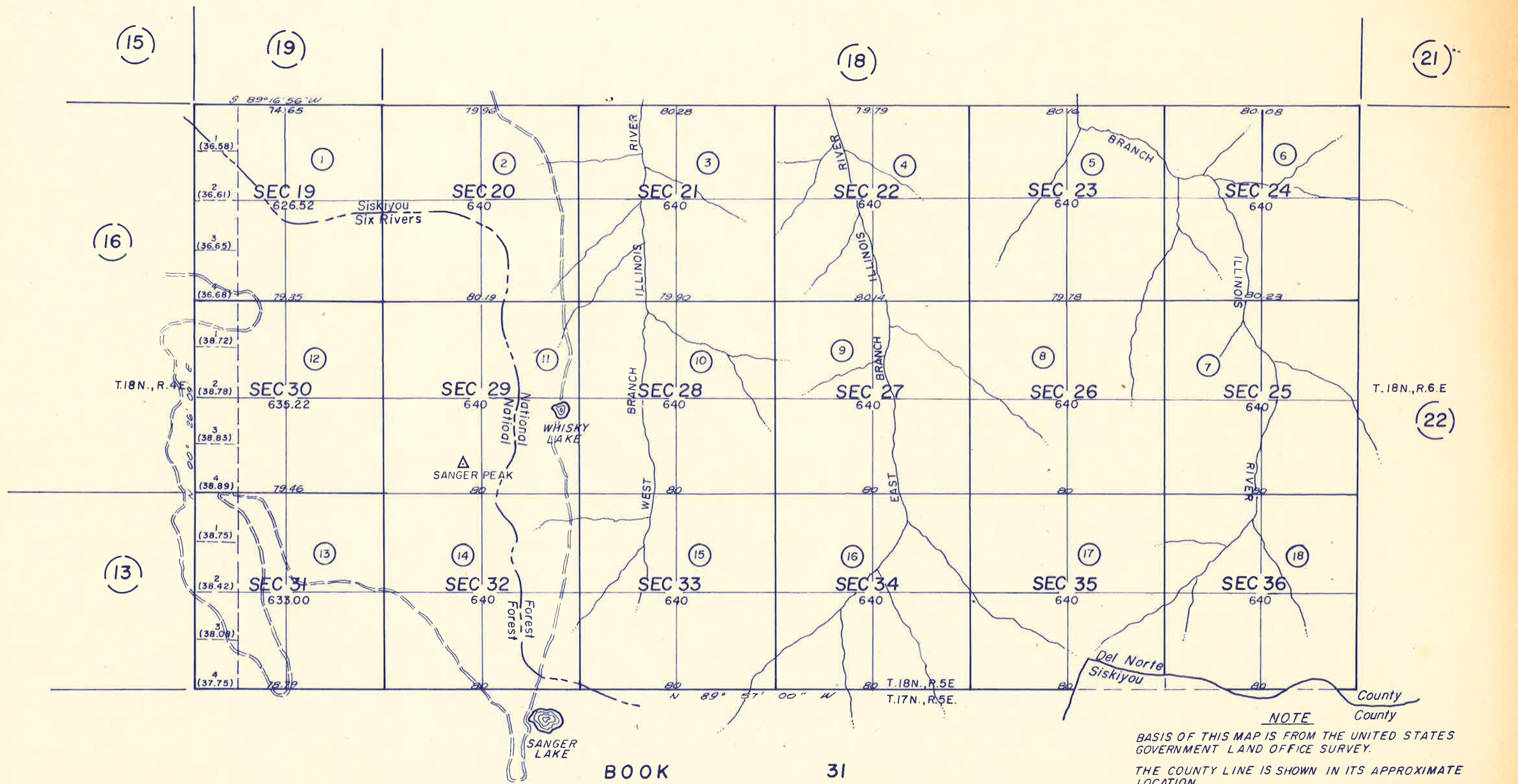
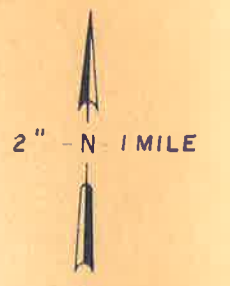
BASIS OF THIS MAP IS FROM THE UNITED STATES

SM157-160



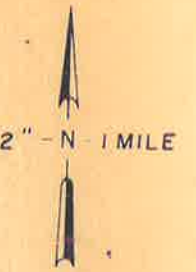
4" = 1 MILE



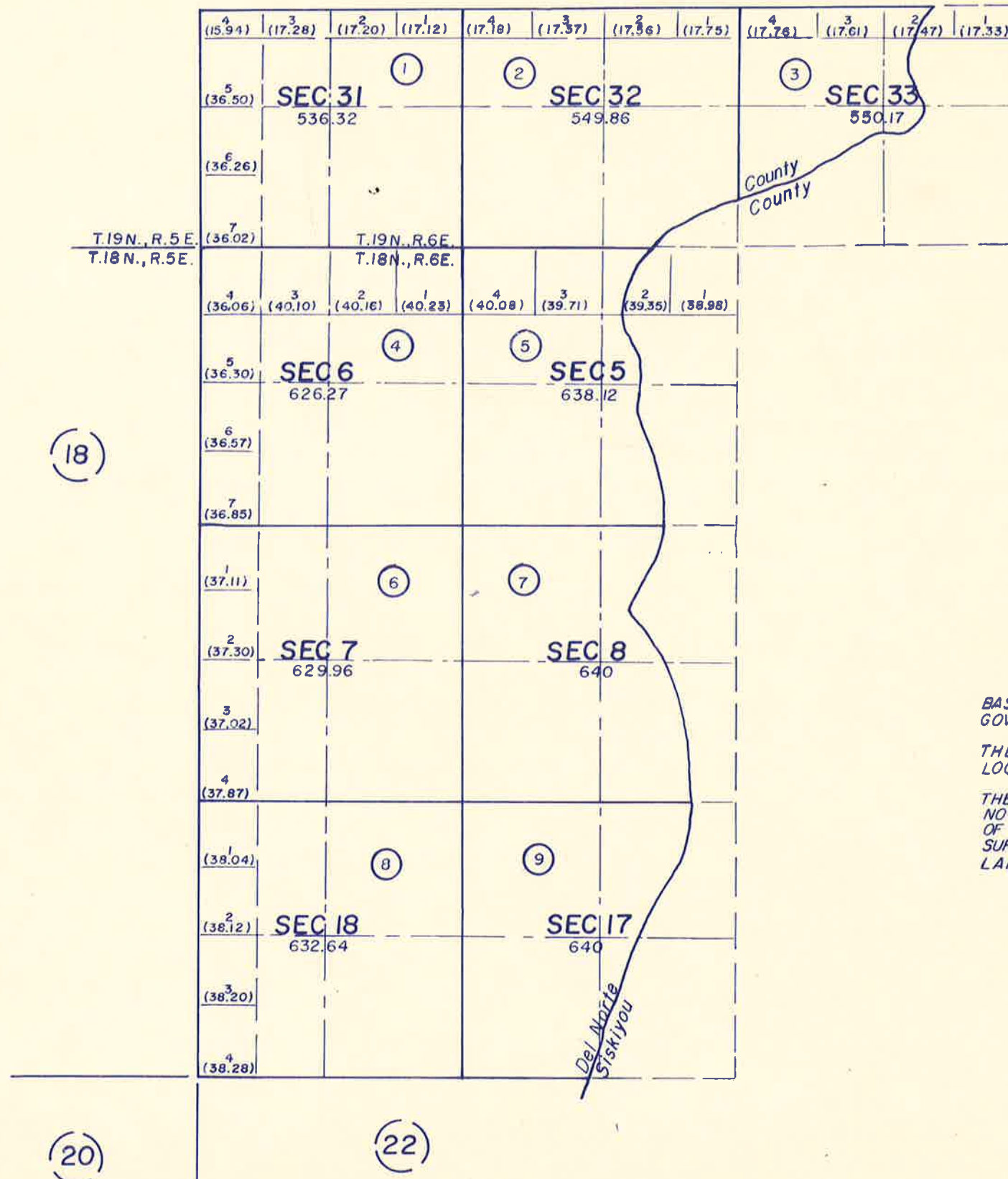


NOTE
BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY.
THE COUNTY LINE IS SHOWN IN ITS APPROXIMATE LOCATION.
THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES

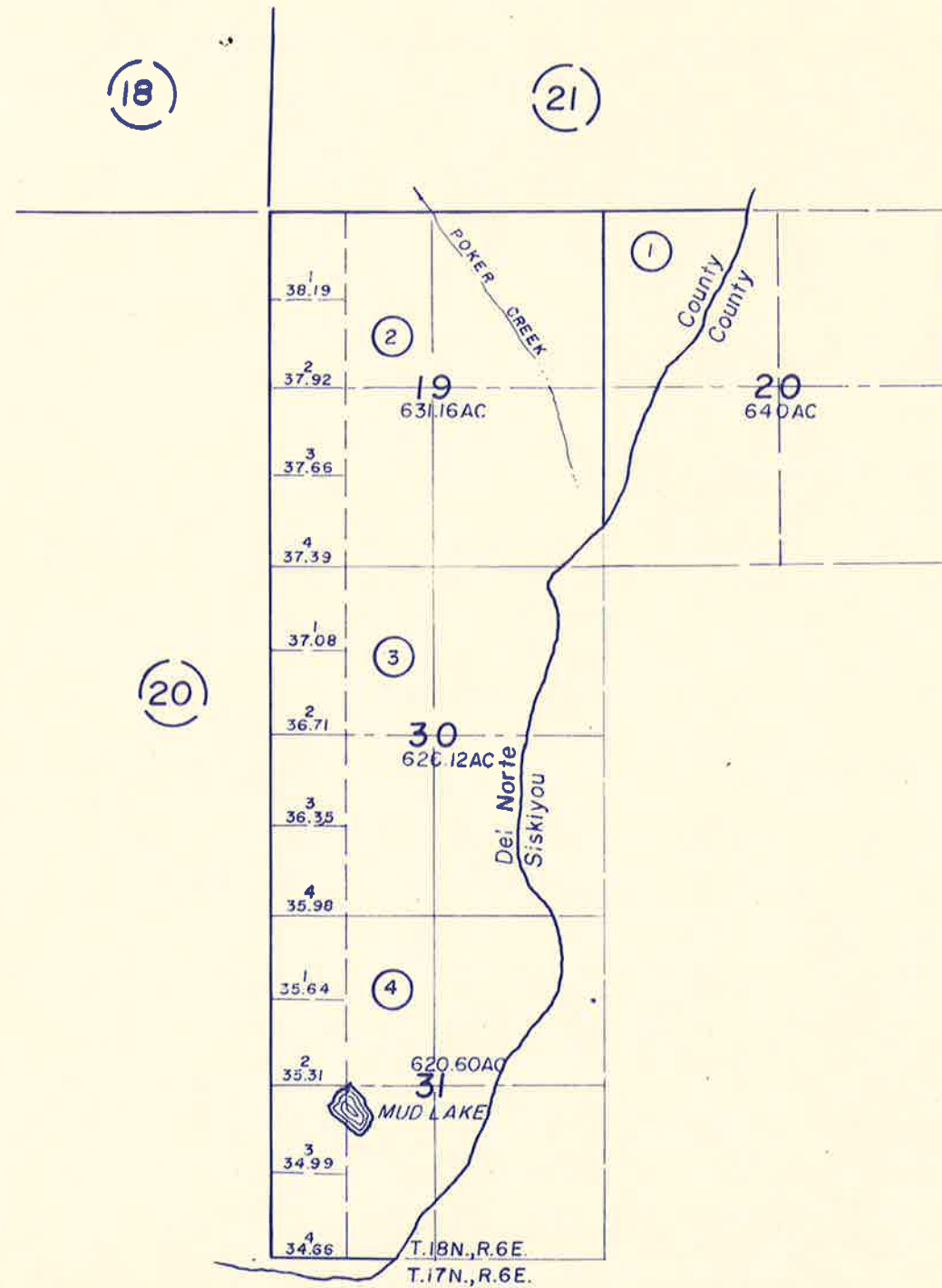
SEC'S 31-33 T.19N.,R.6E.,H.B.&M.
 &
 SEC'S 5-8,17&18 T.18N.,R.6E.,H.B.&M



OREGON

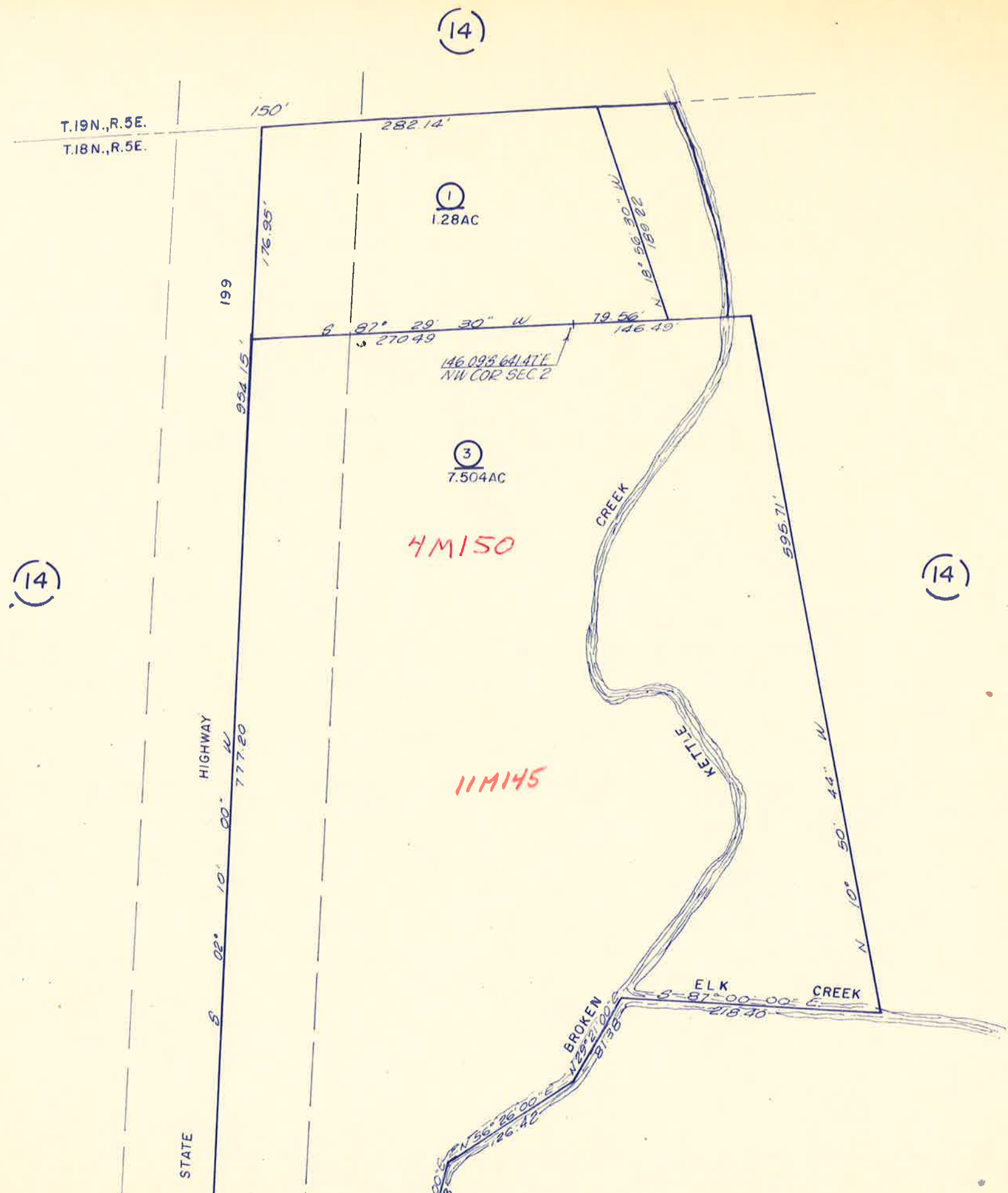
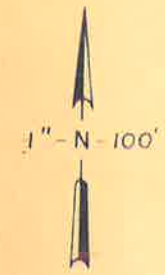


NOTE
 BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY.
 THE COUNTY LINE IS SHOWN IN ITS APPROXIMATE LOCATION.
 THE DEL NORTE COUNTY ASSESSORS OFFICE ASSUMES NO RESPONSIBILITY EITHER TO THE TRUE LOCATION OF THE COUNTY LINE OR THE ACCURACY OF THE SURVEY FOR THE UNITED STATES GOVERNMENT LAND OFFICE.

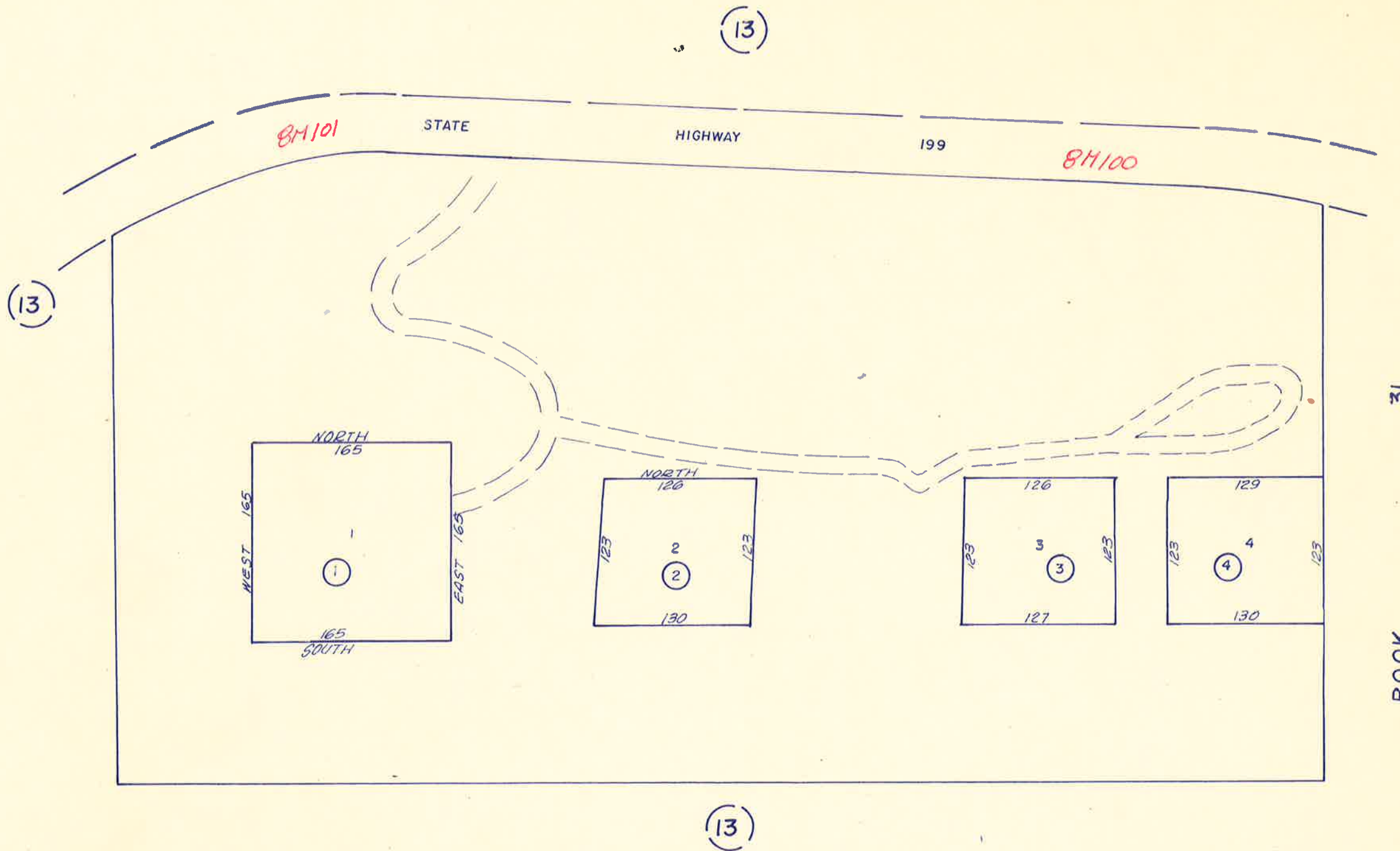
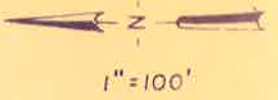


NOTE

BASIS OF THIS MAP IS FROM THE UNITED STATES GOVERNMENT LAND OFFICE SURVEY.
 THE COUNTY LINE IS SHOWN IN ITS APPROXIMATE LOCATION.
 THE DEL NORTE COUNTY ASSESSOR'S OFFICE ASSUMES



HORSE FLAT HOMESITES U.S.F.S
(POR. SW¹/₄ SEC. 32, T. 18 N., R. 4 E., H. B. & M.)

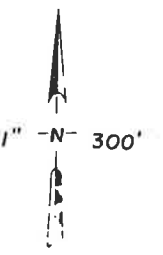
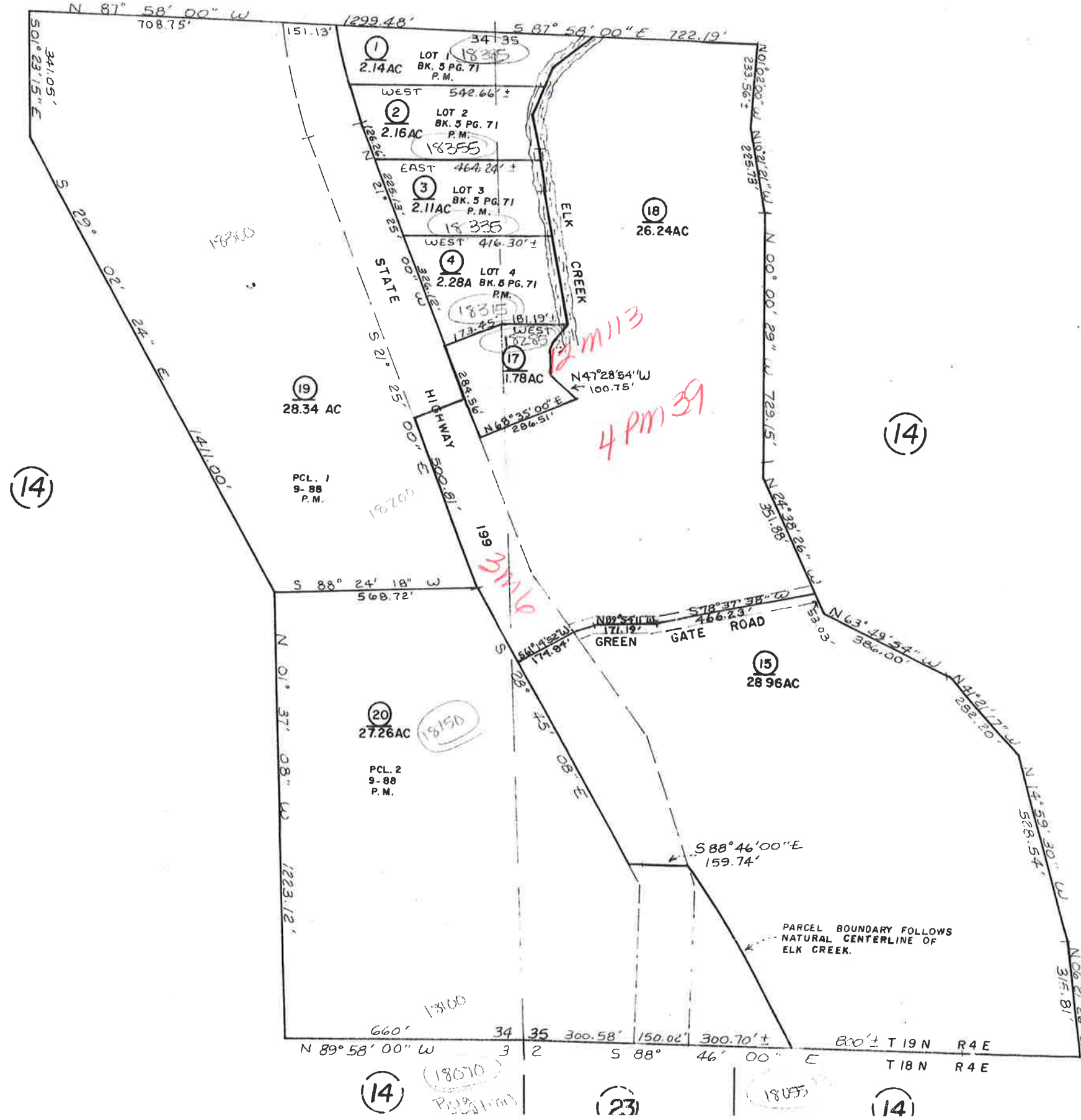


NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

POR. SEC'S 34 & 35, T.19N., R.4E., H.B. & M.


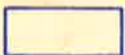

121-25

OREGON



923
0589
0934
1234

INDEX TO MAP BOOK 122
T.17N., R.1E-5E., H.M.

- 51-43 
- 51-42 
- 51-28 

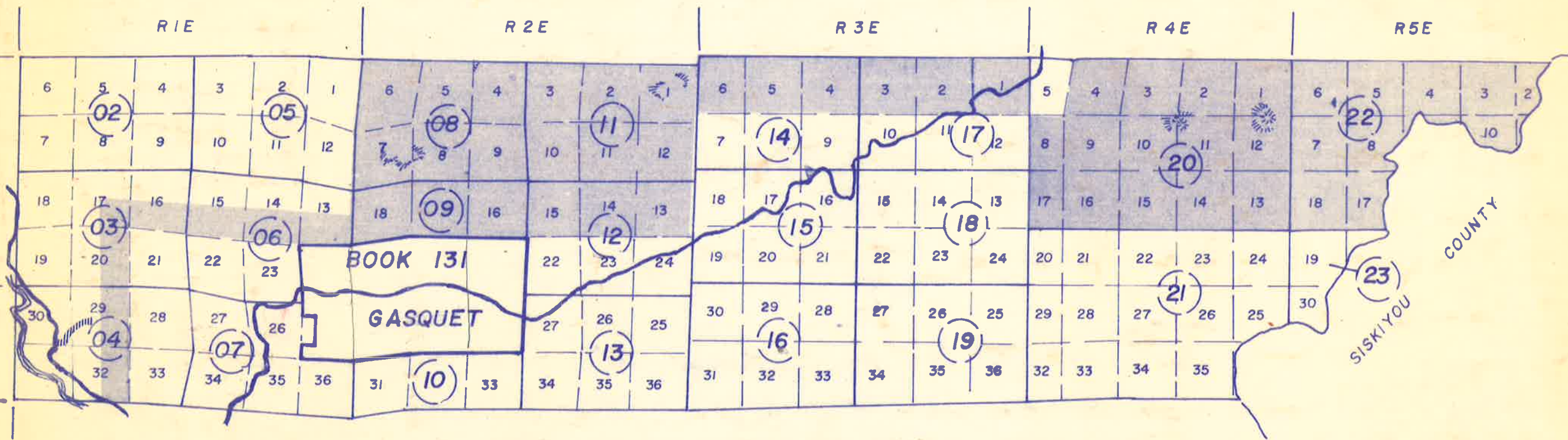
BOOK 121

BOOK 103

BOOK 105

BOOK 106

BOOK 110

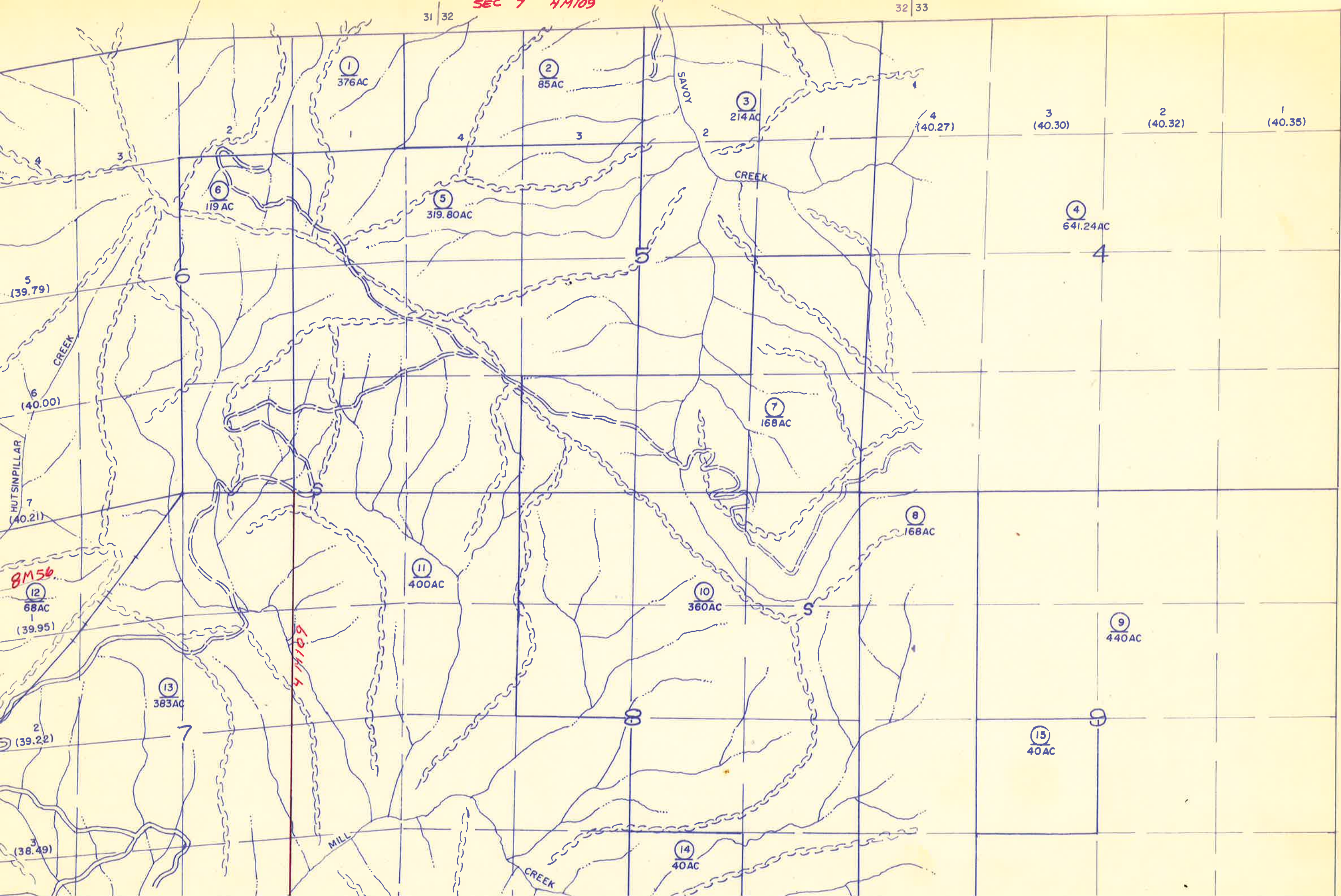


BOOK 124

T. 17 N., R. 1 E., H. B. & M.

SEC 7 4M109

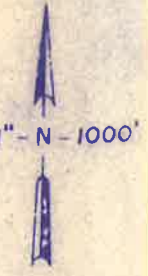
32 | 33



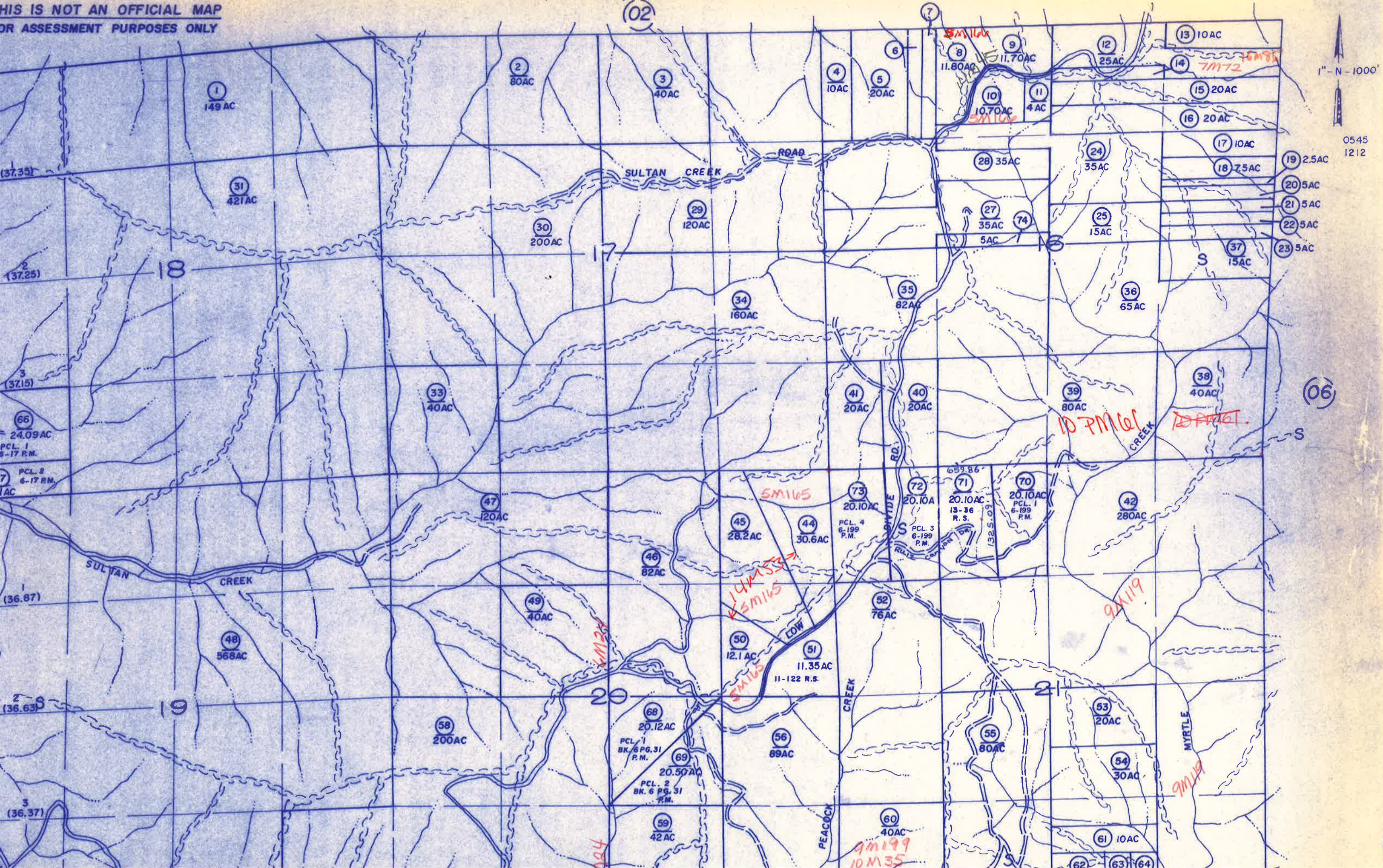
(05)

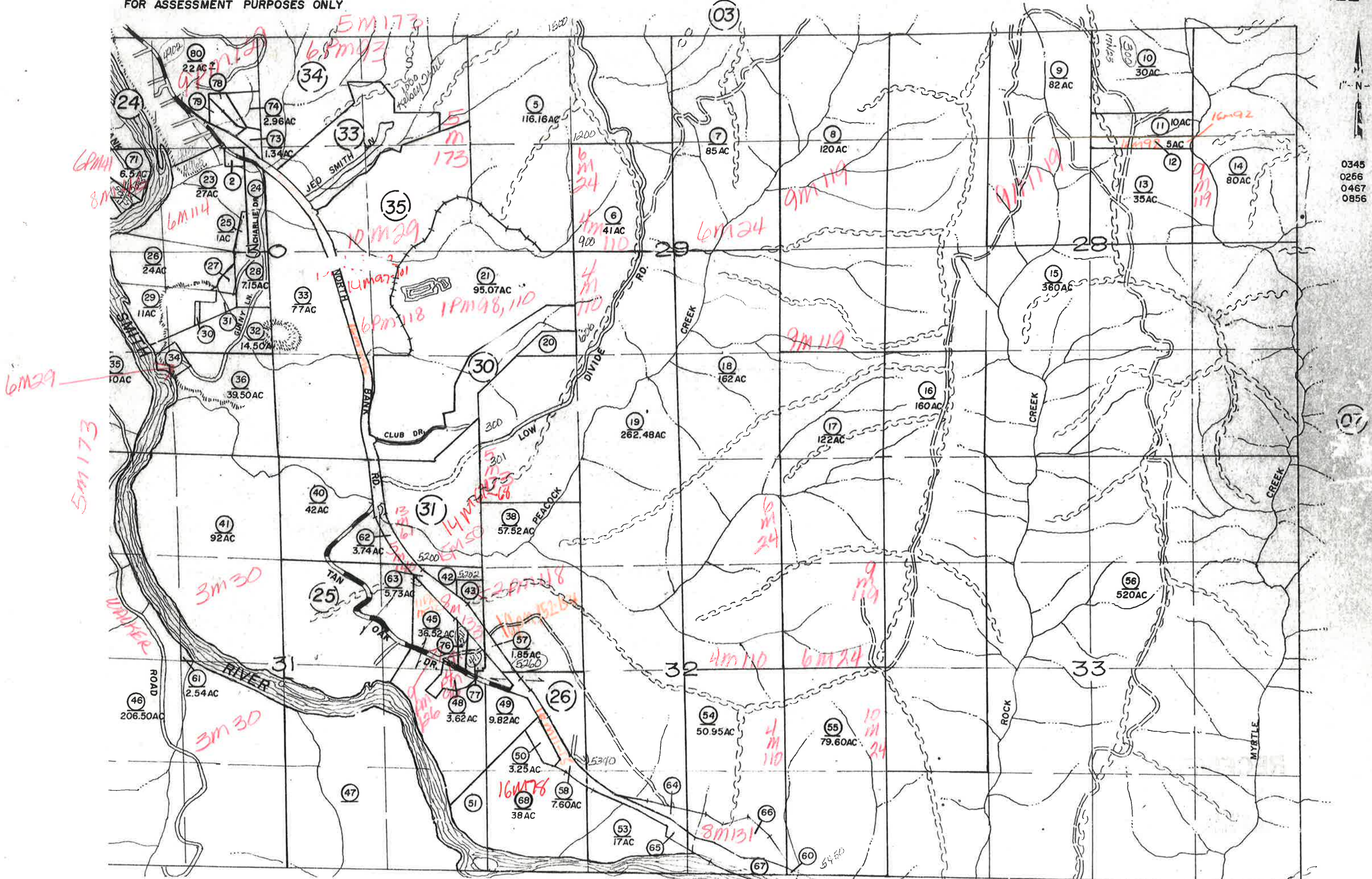
THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

(02)



0545
1212



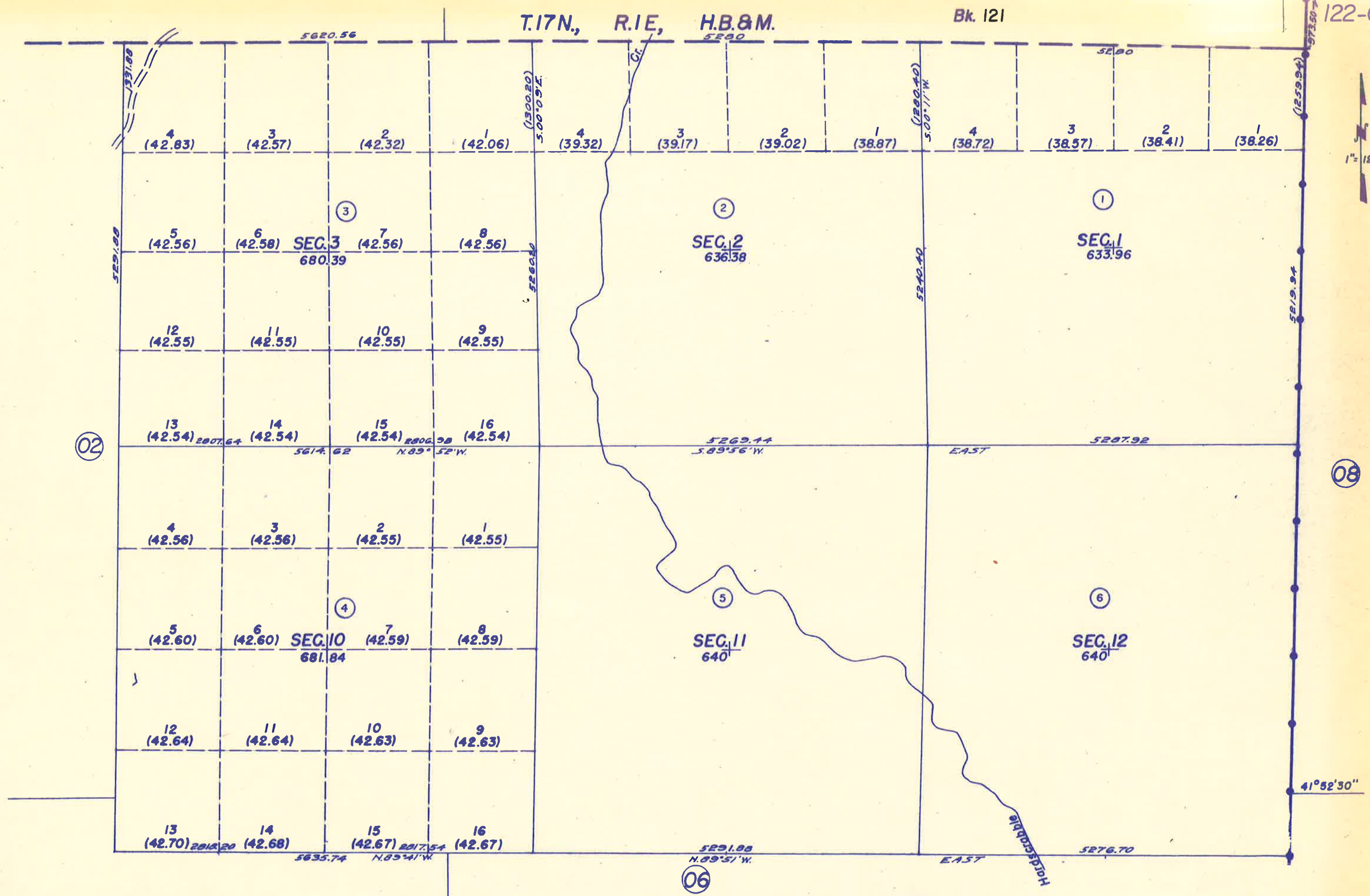


0345
0266
0467
0856

T.17N., R.1E., H.B.&M.

Bk. 121

122-05



5620.56

(1300.20)
5.00°09'E.

(1200.40)
5.00°11'W.

(1259.94)

4
(42.83)

3
(42.57)

2
(42.32)

1
(42.06)

4
(39.32)

3
(39.17)

2
(39.02)

1
(38.87)

4
(38.72)

3
(38.57)

2
(38.41)

1
(38.26)

5
(42.56)

6
(42.58)

SEC. 3
680.39

7
(42.56)

8
(42.56)

SEC. 2
636.38

SEC. 1
633.96

12
(42.55)

11
(42.55)

10
(42.55)

9
(42.55)

13
(42.54)

14
(42.54)

15
(42.54)

16
(42.54)

5269.14
S. 89° 56' W.

5287.92

4
(42.56)

3
(42.56)

2
(42.55)

1
(42.55)

SEC. 11
640

SEC. 12
640

5
(42.60)

6
(42.60)

SEC. 10
681.84

7
(42.59)

8
(42.59)

12
(42.64)

11
(42.64)

10
(42.63)

9
(42.63)

13
(42.70)

14
(42.68)

15
(42.67)

16
(42.67)

5291.88
N. 89° 51' W.

5276.70

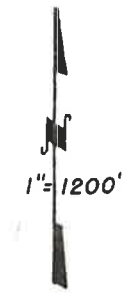
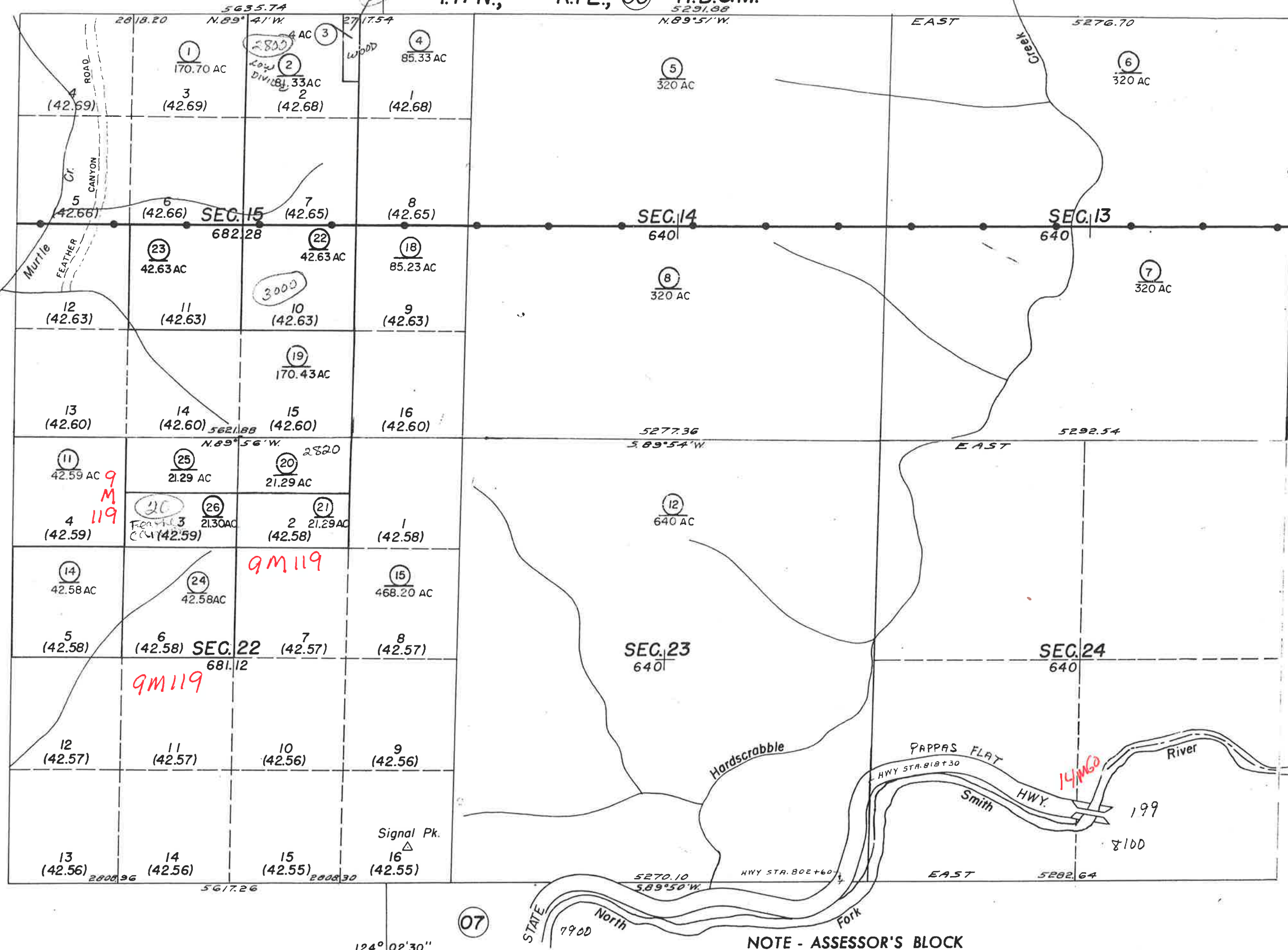
41° 52' 30"

124° 02' 30"

NOTE - ASSESSOR'S BLOCK & LOT NUMBERS

T.17N., R.1E., 05 H.B.&M.

(03)



1134
0278
0389

(09)

BOOK
131

(07)

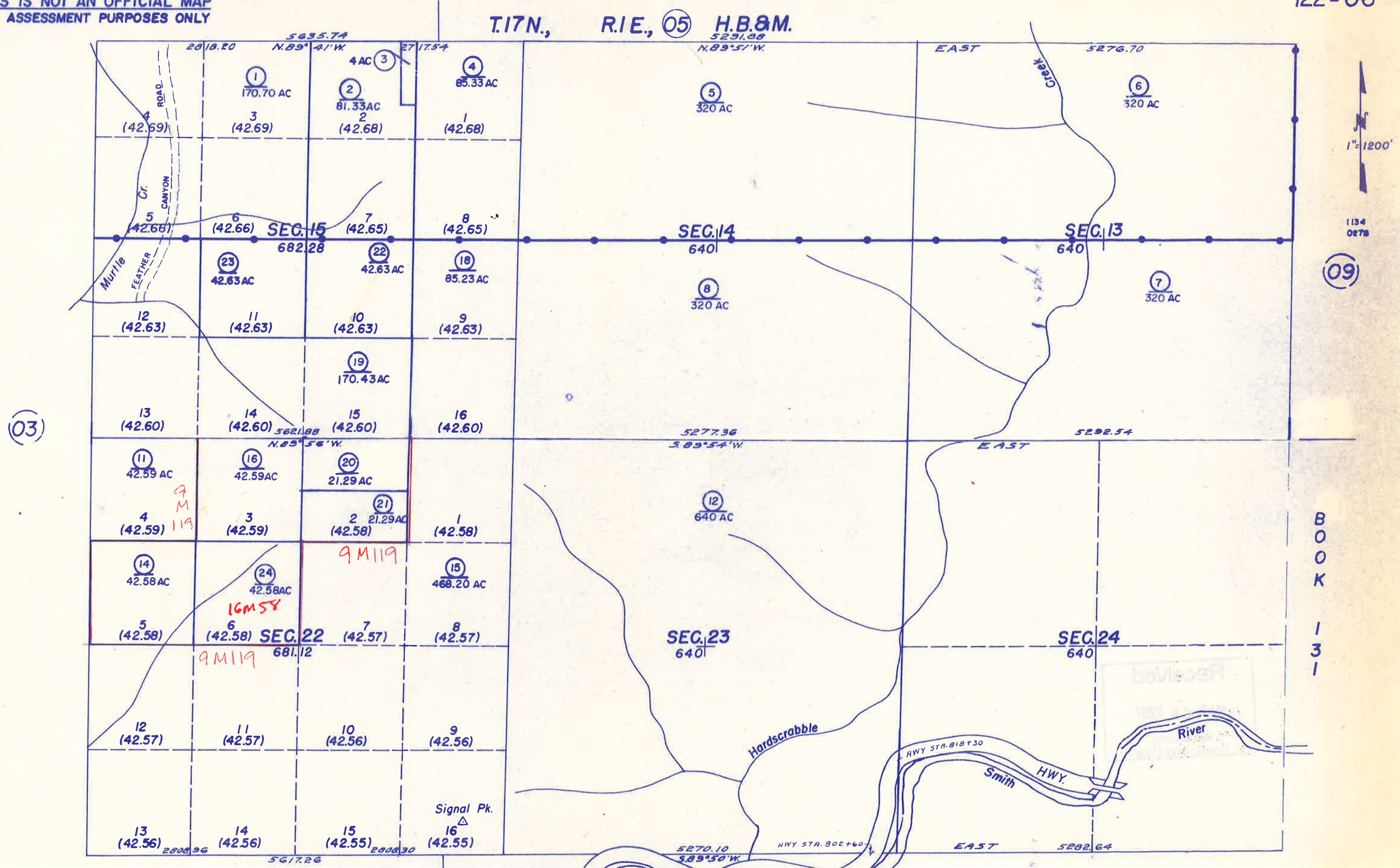
124° 02' 30"

NOTE - ASSESSOR'S BLOCK
& LOT NUMBERS
SHOWN IN CIRCLES

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

122-06

T.17N., R.1E., 05 H.B.&M.



(03)

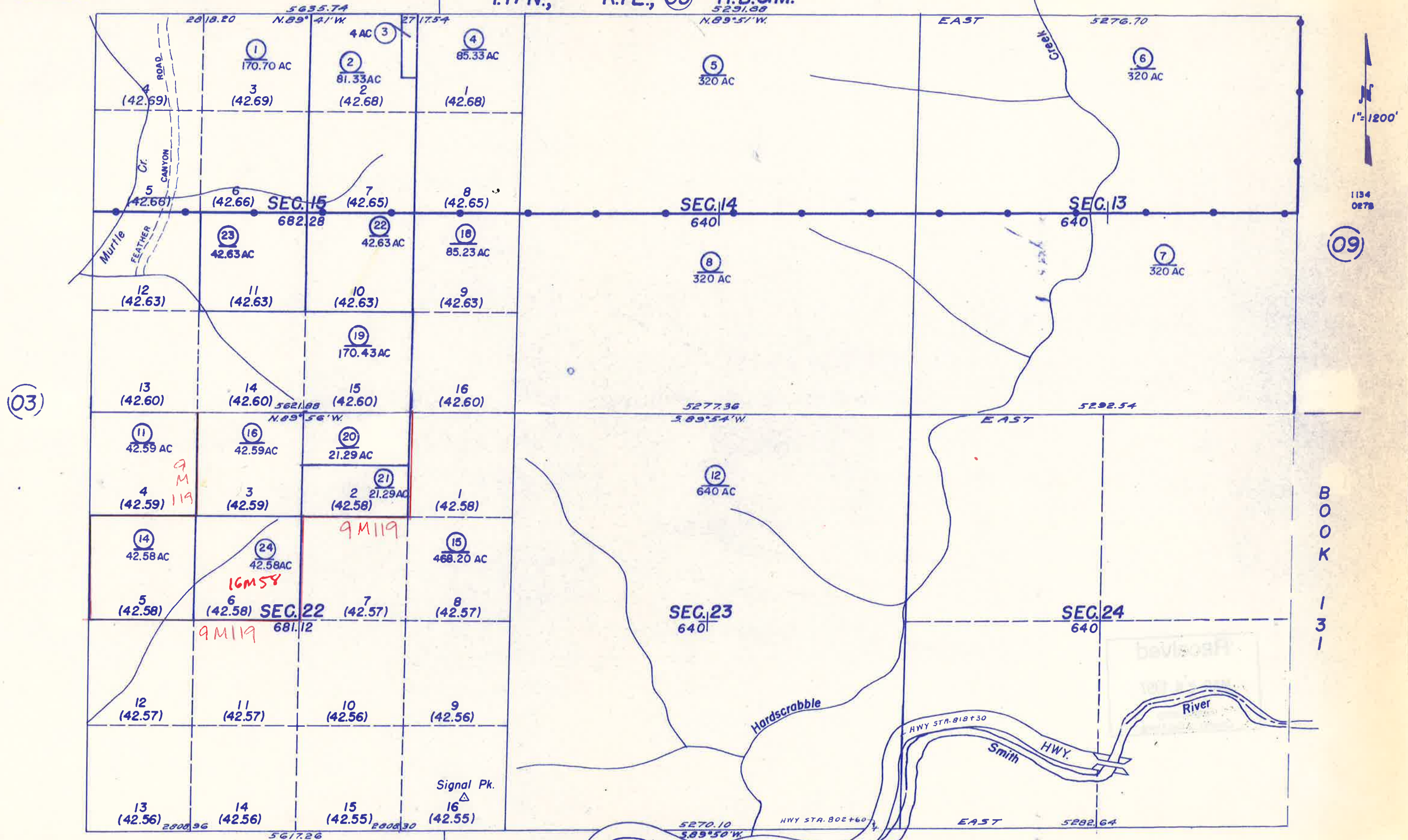
(09)

BOOK 131

THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY

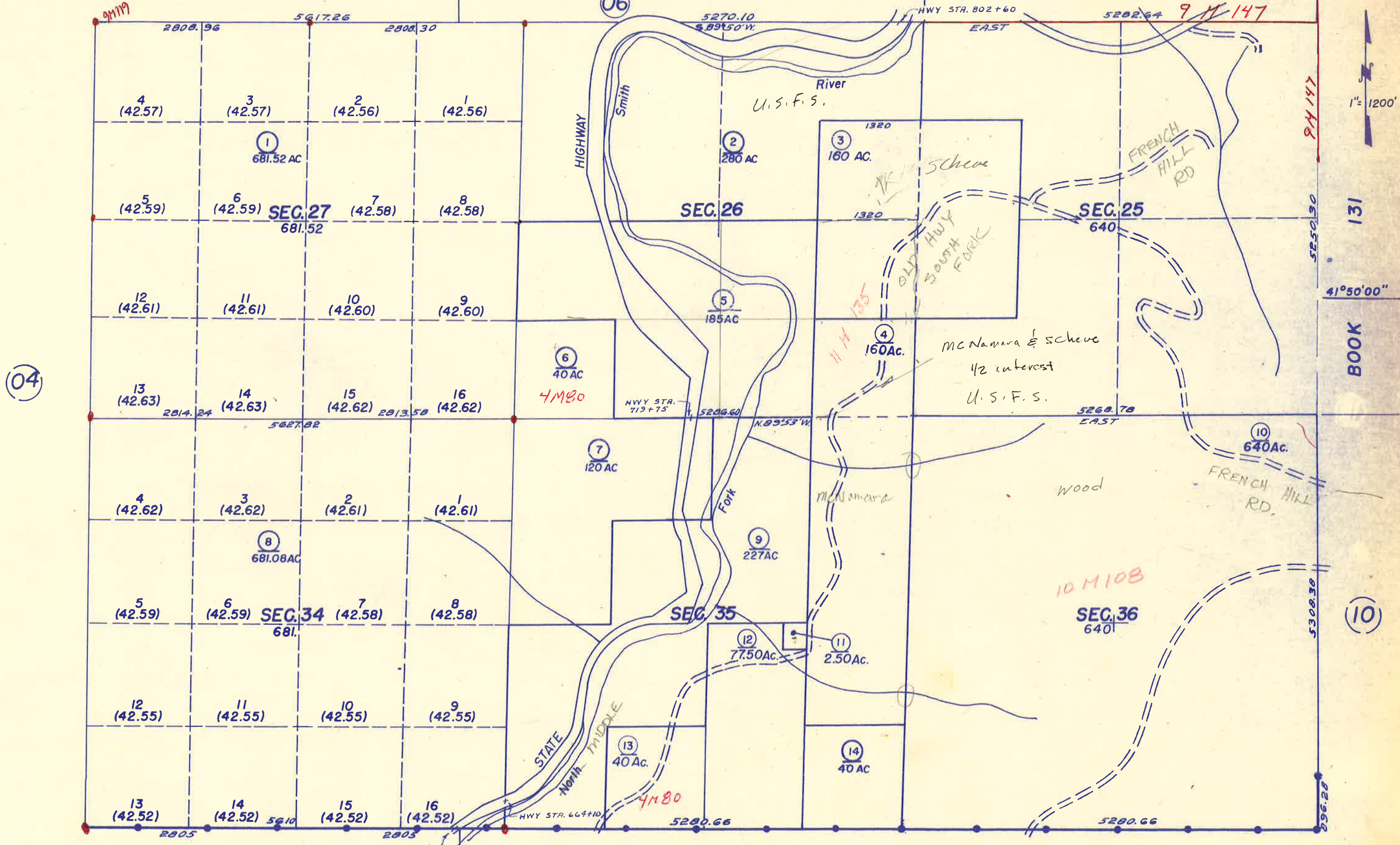
122-06

T.17N., R.1E., 05 H.B.&M.

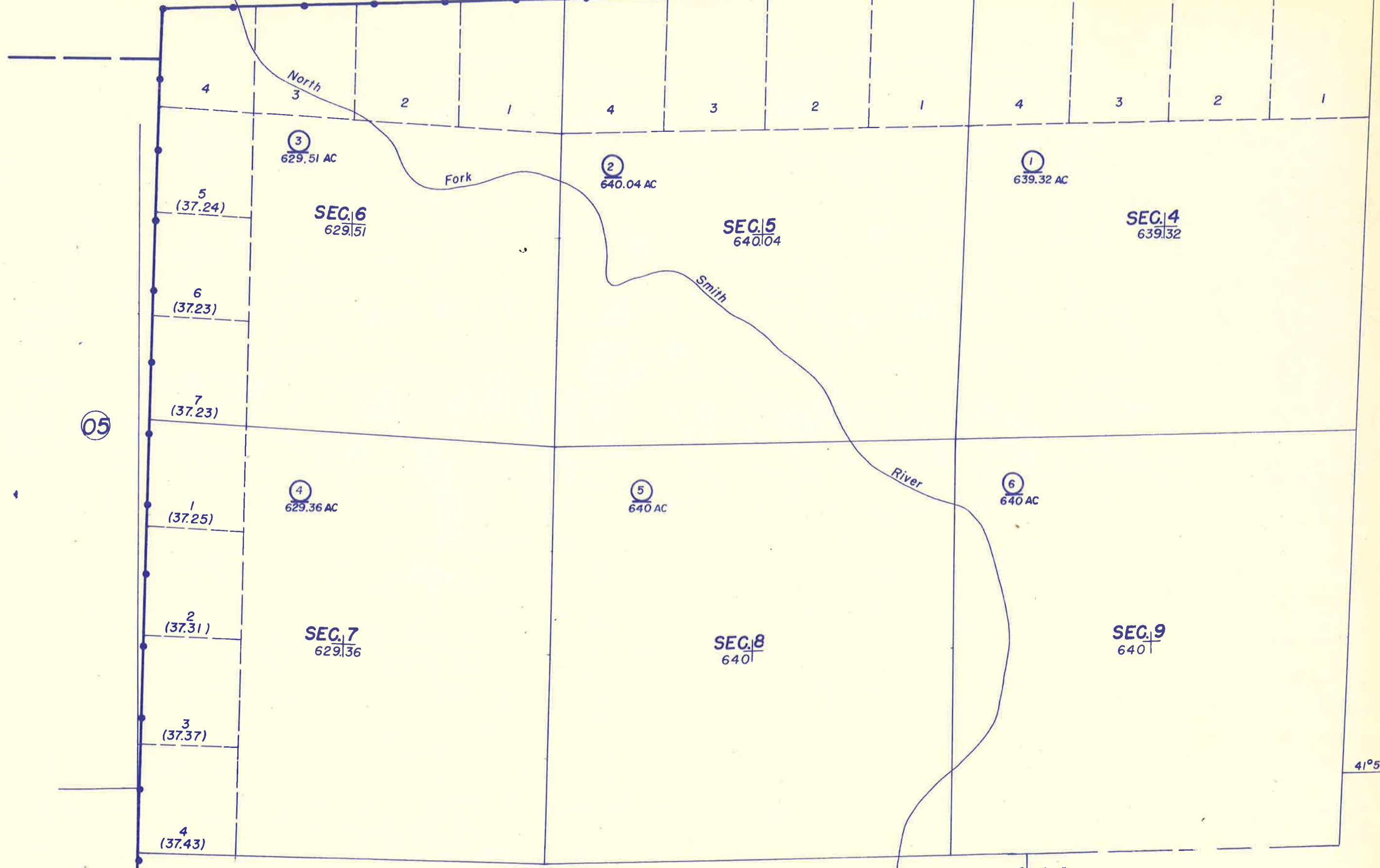
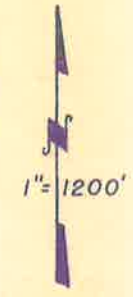


FOR SEC 26, 35 - 41180
T.17N., R.1E., H.B.&M.

BOOK 131



T.17N., R.2E., H.B.&M.



05

11

09

NOTE - ASSESSOR'S BLOCK & LOT NUMBERS

123° 57' 30"

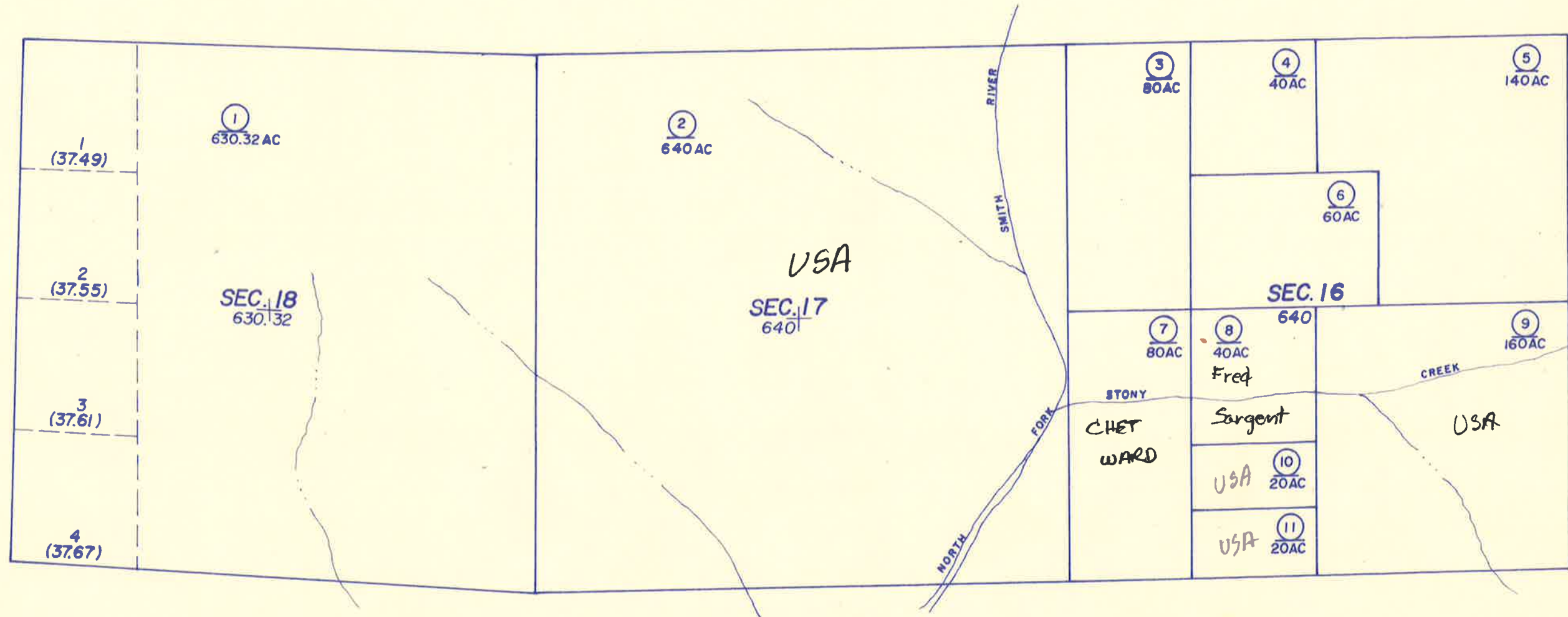
41° 52' 30"



(08)

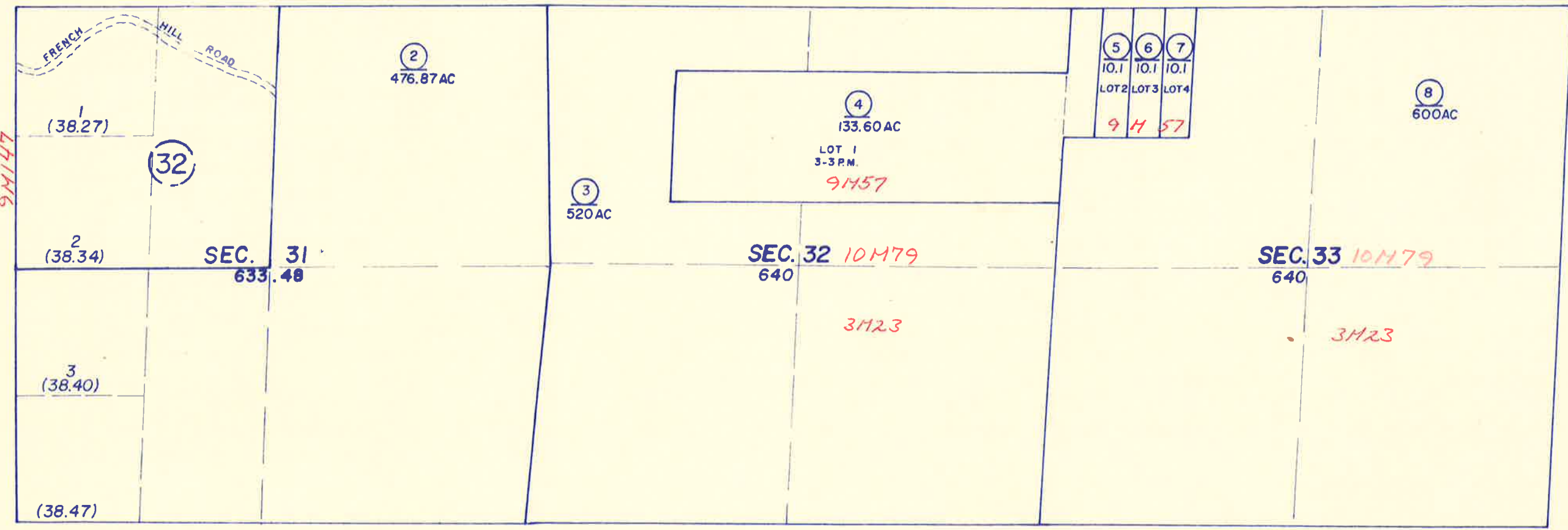
(06)

(12)





BOOK 131



BOOK 124

(07)

(13)

T.17N., R.2E., H.B.&M.

Bk. 121

122-11



4 3 2 1 4 3 2 1 4 3 2 1

③
641.32 AC

SEC. 3
641.32

②
641.80 AC

SEC. 2
641.80

①
640.32 AC

SEC. 1

⑧

⑭

④
640 AC

SEC. 10
640

⑤
640 AC

SEC. 11
640

⑥
640 AC

SEC. 12
640

To Gosquet

Stoney

Creek

Creek

Elk

Camp

Trail

Creek

Eighteen
Mile

41°52'30"

⑫

123° 55' 00"

NOTE - ASSESSOR'S BLOCK
& LOT NUMBERS
SHOWN IN CIRCLES

T.17N., R.2E., H.B.&M.

(11)

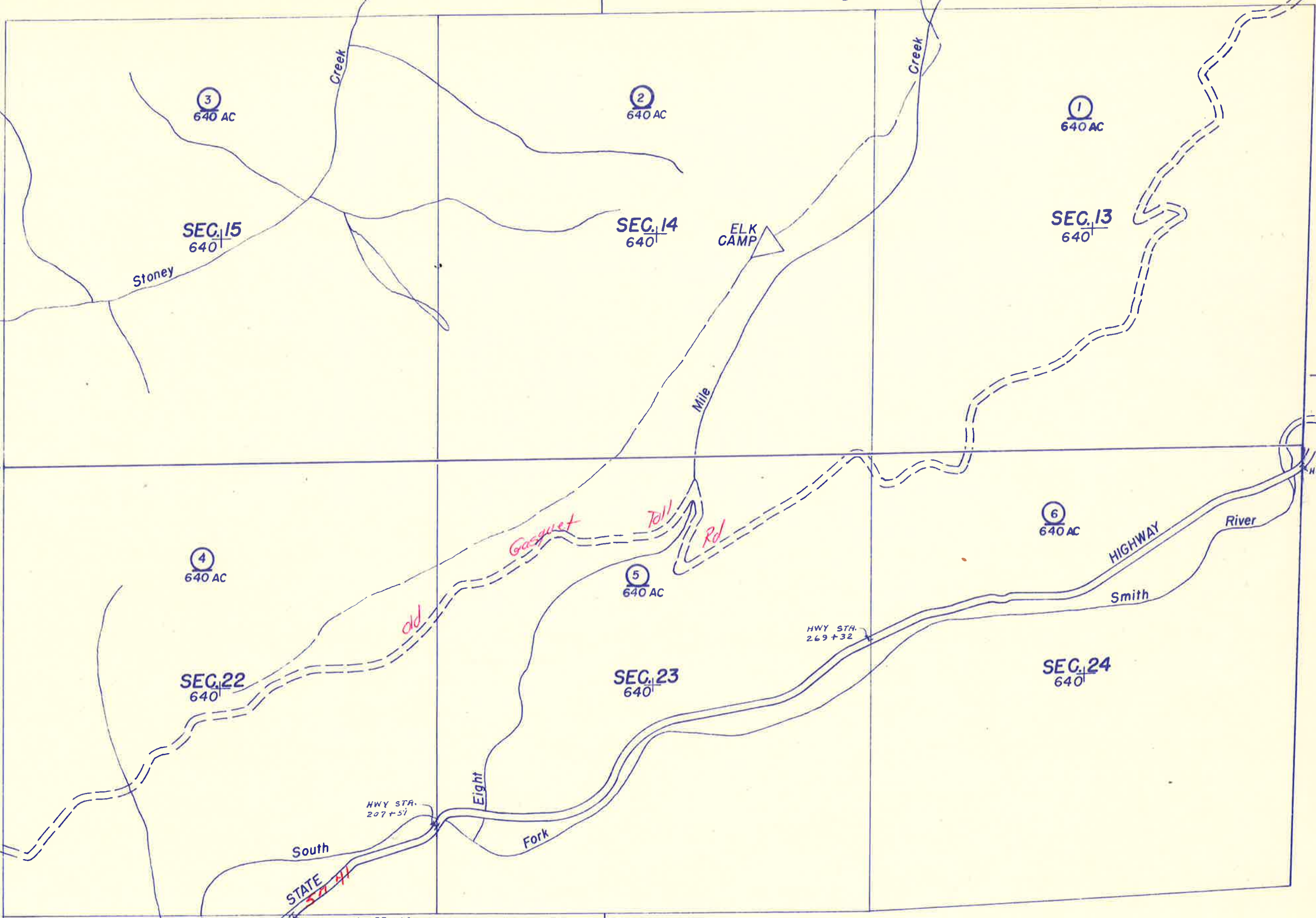


(09)

(14)

(15)

BOOK 131



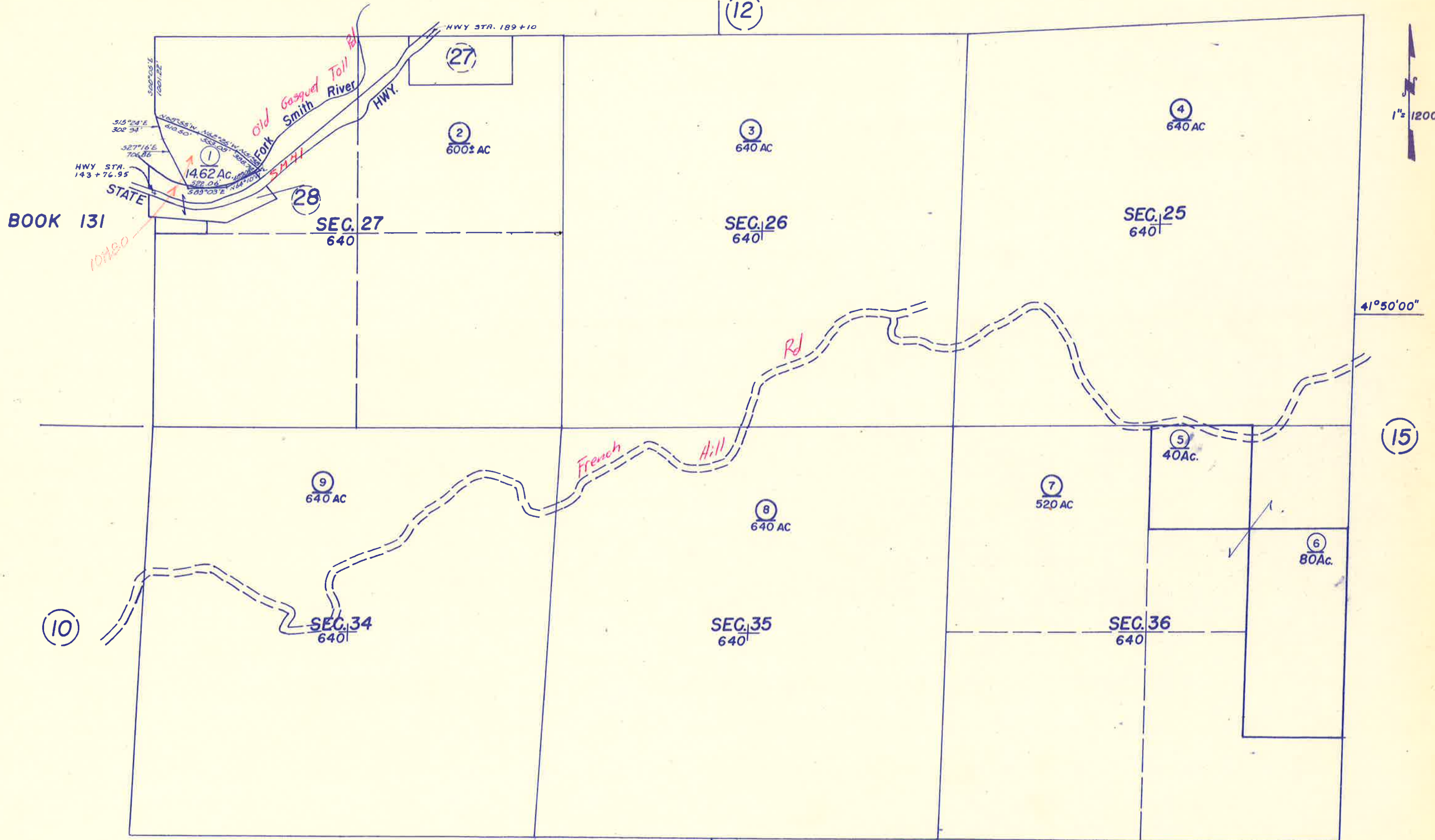
123° 55' 00"

(12)

NOTE - ASSESSOR'S BLOCK & LOT NUMBERS

T.17N., R.2E., H.B.&M.

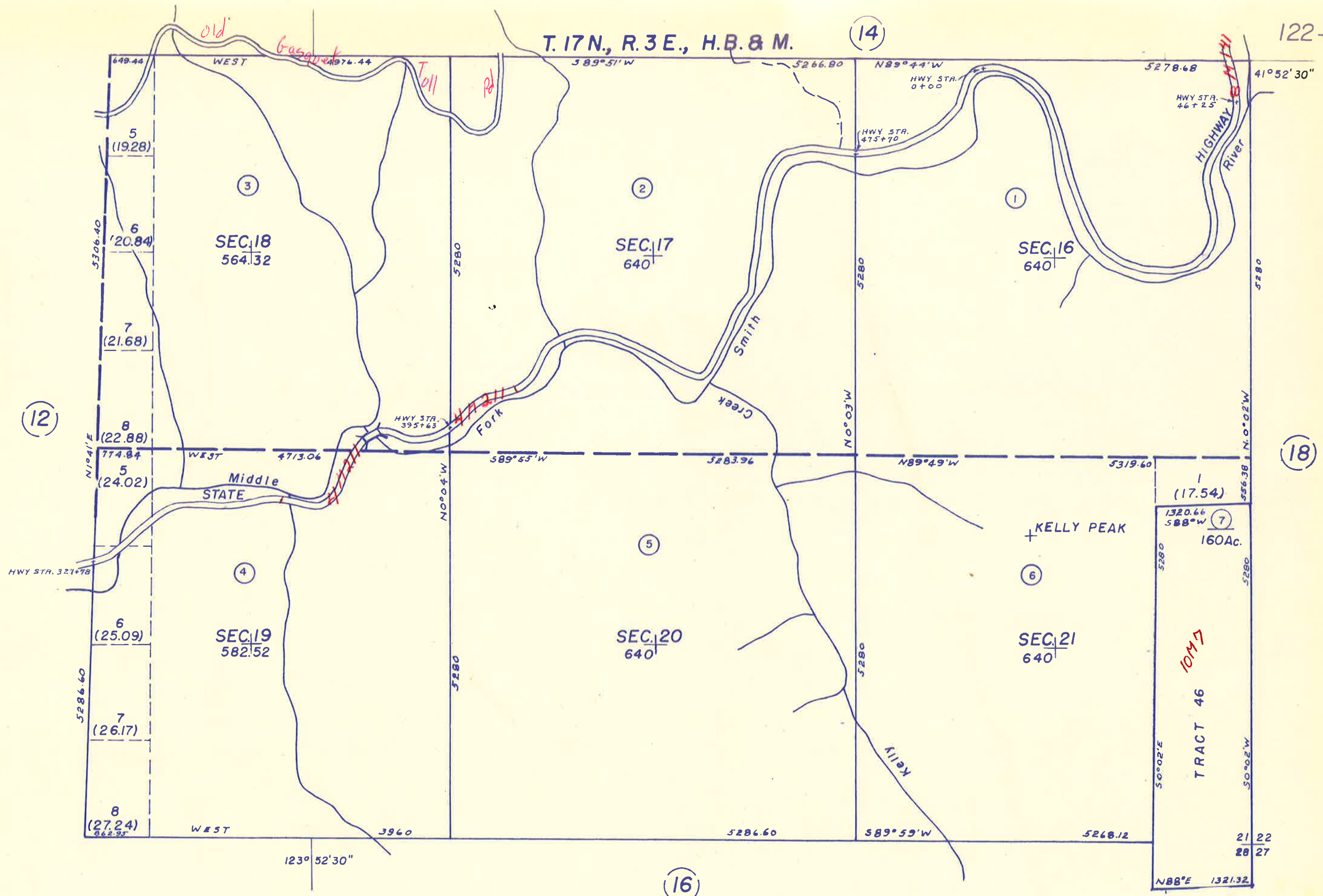
(12)



T. 17N., R. 3E., H.B. & M.

(14)

122-15



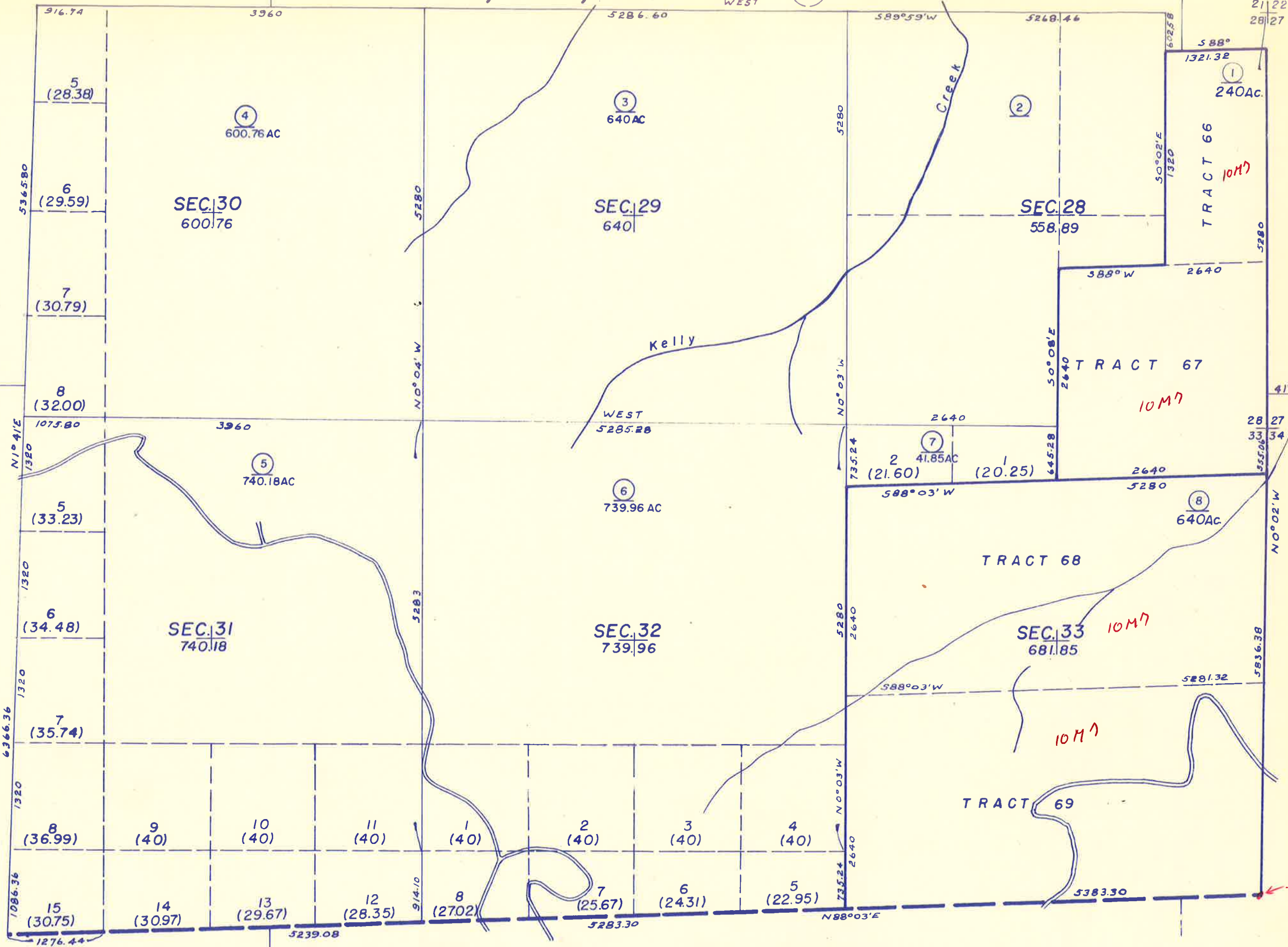
(12)

(18)

(16)

NOTE - ASSESSOR'S BLOCK & LOT NUMBERS

WEST



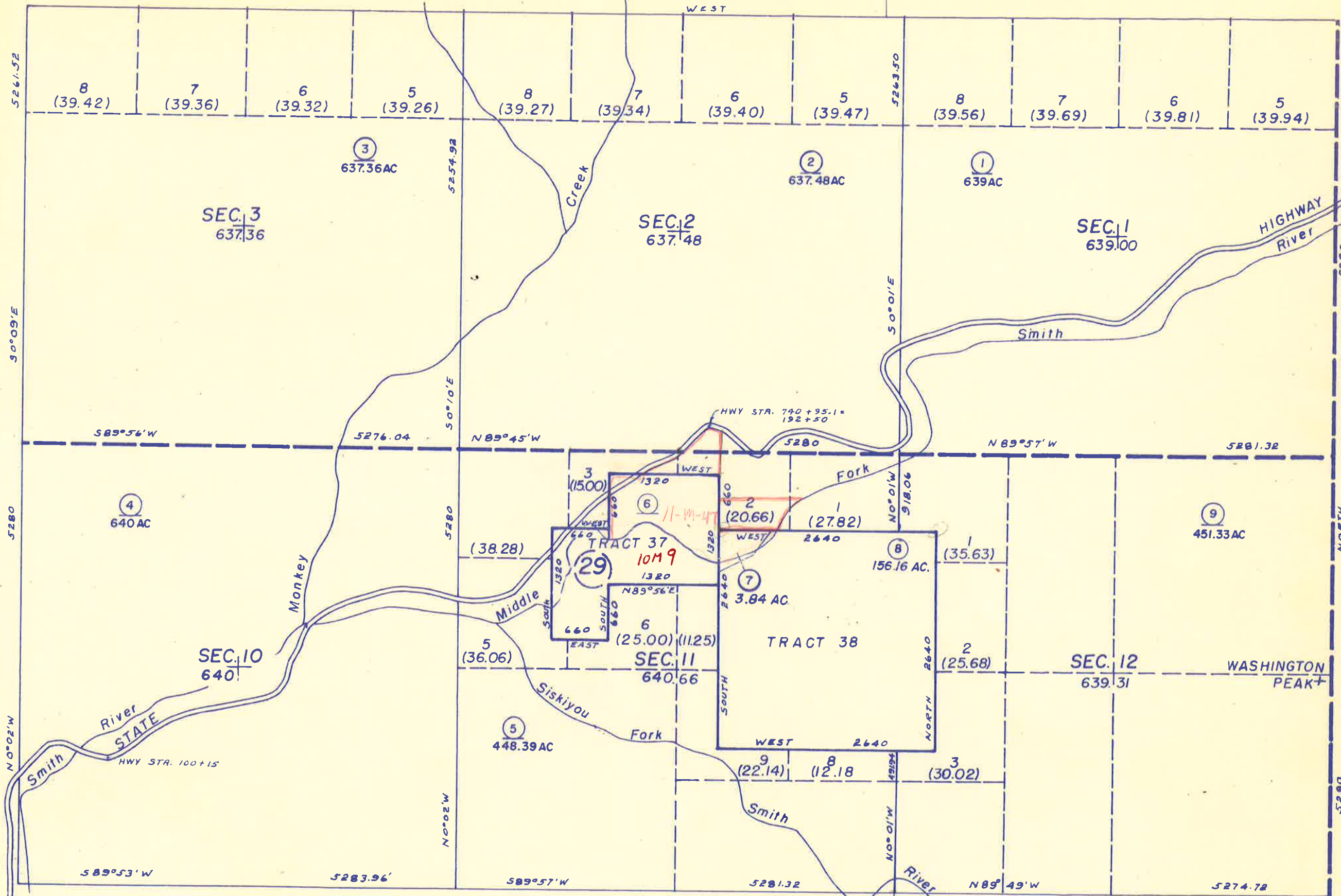
(13)

(19)

5442

Bk. 121

T. 17N., R. 3E., H. B. & M.



(14)

(20)

(18)

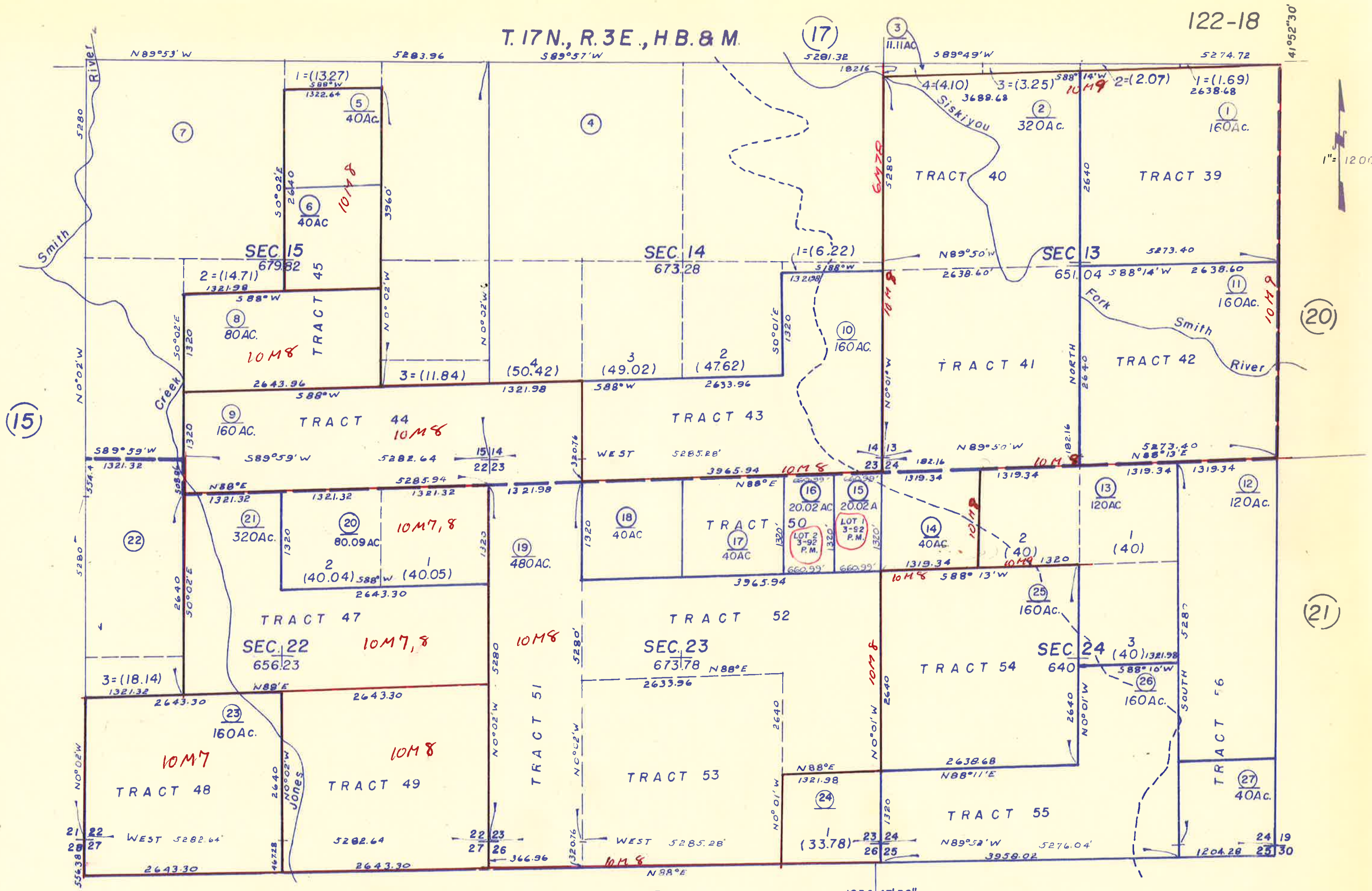
NOTE - ASSESSOR'S BLOCK & LOT NUMBERS

T. 17N., R. 3E., HB. & M.

122-18

41°52'30"

1" = 1200'

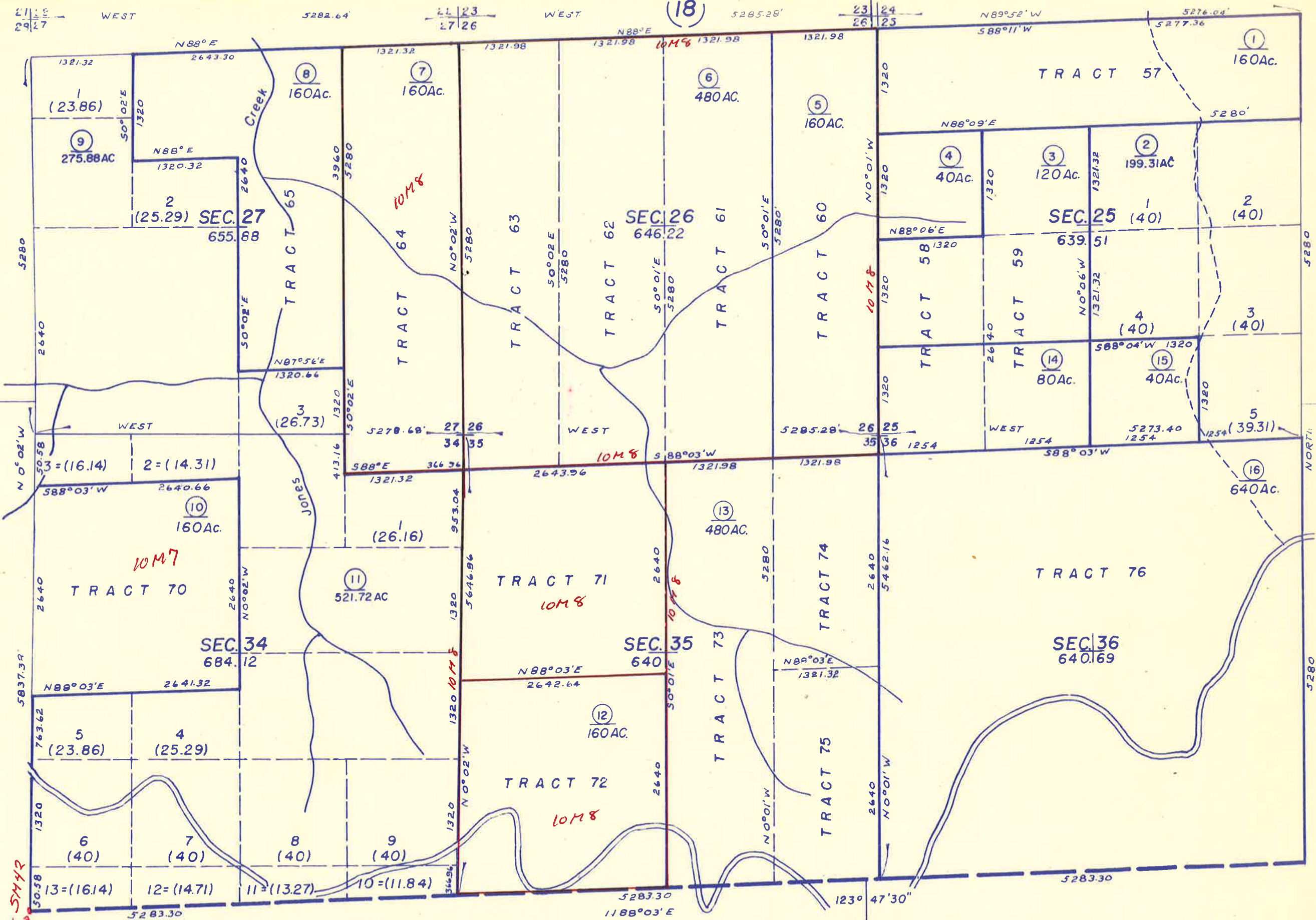


NOTE - ASSESSOR'S BLOCK

(18)

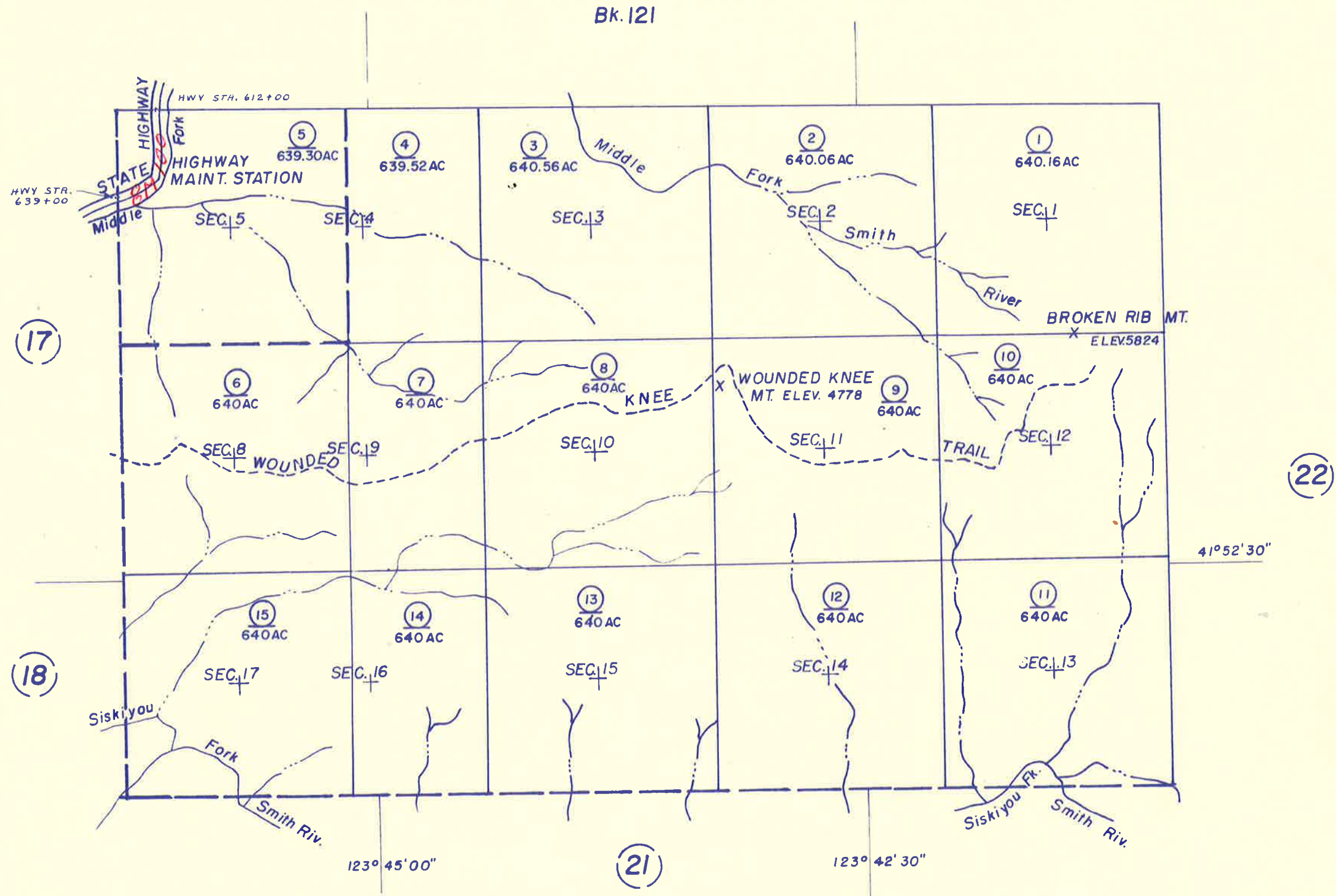
(16)

(21)



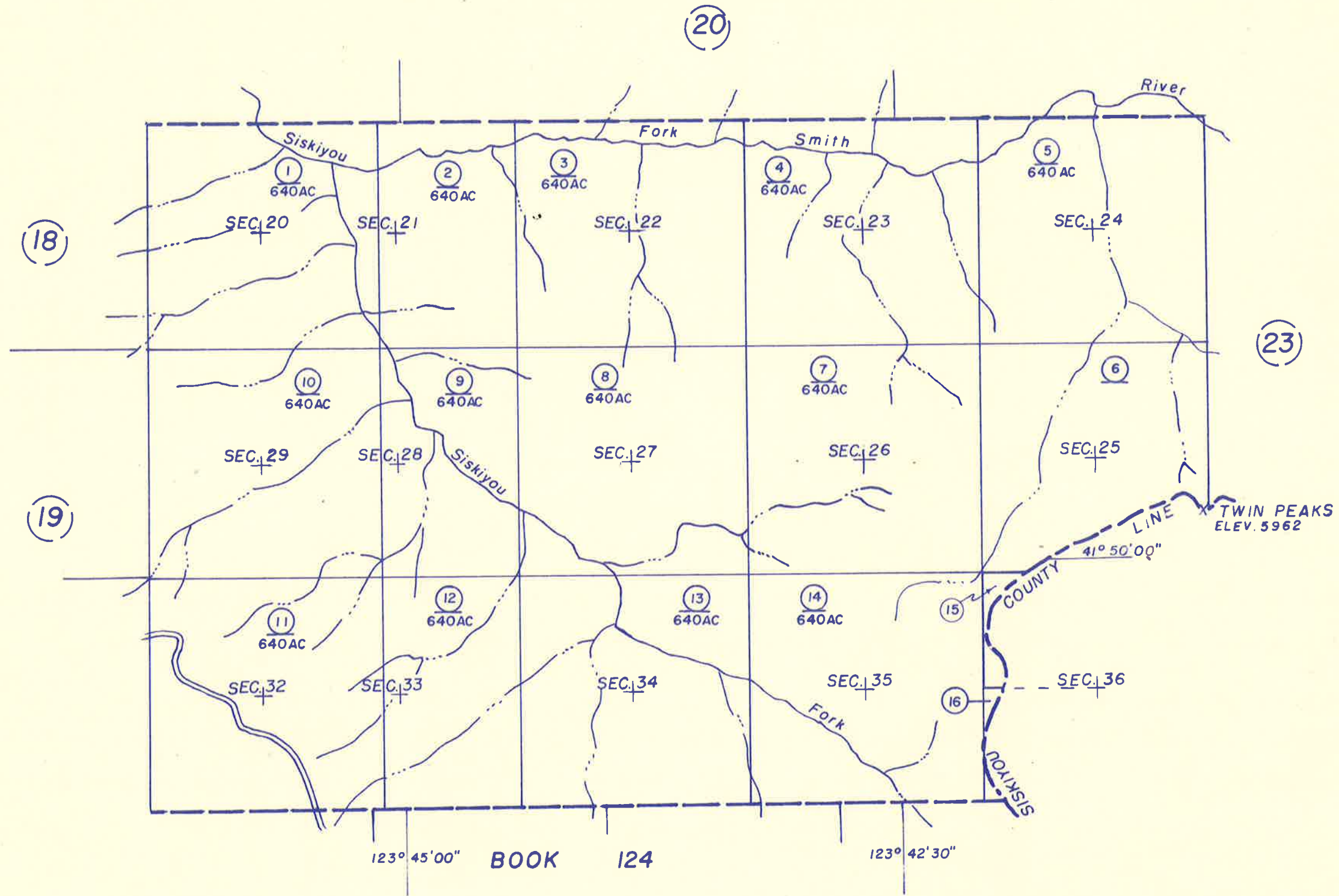
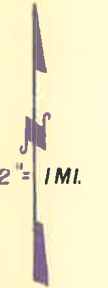
5283.30
50.58
5283.30

N.1/2, T.17N., R.4E., H.B.&M.



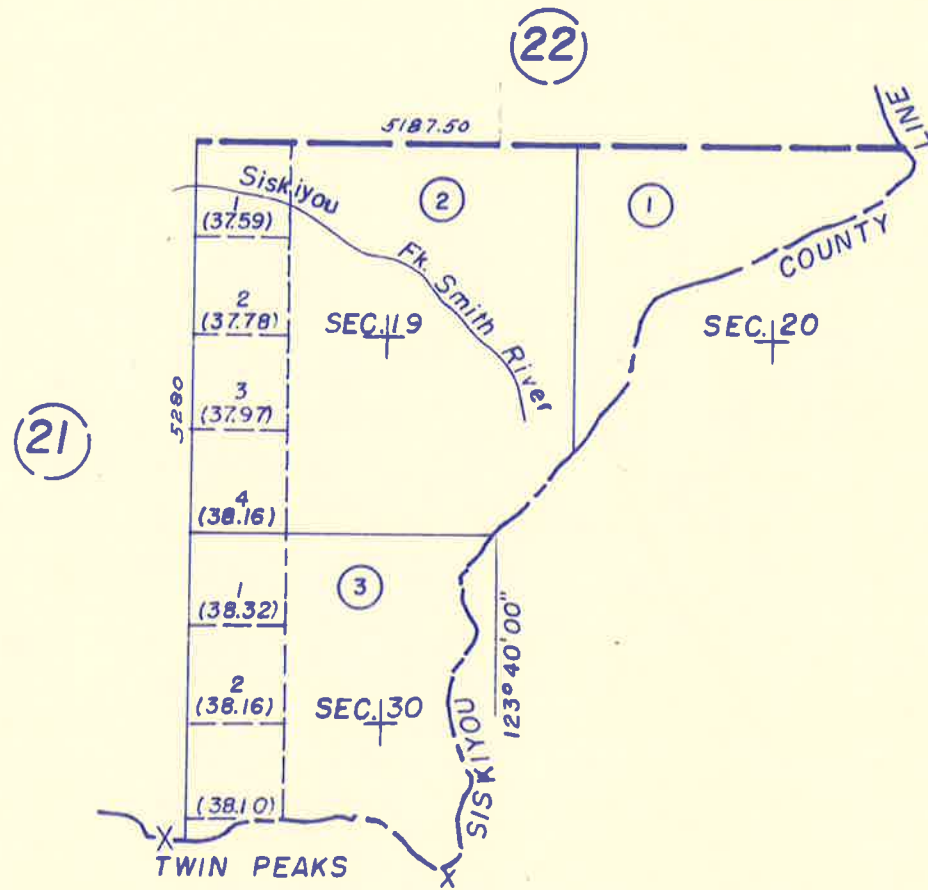
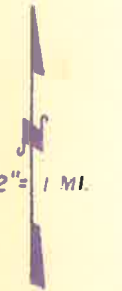
NOTE-
 WEST TIER OF SECTIONS DELETED
 BY CORPS. OF ENGINEERS, U.S. ARMY
 AERIAL SURVEY OF 1944.

NOTE - ASSESSOR'S BLOCK
 & LOT NUMBERS

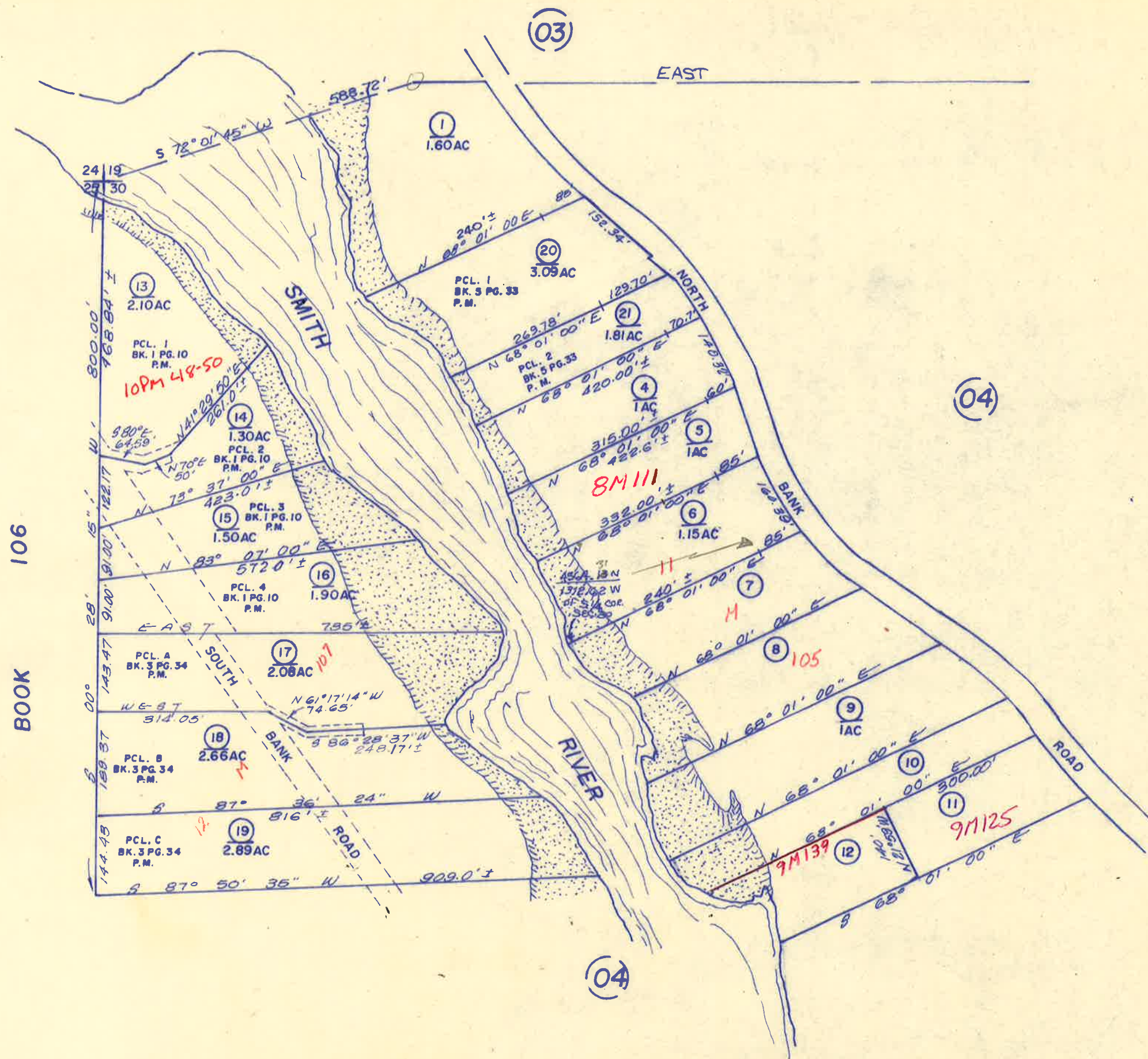
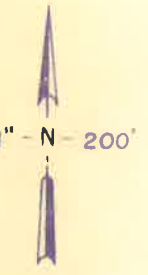


NOTE -
 WEST TIER OF SECTIONS DELETED
 BY CORPS. OF ENGINEERS, U.S. ARMY
 AERIAL SURVEY OF 1944.

NOTE - ASSESSOR'S BLOCK
 & LOT NUMBERS
 SHOWN IN CIRCLES

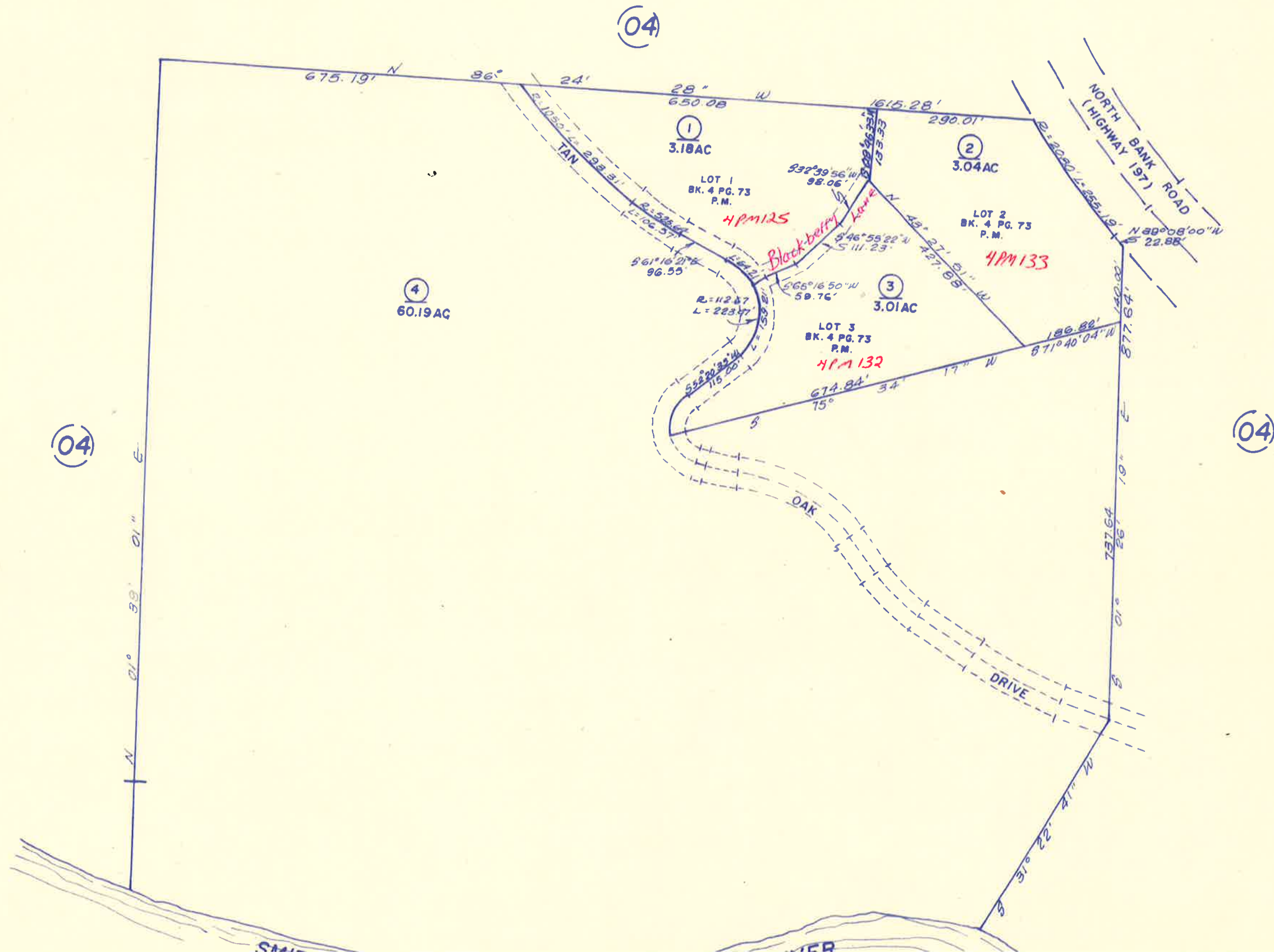


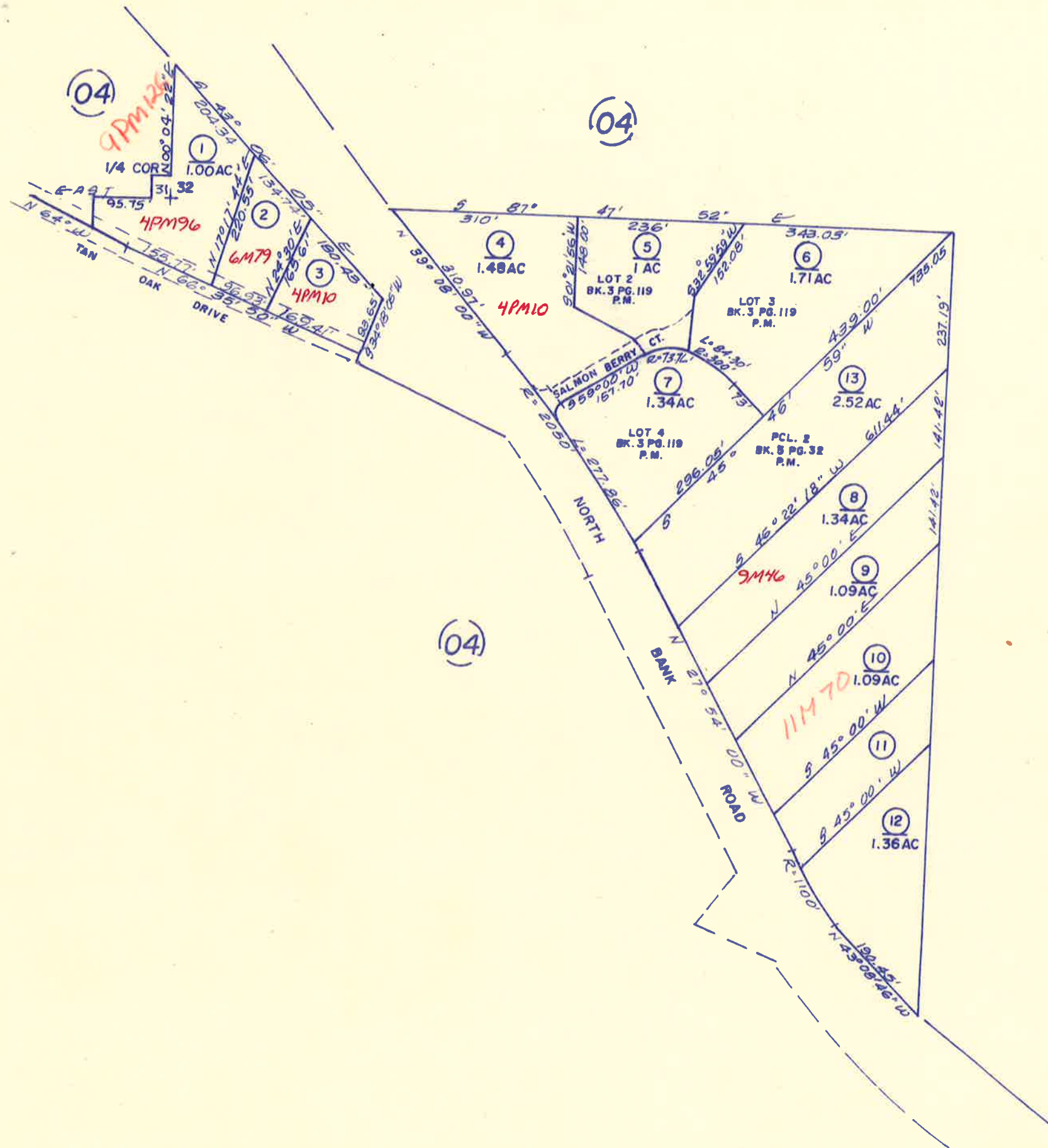
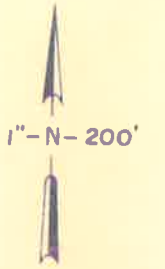
NOTE - ASSESSOR'S BLOCK & LOT NUMBERS



BOOK 106

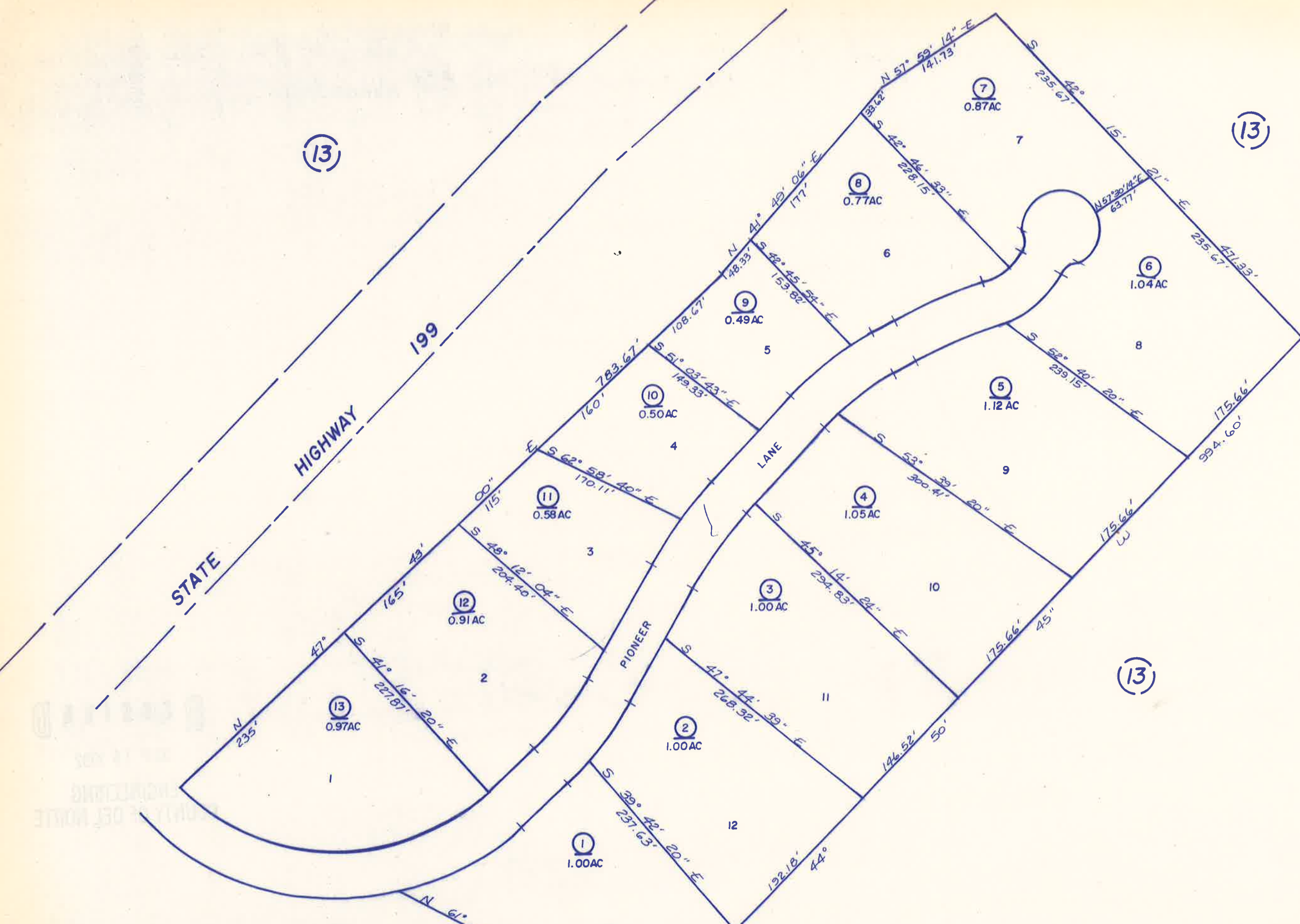
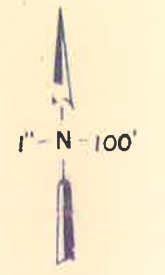
1" = N - 200'



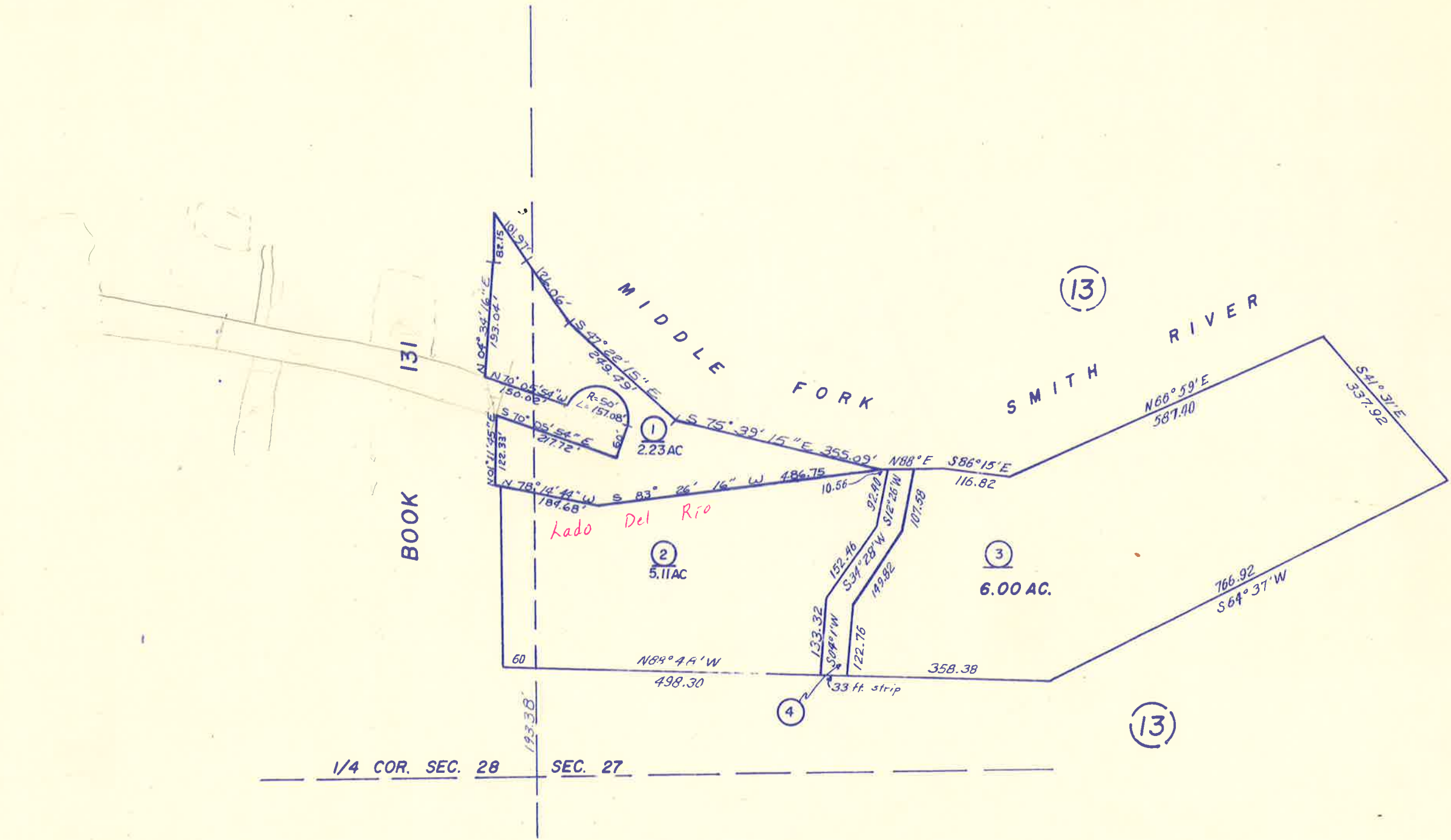


POR. SEC. 27, T.17N., R.2E., H.B. & M.
RANGER LEWIS TRACT
BK. 11 PG. 18 R.S.

122-27

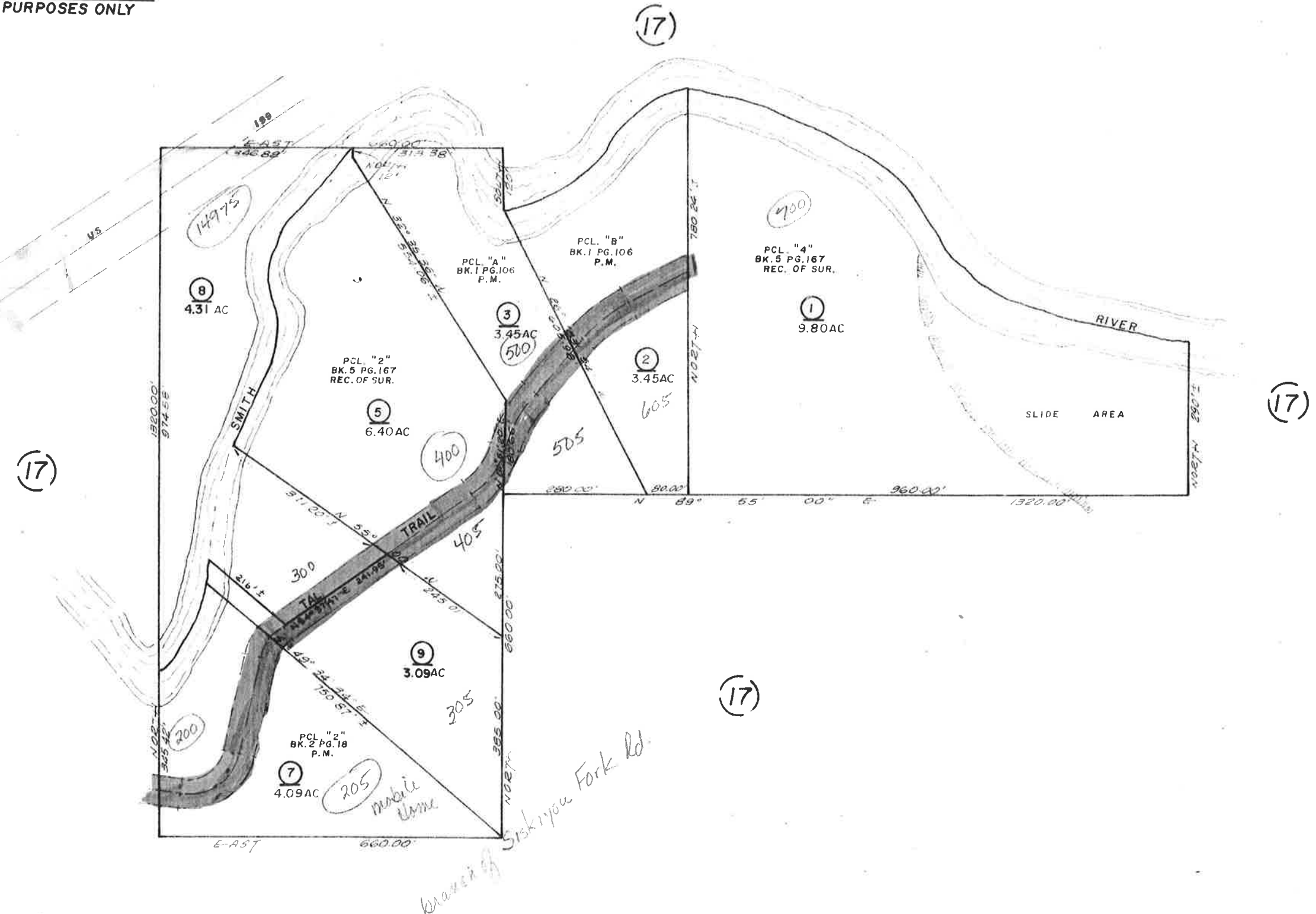


POR. SEC. 28 & POR. N.W. 1/4 SEC. 27,
TWP. 17N., R. 2E., H.B. & M.

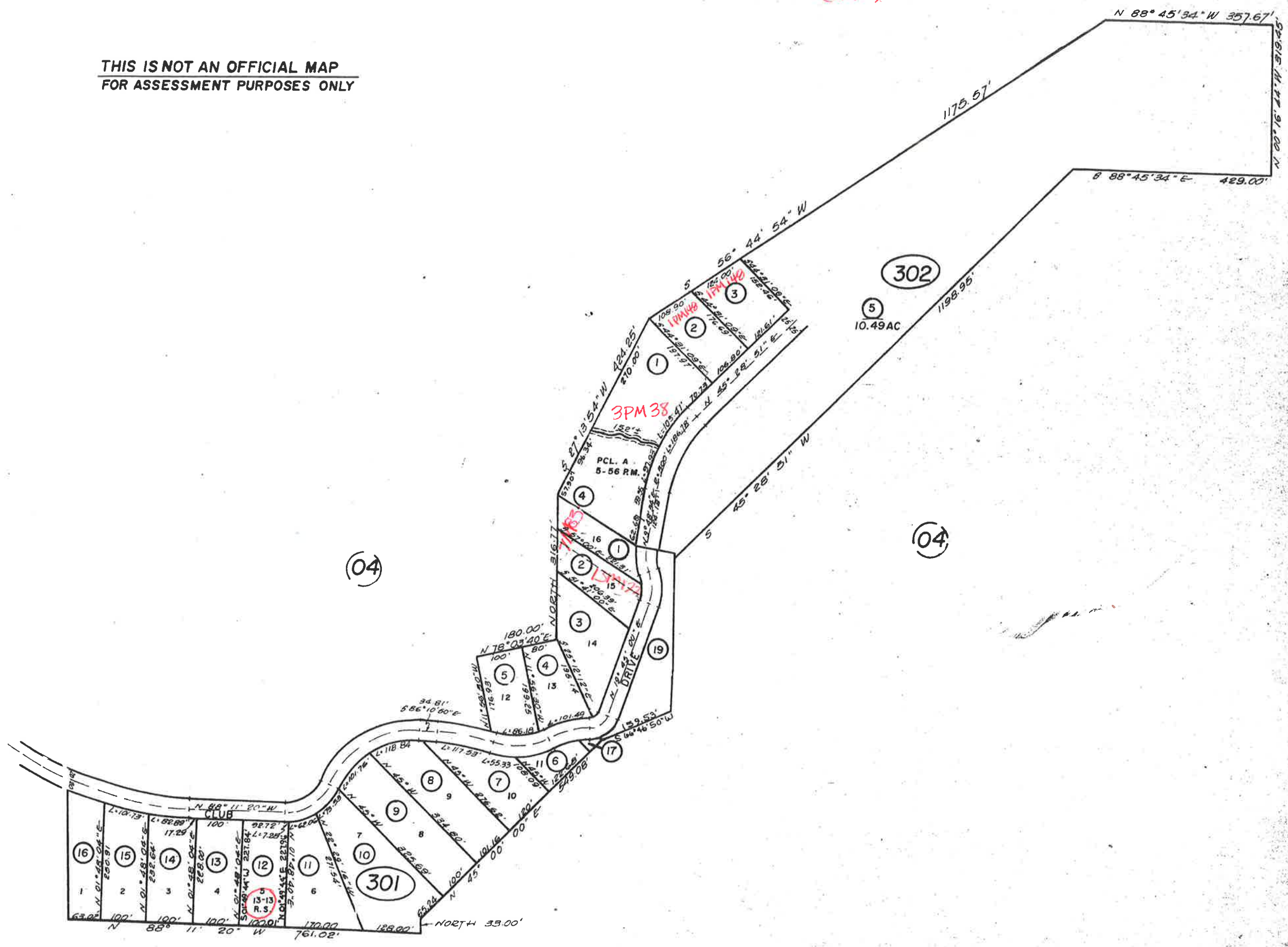


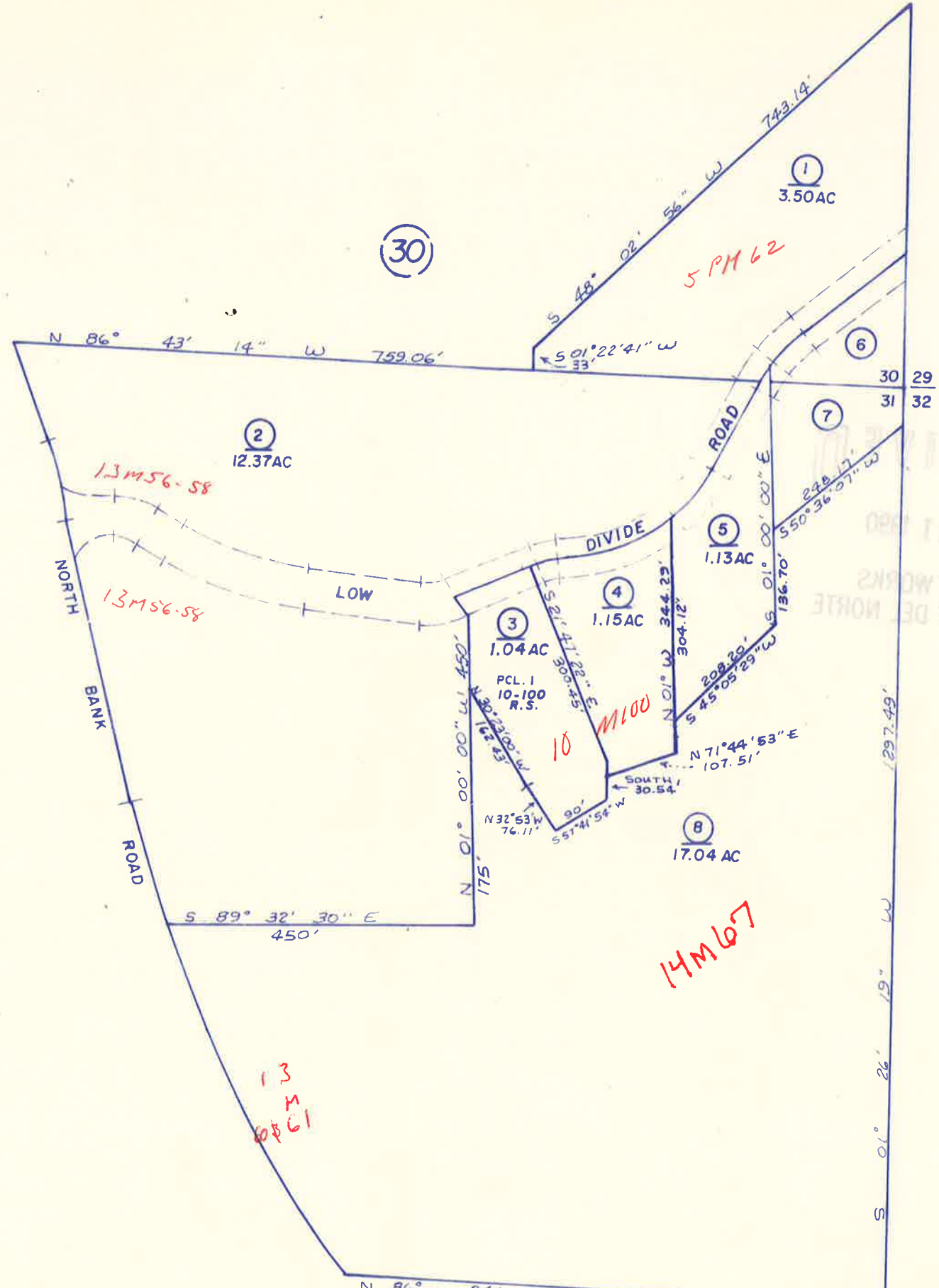
NOTE-ASSESSOR'S BLOCK
& LOT NUMBERS

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FOR ASSESSMENT PURPOSES ONLY



THIS IS NOT AN OFFICIAL MAP
FOR ASSESSMENT PURPOSES ONLY





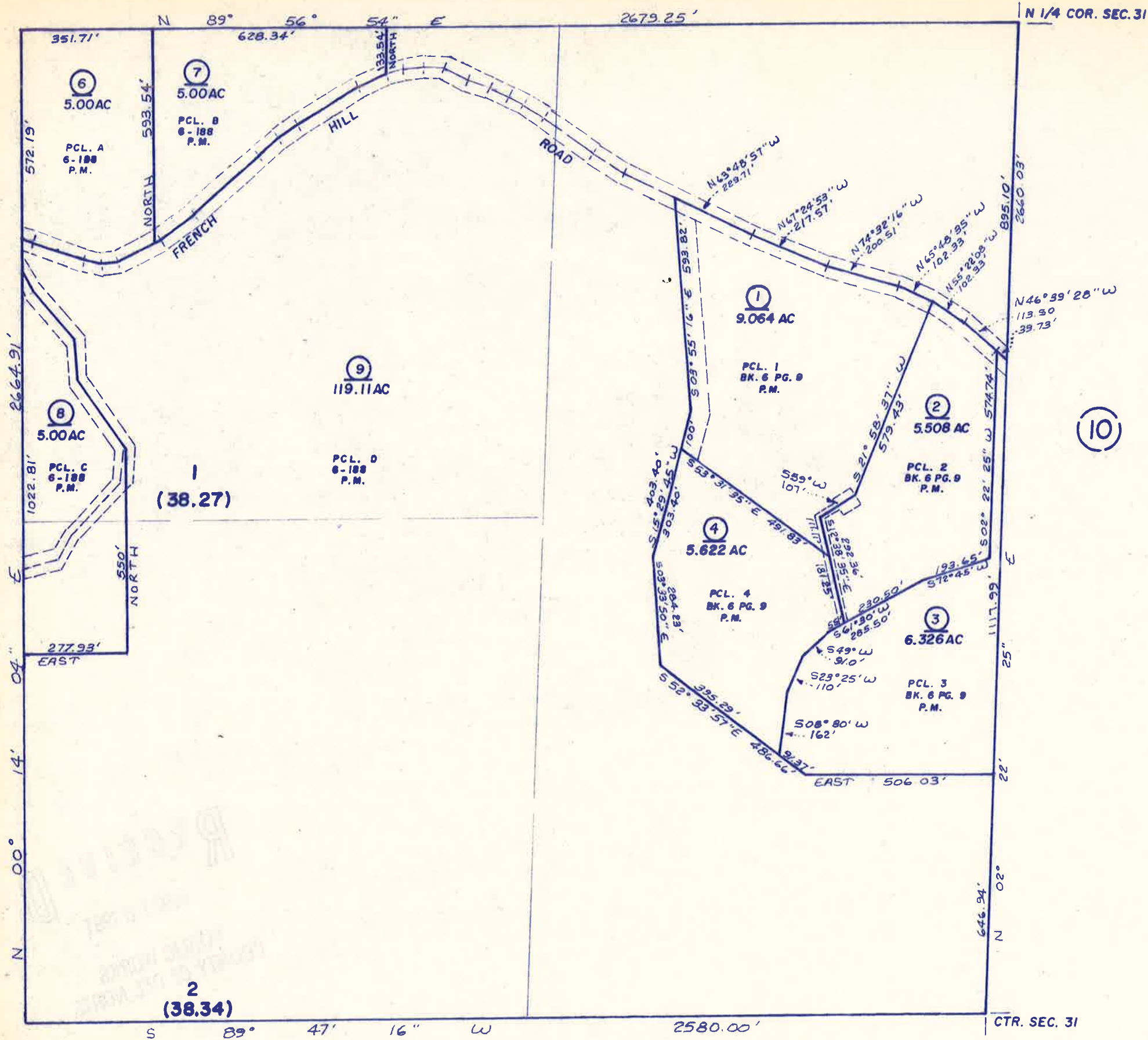
(30)

(04)

(04)

RECEIVED
MAY 11 1960
PUBLIC WORKS
COUNTY OF DE WORTE

BOOK 131



1" N = 300'

07

10

10



HILL COUNTY MISSOURI

